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(Rev. 6-95)

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WSGH FORM 23 (rev. 2/98)

100946335

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies)

Joseph P. Santamaria

2. Name and address of receiving party(ies)

Name: JPS INDUSTRIES, INC.

Internal Address:

P.O. Box 500

Street Address: 263 Ragged Mountain Highway

City: Bristol State NH Zip 03222

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

Assignment  Merger

Security Agreement  Change of Name

Other \_\_\_\_\_

Execution Date: January 7, 1999

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: January 5, 1999

A. Patent Application No (s)

B. Patent No.(s)

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Weingarten, Schurgin, Gagnebin & Hayes LLP  
Ten Post Office Square  
Boston, Massachusetts 02109

6. Total number of applications and patents involved  1

7. Total fee (37 CFR 3.41).....\$ 40.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number: \_\_\_\_\_

(Attach duplicate copy of this page if paying by deposit account)

01/21/1999 SBURMS 00000052 09229539  
01 FC:561 40.00 DP

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Attorney name: Beverly E. Hjorth  
Registration No. 32,033

*Beverly E. Hjorth*  
Signature

January 13, 1999  
Date

Total number of pages including cover sheet, attachments, and document:  3

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents and Trademarks, Box Assignments  
Washington, D.C. 20231

Express Mail Number

EL23110820145

PATENT  
REEL: 9702 FRAME: 0553

A S S I G N M E N T

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Joseph P. Santamaria, residing at 522 Foster Pond Road, Bristol, New Hampshire 03222, hereby sell and assign to JPS INDUSTRIES, INC., a New Hampshire corporation having a principal place of business at 263 Ragged Mountain Highway, P.O. Box 500, Bristol, New Hampshire 03222, its successors and assigns, the entire right, title and interest, including all rights of trade secret and copyright, in all works associated therewith, along with the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries, in and to my invention in

## BARRIER FOR WATER TREATMENT

and the application for United States Letters Patent therefor executed by me on January 5, 1999 and identified as Attorney Docket No. OIL-003XX, and such patents as may issue thereon, and all divisions, reissues and continuations and continuations-in-part thereof.

And I hereby covenant that I have full right to make such assignment, and agree for myself and my executors and administrators that I will, at the expense of said JPS INDUSTRIES, INC., execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and re-examination applications, execute all applications for copyright registration, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said JPS INDUSTRIES, INC., its successors and assigns, to obtain and enforce proper patent and copyright protection for said invention in the United States, its territories and all foreign countries.

And I hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to JPS INDUSTRIES, INC., its successors and assigns.

Express Mail Number

EL2311082045PATENT  
REEL: 9702 FRAME: 0554

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

Joseph P. Santamaria  
Joseph P. Santamaria

Date: 1/7/99

State of New Hampshire

ss.

County of

Subscribed and sworn to before me by the above-named Joseph P. Santamaria this 7th day of January, 1999.

Margaret A. Plaster  
Notary Public

My Commission Expires:

1/22/99

(Seal)

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