





**ARK OFFICE** 

Commissioner for Patents Washington, District of Columbia, 20231

## **Recordation Cover Sheet**

Dear Sir:	:			
	Please rec	cord the attached original	documents:	
	1.	Name of conveying party PING XIE	v (ies):	
	2.	Name and address of reco Name: Address:	eiving party(ies): AltraLight, Inc. 760 North Mary Ave., Sunny	yvale, Ca 94086
	3.	Nature of conveyance: Assignment		
	4. Application number(s) or patent number(s): 09/024,473  If the application is being filed with together with a new application, the execution date of the application is			73
				th a new application, the
	5. be mailed	-	ty to whom correspondence con  C. P. Chang Pacific Law Group LLP Two North Second Street, St San Jose, CA 95113	
	6. Total number of applications One		ions and patents involved:	
	7.	Total fee (37 CFR 3.41) \$40.00		
	8.	Deposit account number: N/A	:	
	9.	Statement and signature:		
	and any a		py of the original document	regoing information is true and correct
	_ PING XIE		*//m/ the	×12/11/98
	Name of Person Signing		Sfgnature	Date

00000034 09024473 01/15/1999 TTOW11

40.00 OP 01 FC:581

> **PATENT REEL: 9691 FRAME: 0595**

## <u>ASSIGNMENT</u>

WHEREAS, I, PING XIE, hereinafter referred to as "ASSIGNOR", has invented certain new and useful improvements as described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: METHOD AND APPARATUS FOR EPIDERMAL TREATMENT WITH COMPUTER CONTROLLED MOVING FOCUSED INFRARED LIGHT

Date of Execution: Filing Date: February 17, 1998

Serial No.: 09/024.473;

WHEREAS, AltraLight, Inc., a corporation of the State of California, located at 760 North Mary Ave., Sunnyvale, Ca 94086 hereinafter referred to as "ASSIGNEE", is desirous of acquiring the entire right, title and interest in the said invention and application and in any Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged by Assignor, Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer unto the said Assignee, and Assignee's successors and assigns, all right, title and interest in and to the said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world including any divisions, renewals, continuations in whole or in part, substitutions, conversions, reissues, prolongations or extensions thereof, said interest to be held and enjoyed by said Assiquee as fully and exclusively as it would have been held and enjoyed by said Assignor had this assignment and transfer not been made, to the full end and term of any such Letters Patent.

Assignor further agrees that he will, without charge to said Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement in any and all countries, and to vest title thereto in said Assignee, or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, Assignor has hereunto signed his name to this assignment on the date indicated

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before me, the undersigned notary day of , in the year of\_ public, personally appeared the above-named assignor, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed I BANGKA KENLEBON KUMBAN IN DINANGKAN PERUNTAN KANTAN KANTAN KANTAN BANGKAN KANTAN KANTAN KANTAN KANTAN KANTAN

the same.

My Comm. Exp. Oct. 16, 2002 . RECORDED: 01/11/1999

JACK SCOTT COMM # 1198772 NOTARY PUBLIC - CALIFORNIA 경 SANTA CLARA COUNTY

REEL: 9691 FRAME: 0596