

01-27-1999

RECORDATION FOR PATENTS



100948761

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.
Unless filed with a new application, mail to: ~~BOX ASSIGNED~~ Commissioner of Patents and Trademarks, Washington, D.C. 20231.

1. Name of conveying party(ies):

University of Utah

2. Name and address of receiving party(ies):

Name: University of Utah Research Foundation
Address: 210 Park Building
Salt Lake City, Utah 84112

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ NoAdditional name(s) & address(es) attached? ☐ Yes ☒ No

CERTIFICATE OF MAILING

I hereby certify that this paper or fee along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

January 19, 1999
Date of Deposit

Lynette Ellison
Signature of registered practitioner or other person having reasonable basis to expect mailing to occur on date of deposit shown pursuant to 37 C.F.R. § 1.8(a)(1)(i)

Lynette Ellison
Typed/printed name of person whose signature is contained above

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: September 21, 1998

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. U.S. Patent Application No.(s)
08/933,203

B. U.S. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: Allen C. Turner
Trask, Britt & Rossa
P.O. Box 2550
Salt Lake City, UT 84110-2550

Attorney Docket No. 3278US

6. Total number of U.S. applications and U.S. patents involved:

1

7. Total fee (37 C.F.R. § 3.41) \$ 40.00 (\$40.00 times number in box 6)

Check no. 1068 is enclosed in this amount.

8. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469.

01/25/1999 INQUIRY 00000200 00933203

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct.

Allen C. Turner

Name of Person Signing
Reg. No. 33,041

Signature

19 Jan 1999

Date

Total number of pages including cover sheet, attachments and document: 3

PATENT
REEL: 9712 FRAME: 0637

ASSIGNMENT

In consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the University of Utah ("ASSIGNOR"), hereby:

Sells, assigns and transfers to the University of Utah Research Foundation, ("ASSIGNEE"), a non-profit organization existing under the laws of the State of Utah, its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, including priority rights, in and to any and all improvements for which an application for United States Letters Patent entitled

DIAGNOSTIC DEVICE AND METHOD

has been filed under Serial No. 08/933,203, on September 18, 1997, and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements;


Agrees that said ASSIGNEE may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but at the expense of said ASSIGNEE, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said ASSIGNEE, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said ASSIGNEE, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent

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protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said ASSIGNEE, its successors, assigns and legal representatives; and

Covenants with said ASSIGNEE, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

ASSIGNOR:
UNIVERSITY OF UTAH

(Signature) 
Name: Christina Jansen
Title: Director

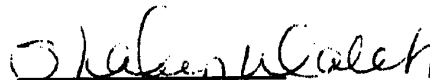
Date: Sept 21, 1998

STATE OF UTAH)

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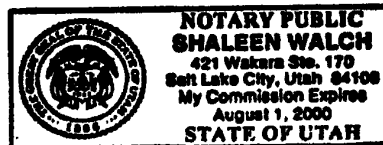
County of Salt Lake)

Before me this 21st day of September, 1998, personally appeared Christina Jansen, the person who is described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein set forth.


Notary Public
Residing at: SLC, UT

My Commission Expires:

August 1, 2000



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RECORDED: 01/19/1999

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