MRD

FORMPTO 1595 (Rev. 5-9)

M&9 - 8043 30(S0)

OMB No. 651 OOLI (exp. 4/94)

1.21.99

01 - 25 - 1999

R



100949833

E.S. DEPARTMENT OF COMMERCE Pater and Trademais Office

To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy there if. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): CONNOR/AGA SPORTS FLOORING CORPORATION Erlin A. Randjelovic 2 | Industrial Park Road A masa. Michigan 49903-0246 Additional name(s) & address(es) attached \(\square\) \(\square\) \(\square\) \(\square\) \(\square\) \(\square\) Addi tonal trame(s) of conveying party(ies) attached? 🔲 Yes 🔯 No Nature of conveyance: Assignment Merger Change of Name Security Agreement Other: Execution Date: January 5, 1999 4. Application number(s) or patent number(s) If this document is being filed together with a new application, the execution date of the application is B Patent No.(s) A. Patent Application No.(s) 09/097_017 Additional numbers attached? 🔲 💩 🔯 No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41): 840.00 J. Derek Vandenburgh ⊠ Enclosed Name: Authorized to be charged to deposi account Merchant, Gould, Smith, Edell, Additess Welter & Schmidt, P.A. 8. Please charge any additional fees or credit and 3100 Norwest Center overpayments to our Deposit account number 13-2725 90 South Seventh Street Minneapolis, MN 55402-4131 9. Statement and signature: To the best of my knowledge and belief, the foregoing infor nation is true and correct and any attached copy is a true copy of the original document. J. Derek Vandenburgh Name of Person Signing Signatúre Date Total number of pages including across sheet, attachinents, and document 01 FC:581 Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks

Box Assignments Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the occument and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office of information systems, PK2+1000C. Washington, D.C. 20231, and to the Office of Management and Bud get. Paperwor . Reduction Project (0651–0011), Washington, D.C. 20503.

PATENT REEL: 9706 FRAME: 0630

ASSIGNMENT

WHEREAS, I, Erlin A. Randjelovic, residing at 309 Kohon Road, Crystal Falls, Michigan 49920, made certain new and useful inventions and improvements for which I filed an application for Letters Patent of the United States on June 12, 1998, application Serial No. 09/097,077 which is entitled SUBFLOOR ASSEMBLY FOR ATHLETIC PLAYING SURFACE HAVING IMPROVED DEFLECTION CHARACTERISTIC S.

AND WHEREAS, Connor/AGA Sports Flooring Corporation, a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having an office and place of business at 251 Industrial Park Road, Amasa, Michigan 49903-0246 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, I have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, I do hereby agree that I and my executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all fact; known to me relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be

PATENT REEL: 9706 FRAME: 0631 necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore I covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

| | IN TESTIMONY WHEREOF, I have hereunto set my hand this day of |
|---------|---|
| January | , 19 <u>?) ?</u> . |
| ر. | |
| | En A. Kryn- |
| | Erlin A. Randjelovic |

STATE OF Michigan) ss COUNTY OF Fron)

RECORDED: 01/21/1999

[SEAL]

y Public

DAWN HANTULA Hotary Public, Iron County, MI My Commission Express Aug. 14, 2002