01-20-1999

SHEET

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

FORM PTO-1595 (Modified)

100945904

100945904		
	To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
1. Na	ame of conveying party(ies):	2. Name and address of receiving party(ies):
Charl	es I. Cook	Name: U S WEST, Inc.
•		Internal Address: Law Department
Additio	onal name(s) of conveying party(ies) attached? YesX No	——————————————————————————————————————
3. Na	nture of conveyance:	Street Address: 1801 California Street
<u>X</u>	Assignment Merger	Suite 5100
	Security AgreementChange of Name	City: Denver State: CO Zip: 80202
Other		Additional name(s) & address(es) attached?YesXNo
Execution Date: December 30, 1998		
4. Application number(s) or patent number(s):		
If this document is being filed together with a new application, the execution date of the application is: Concurrent herewith		
Α.	Patent Application No.(s)	B. Patent No.(s)
Additional numbers attached? Yes X No		
	ame and address of party to whom correspondence accerning document should be mailed:	6. Total number of applications and patents involved: 1
Nai	me: Mark A. Thomas, Esq.	7. Total Fee (37 C.F.R. § 3.41) \$40.00
Address: U.S. WEST, Inc. Law Department, 1801 California Street, Suite 5100		Enclosed
Cit	City: Denver State: CO ZIP: 80202	X Authorized to be charged to Deposit Account
		8. Deposit Account Number: <u>U S West Acct. No. 21-0456</u> (Attach duplicate copy of this page if paying by Deposit Account)
DO NOT USE THIS SPACE		
9. Sta	ttement and signature. the best of my knowledge and belief, the foregoing information is troument.	ue and correct. and any attached copy is a true to be original
Ralph E. Smith Ralph E. Smith Recember 31, 1998		
Ralph E. Smith Name of Person Signing Sig		December 31, 1998
Total number of pages including cover sheet, attachments, and document:		
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Mail documents to be recorded with required cover sheet information to:
Box Assignments, Hon. Commissioner of Patents and Trademarks
Washington, D.C. 20231

PATENT (17) FC 1899

REEL: 9698 FRAME: 0214

ASSIGNMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, I, CHARLES I. COOK of 182 Cherrywood Lane, Louisville, Colorado 80027, do hereby assign, sell and set over to U S WEST, INC., a corporation organized and existing under the laws of the State of Delaware, and having a place of business at 1801 California Street, Suite 5100, Denver, Colorado 80202, U.S.A., hereinafter referred to as the ASSIGNEE, its successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in

METHOD AND SYSTEM FOR SHARING CDMA DATA TRAFFIC CHANNEL AMONG MULTIPLE USERS

set forth in the application for United States Letters Patent executed by me on even date herewith, including the right of said ASSIGNEE, its successors, assigns or other legal representatives to make applications and to receive Letters Patent for said inventions and discoveries in any and all foreign countries in its or their own name or names, or in my name, at its or their election, and I hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority in and to said inventions and discoveries in all countries.

And I hereby agree for myself, my heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

And I hereby represent and warrant that I have not granted any rights inconsistent with the rights granted herein.

Dec. 30, 1998 DATE

COUNTY OF Boulder) ss.

RECORDED: 12/31/1998

On this 30th day of Accember, 1998, personally appeared before me CHARLES I. COOK, to me known to be the person named in and who executed the above instrument, and acknowledged that he/she executed the same for the uses and purposes therein mentioned.

(SEAL)

Notary Public
My Commission expires: 9/13/2001

REEL: 9698 FRAME: 0215