Tab (2) 2 3 - 48	Dust DEPARTMENT OF COMMERCE Patent and Trademark Office Hed original documents or copy thereof. Soft receiving party(ies): Name: Specialized Health Products Internal Address: Soft receiving party (ies) Soft receiving part	
☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name	Street Address 585 West 500 South	
	City: Bountiful State: UT ZIP: 84010	
Execution Date	Additional name(s) & address(es) attached?	
If this document is being filed together with a new application A. Patent Application No.(s) Additional numbers atta 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Gale H. Thorne Internal Address: 585 West 500 South	B. Patent No.(s)	
	Authorized to be charged to deposit account	
Street Address: Specialized Health Products	8 Deposit account number:	
City Bountiful State LT ZIP 84010	(Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE		
the original document. Gale H. Thorne Name of Person Signing	Signature Over sheet, altachments, and document:	

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

(Form PTO--1595—Recordation Form Cover Sheet -) age 1 of 3)

ASSIGNMENT

We, David L. Thorne of 1759 South 450 East, Kaysville, UT 84037, USA, Roy L. Barrus, 741 West 2350 North, West Bountiful, UT 84087, Kendall P. Thorne, 1056 Millcrest Circle, Bountiful, UT 84010, and Gale H. Thorne, 1056 Millcrest Circle, Bountiful, UT 84010, own all rights, title and interest in an invention entitled IN-LINE RETRACTABLE SAFETY MEDICAL NEEDLE ASSEMBLY, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application heretofore executed by me and now identified as File No. SHP010 of Gale H. Thorne, Patent Agent, (U.S. Patent Office Registration No. 34742) and filed concurrently herewith.

The Assignee, SPECIALIZED HEALTH PRODUCTS, INC., 585 West 500 South, Bountiful, UT 84010, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other goods and valuable considerations paid to me by the Assignee, the receipt and sufficiency of which I hereby acknowledge, I HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention and in the above-identified United States Patent application and in all divisions, continuations, and continuations-in-part of said application, or reissues or extension of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

I hereby authorize and request the United States Commissioner of Patents and such Patent Office Officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents of said invention to the Assignee as the owner of the entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives.

I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, re-issue and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful decuments, the production of evidence, and the giving of testimony in interference, opposition, nullification, reissue, extensions, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon my heirs and legal representatives.

PATENT REEL: 9687 FRAME: 0643

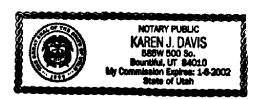
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	$\Lambda \sim \rho_{A} / \Lambda$	
Signed	David (thorne	/1 C
Signou	flavior - no me	(£.S.;

STATE OF <u>Hah</u>

COUNTY OF DAVIS : ss.

On M. 1998, before me personally appeared Mid L TMM known to me to be the person described and who signed the annexed assignment in my presence and acknowledge under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.

(SEAL)



Haw J. Paul Notary Public

Signed Si

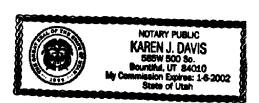
STATE OF UTAN

: SS.

COUNTY OF DAVIS)

On Dec. 23rd, 1998, before me personally appeared ENL. BUTUS known to me to be the person described and who signed the annexed assignment in my presence and acknowledge under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.

(SEAL)



Kaur G. Da Notary Public

> PATENT REEL: 9687 FRAME: 0644

Signed Hendull V. Love (L.S.)
STATE OF HAN) : ss. COUNTY OF DAYS)
COUNTY OF <u>VAVS</u>)
On DUC 750 , 19 6, before me personally appeared FONDING known to me to be the person described and who signed the annexed assignment in my presence and acknowledge under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.
(SEAL) NOTARY PUBLIC KAREN J. DAVIS SESW 500 So. Bountiful, UT 84010 My Commission Expres: 1-0-2002 State of Utah Notary Public
Signed the Ahrer (L.S.)
STATE OF <u>HAN</u>)
STATE OF <u>HAN</u> : ss. COUNTY OF MIS)
On M. 1996, before me personally appeared Met. While known to me to be the person described and who signed the annexed assignment in my presence and acknowledge under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.
(SEAL) NOTARY PUBLIC KAREN J. DAVIS Notary Public

RECORDED: 12/23/1998

PATENT REEL: 9687 FRAME: 0645