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FORM PTO-1595  
(Modified)



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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

John A. Macken  
Nikolaj Yatsenko

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies):

Name: Optical Engineering, Inc.

Internal Address: \_\_\_\_\_

Street Address: 2495 Blue Bell Drive

City: Santa Rosa State: California Zip: 95403

Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_

Execution Date: November 19, 1998

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

B. Patent No.(s)

USPN 5,528,613  
Issued 6-18-96

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name Frederick M. Ritchie

Address: Brooks & Kushman P.C.

1000 Town Center, Twenty-Second Floor

City: Southfield State: MI ZIP: 48075

6. Total number of applications and patents involved: 1

7. Total Fee (37 C.F.R. § 3.41) ..... \$ 40.00

Enclosed

Authorized to be charged to Deposit Account

8. Deposit Account Number: \_\_\_\_\_

(Attach duplicate copy of this page if paying by Deposit Account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

Frederick M. Ritchie  
Name of Person Signing

*Frederick M. Ritchie*  
Signature

December 22, 1998  
Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:  
Box Assignments, Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

PATENT  
REEL: 9670 FRAME: 0536

# ASSIGNMENT

Whereas, we, John A. Macken, of Santa Rosa, California, and Nikolaj Yatsenko, of Santa Rosa, California, did obtain Letters Patent of the United States for LASER APPARATUS UTILIZING A MAGNETICALLY ENHANCED ELECTRICAL DISCHARGE WITH TRANSVERSE AC STABILIZATION, No. 5,528,613, granted June 18, 1996; and whereas we are now the sole owners of said patent and the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries described therein; and

Whereas, Optical Engineering, Inc., a corporation of the State of California, having a place of business at 2495 Blue Bell Drive, Santa Rosa, California 95403, is desirous of acquiring the entire interest in the same:

Now, therefore, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, we, John A. Macken and Nikolaj Yatsenko, by these presence, do hereby assign, sell and transfer onto the said Optical Engineering, Inc., the entire right, title and interest, domestic and foreign, in and to the said Letters Patent and in and to the inventions and discoveries described therein; the same to be held and enjoyed by the said Optical Engineering, Inc. for its own use and benefit, for its legal representatives and assigns, to the full end of the term for which said Letters Patent is granted, as fully and entirely as the same would have been held by each of us had this Assignment and sale not been made.

And we hereby represent and warrant that we and/or each of us have not granted any rights inconsistent with the rights granted herein.

  
\_\_\_\_\_  
JOHN A. MACKEN

  
\_\_\_\_\_  
NIKOLAJ YATSENKO

STATE OF CALIFORNIA )  
  ) ss.  
COUNTY OF Sonoma )

On this 19<sup>th</sup> day of November, 1998, personally appeared before me JOHN A. MACKEN, to me known to be the person named in and who executed the above

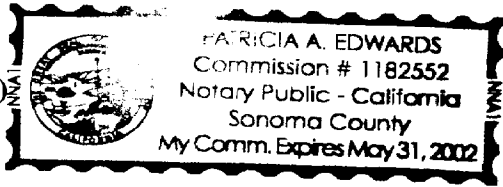
instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

*Patricia A. Edwards*

Notary Public

My Commission expires: 5-31-02

(SEAL)



STATE OF CALIFORNIA )

) ss.

COUNTY OF *Sonoma* )

On this 25<sup>th</sup> day of November, 1998, personally appeared before me NIKOLAJ YATSENKO, to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

*Patricia A. Edwards*

Notary Public

My Commission expires: 5-31-02

(SEAL)

