## 01-05-1999

FORM PTO-1595 1-31-92	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademark	100933543 ereof
Name of conveying party(ies):     Manoj L. Maniar	2. Name and address of receiving party(ies):  Name: Alcon Laboratories, Inc.
John C. Lang	26-98 Name: Alcon Laboratories, Inc.
Additional name(s) of conveying party(ies) attached? ☐ Yes X No	Internal Address: Patent Department Q-148
3 Nature of conveyance:	Street Address: 6201 South Freeway
X Assignment	
☐ Security Agreement ☐ Change of Name	City: Fort Worth State: TX ZIP: 76134-2099
□ Other	Additional name(s) & pres (emarty and? X No
Execution Date: October 20, 1998	
Application number(s) or patent number(s):  If this document is being filed together with a new application, to	he execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
08/583,381	
Add	itional numbers attached? ☐ Yes X No
Name and address of party to whom correspondence concerning document should be mailed:  Name: Patrick M. Ryan	6. Total number of applications and patents involved:  one (1)
Internal Address: Patent Department Q-148	7. Total fee (37 CFR 3.41)\$ 40.00
ALCON LABORATORIES, INC	□ Enclosed
	X Authorized to be charged to deposit account
Street Address: 6201 South Freeway	8. Deposit account number:
	01-0682
City: Fort Worth State: TX ZIP: 76134	4-2099 (Attach duplicate copy of this page if paying by deposit account)
	DO NOT USE THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing information the original document.  Patrick M. Ryan Reg. No. 36,263  Name of Person Signing  Signature.  Signature.  Signature.  Signature.	is true and correct and any attached copy is a true copy of    1   1   1   1   1   1   1   1
CMB No. 0651-0011 (exp. 4/94)	Do not detach this portion
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Mail documents to be recorded with required cover sheet information	
Commissioner of i Box Assignments Washington, D.C.	Patents and Trademarks 20231
and completing the data needed, and completing and reviewing the same	average about 30 minutes per document to be recorded, including time for reviewing the document and ble cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, 11, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington,

11/03/1998 SBURNS 00000171 010682 08583381 01 FC:581 40.00 CH

> PATENT REEL: 9671 FRAME: 0169

## ASSIGNMENT

WHEREAS I am a below named joint inventor of the invention entitled:

## FLUOROALKYL HYDROCARBONS FOR ADMINISTERING WATER INSOLUBLE OR UNSTABLE DRUGS

and described in a United States Patent Application filed with the United States Patent and Trademark Office on January 5, 1996; and further identified by Attorney Docket No. 1523; and

WHEREAS, ALCON LABORATORIES, INC., a company organized under the laws of Delaware and having a place of business at 6201 South Freeway, Fort Worth, Texas, 76134, is desirous of acquiring the entire right, title and interest in and to said invention and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, I do hereby sell, assign and transfer to ALCON LABORATORIES, INC., its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, I hereby agree that I will not execute any writing or do any act whatsoever conflicting with these presents, and that I will, at any time upon request, without further or additional consideration but at the expense of said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant and render all necessary assistance in making application for and obtaining original, divisional, continuation-in-part, reexamined, reissued, or other Letters Patent of the United States or of any and all foreign countries on said invention and in enforcing any rights in action accruing as a result of such applications or patents, said assistance to include my cooperation in all prosecution associated with obtaining such applications or patents and my provision of testimony in any proceedings or transactions involving such applications or patents, it being understood that the foregoing covenant and agreement shall bind, and insure to the benefit of, the assigns and legal representatives of assignor and assignee.

PATENT REEL: 9671 FRAME: 0170 LABORATORIES, INC., its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in said patent and the invention covered thereby. Full name of joint inventor: Manoj L. Maniar Address: 10953 Waterton Road San Diego, California 92131 Inventor's signature: See attached copy of Decision According Status Under 37 CFR 1.47(a) STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_ On this \_\_\_\_\_ day of \_\_\_\_\_, 1998, before me personally appeared MANOJ L. MANIAR to me known to be the person named in and who executed the above instrument, and acknowledged to me he executed the same for the uses and purposes therein set forth.

Notary Public

AND I request the Commissioner of Patents and Trademarks to issue any Letters

Patent of the United States which may be issued for said invention to said ALCON

- "				
Full	name	OŤ.	ioint	inventor:

John C. Lang

Address:

2106 Riverforest Drive Arlington, Texas 76017

Inventor's signature:

- John C. Lancy

Date:

STATE OF TEXAS

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**COUNTY OF TARRANT** 

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On this Oth day of Ottober, 1998, before me personally appeared JOHN C. LANG to me known to be the person named in and who executed the above instrument, and acknowledged to me he executed the same for the uses and purposes therein set forth.

JEANNIE BURKE

Notary Public

STATE OF TEXAS

My Comm. Exp. 12/07/2001

**RECORDED: 10/26/1998** 

Notary Public