RECORDATION FORM COVER SHEET **PATENTS ONLY**

a		PATENTS ONLY Assistant Commissioner for Patents: Please record the attached copies of an original document.					
di	As						
nd 1-g	1.	Name of conveying parties: Norman J. MacDonald III, Peter M. MacDonald, and Paul S.F. Silcox	2.	Name and address of receiving party: PNM, Inc. 20 Main Street Acton, MA 01720	511 U.S. 09/228082		
Ed		Additional name(s) attached? ☐ Yes ■ No		Additional names/addresses attached?	Pyes ■		
Ø.	3.	Nature of conveyance: ■ Assignment □ Merger		No			
		☐ Security Agreement☐ Change of Name☐ Other:	! !!!!!!! !!!!! #e!!	-21 - 1999			
	4	Execution Date: January 8, 1999	10	0949331			
	4.	A. Patent Application No.(s):	the execution date of the application is: January 8, 1999 B. Patent No.(s):				
		09 238682 Additional numbers	s attached	? □ Yes ■ No			
	5.	Name/address of party to whom correspondence concerning document should be mailed:	6.	Total number of applications/patents inv	/olved: 1		
		Gilbert H. Hennessey Fish & Richardson P.C.	7.	Total fee (37 CFR 3.41): \$40 ■ Enclosed			
		225 Franklin Street Boston, MA 02110-2804		☐ Authorized to charge deposit accoun	t		
			8.	Deposit account number: 06-1050 If the fee above is being charged to depactor, a duplicate copy of this cover attached. Please apply any additional cany credits, to our Deposit Account No.	sheet is charges, or		
	DO NOT USE THIS SPACE						
	9.	Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and the attached is a true copy of the original document.					
		Frank R. Occhiuti Name of Person Signing Signature	uk R.	Occhenti Jamany 8	्र १९९१		
		Total number of pages including co					
Λ.	20/1 FC:58	999 DNGUYEN 00000271 09228082 81 40.00 DP	"EXPRES	S MAIL" Mailing Label Number EL182579 C	<u>US</u> US		
U		Y	I hereby of deposited Post Office indicated	vertify under 37 CFR 1.10 that this correspondence is be with the United States Postal Service as "Express Mai ce To Addressee" with sufficient postage on the date above and is addressed to the Assistant Commissioner of Vashington, D.C. 2023.	il		
			(IMA/I/MAI			

PATENT REEL: 9700 FRAME: 0535

ASSIGNMENT

For valuable consideration, we, Norman J. MacDonald, III, of Lunenburg, Massachusetts; Peter M. MacDonald of Boxboro, Massachusetts; and Paul S. F. Silcox of Pembroke, Massachusetts: hereby assign to PNM, Inc., a Massachusetts corporation having a place of business at 20 Main Street. Acton. Massachusetts 01720, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled SUPPORT SYSTEM ATTACHMENT MECHANISM FOR FIRE PROTECTION SPRINKLERS, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty. the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In Witness Whereof, I hereto set my hand and seal at Hoton, MA	
this Standay of JAN, 1999 NORMAN J. MACDONALD III	L.S
STATE OF <u>headless</u> : COUNTY OF <u>hiddless</u> :	
Before me this	
Norman J. MacDonald, III known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he executed the same as his free act and deed for the purposes therein contained. Notary Public	O
My Commission Expires: 2-16-2001 [Notary's Seal Here]	

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IN WITNESS WHEREOF, I hereto set my hand and seal at
this ft day of JAN 1999 L.S.
PETER M. MACDONALD
STATE OF Russello:
COUNTY OF Reddlesse: :ss.
Before me this day of, 1999, personally appeared
Peter M. MacDonald known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he executed the same as his free act and deed for the purposes therein contained.
Charlotte O. Cearcher
Notary Public My Commission Expires: $2-16-2001$
[Notary's Scal Here]
IN WITNESS WHEREOF, I hereto set my hand and seal at Actor MA
this Sth day of Jan , 1999 PAUL S. F. SILCOX STATE OF Massachusetts.
STATE OF Assachusetts.
COUNTY OF Middlesine:
Before me this Pt day of Jan, 1999, personally appeared
Paul S. F. Silcox known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he executed the same as his free act and deed for the purposes therein contained.
Notary Public
[Notary's Seat Here]

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RECORDED: 01/18/1999

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