

To the Honorable Commissioner of Patents and

1. NAME OF CONVEYING PARTY(IES):

Myongsuk BAE-LEE
Feng-Lung Gordon HSU
Dennis Stephen MURPHY
Kristina Marie NEUSER

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?
YES [] NO [XX]

3. NATURE OF CONVEYANCE:

[XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER
EXECUTION DATE: January 13, 1999

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/212,982 FILED: December 16, 1998

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): -09/212,982

B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? ☐ YES ☒ NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:
UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
[XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

DO NOT USE THIS SPACE

9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

RONALD A. KOATZ, ATTORNEY FOR APPLICANT(S)
REGISTRATION NO. 31,774

DATE _____

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 5

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

01 FC:501 40-00 CH 09212862

PATENT

REEL: 9709 FRAME: 0763

ASSIGNMENT

WHEREAS, MYONGSUK BAE-LEE, a citizen of Korea, residing at 10 Cambray Road, Montville, New Jersey 07045; FENG-LUNG GORDON HSU, a citizen of the United States, residing at 99 Ivy Lane, Tenafly, New Jersey 07670; DENNIS STEPHEN MURPHY, a citizen of the United States, residing at 8 Meadowview Court, Leonia, New Jersey 07605; and KRISTINA MARIE NEUSER, a citizen of the United States, residing at 344 Gorge Road, #4A, Cliffside Park, New Jersey 07010; invented certain improvements in

**TRANSPARENT/TRANSLUCENT LIQUID ENZYME COMPOSITIONS
IN CLEAR BOTTLES COMPRISING FLUORESCENT DYE OR UV ABSORBER**

(bearing Attorney's Docket Number 98-X370-EDG,) which is found in:

- (a) ☐ U.S. patent application executed on _____
- (b) ☒ To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 09/212,982 filed on December 16, 1998.

- (c) ☐ International Application No. PCT _____/_____.

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid , **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said

application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said , **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said , **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said , **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said , **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said , **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day
of January, 1999.

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

Myongsuk Bae-Lee (Seal)
MYONGSUK BAE-LEE

On this 13 day of January, 1999 before me came MYONGSUK
BAE-LEE to me known to be the individual described in and who executed the
foregoing instrument, and acknowledged that he/she executed the same.

MICHELE TRAPP
Notary Public, State of New Jersey
Commission Expires Sept. 25, 2001

Michele Trapp
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day
of January, 1999.

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

Feng-Lung Gordon Hsu (Seal)
FENG-LUNG GORDON HSU

On this 13 day of January, 1999 before me came FENG-LUNG
GORDON HSU to me known to be the individual described in and who executed the
foregoing instrument, and acknowledged that he/she executed the same.

Michele Trapp
Notary Public

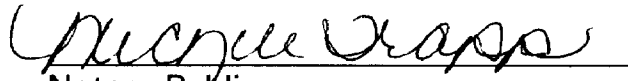
MICHELE TRAPP
Notary Public, State of New Jersey
Commission Expires Sept. 25, 2001

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day
of January, 1999.

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

 (Seal)
DENNIS STEPHEN MURPHY

On this 13 day of January, 1999 before me came DENNIS
STEPHEN MURPHY to me known to be the individual described in and who executed
the foregoing instrument, and acknowledged that he/she executed the same.


Notary Public
MICHELE TRAPP
Notary Public, State of New Jersey
Commission Expires Sept. 25, 2001

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13 day
of January, 1999.

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

 (Seal)
KRISTINA MARIE NEUSER

On this 13 day of January, 1999 before me came KRISTINA MARIE
NEUSER to me known to be the individual described in and who executed the
foregoing instrument, and acknowledged that he/she executed the same.


Notary Public

MICHELE TRAPP
Notary Public, State of New Jersey
Commission Expires Sept. 25, 2001