N 27 - RECORDA

01-29-1999



U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

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To the Honorable Assistant Commissioner for Patents:	Please record the attached original documents or copy thereof.
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Name of conveying party(ies):	wes	2. Name and address of receiving party(ies)
Theodore McBain	H3-99	Name: Star Chopper
Additional name(s) of conveying party(ies) attache	ed? ¤ Yes X No	Internal Address:
3. Nature of conveyance:		
X Assignment ¤ M	erger	Street Address: 120 Country Club Drive, Suite 25
¤ Security Agreement ¤ Cha	ange of Name	
¤ Other		City: Incline Village State: NV ZIP: 89451
Execution Date:		Additional name(s) & address(es) attached? — Yes X No
Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is		
A. Patent Application No.(s)	1	B. Patent No.(s)
09/192,911	1	
Additional numbers attached? © Yes X No		
Name and address of party to who concerning document should be ma	·	ence 6. Total number of applications and patents involved: 1
Name: <u>Sierra Patent Group, Ltd.</u>		7. Total fee (37 CFR 3.41)\$ 40.00
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City: <u>Stateline</u> State: <u>NV</u> ZIP: <u>89</u>)449 (At	(Attach duplicate copy of this page if paying by deposit account)
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9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. **To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
Teri Muir	Leri_	Incir 1-13-99 Date
Name of Person Signing Total number	Signatu er of pages including	ature Date ng cover sheet, attachments, and document:
Mail documents to be recorded with required cover sheet information to: Assistant Commissioner for Patents, Box Assignment, Washington, DC 20231		

PATENT REEL: 9717 FRAME: 0054

ASSIGNMENT

WHEREAS, I, Theodore McBain, a citizen of United States, residing at PO Box 775 Tahoe City, CA 96145, have invented a "Food Processing Apparatus" for which I have executed application papers for a U.S. patent thereon, which was filed on , Not yet Filed; and

WHEREAS, Star Chopper, a Nevada corporation, having a place of business at 120 Country Club Drive, Nevada 89451, is desirous of acquiring the exclusive right, title and interest in and to said invention and in and to the Letters Patent to be granted and issued therefor in the United States of America and its territories and possessions, and all countries foreign thereto;

NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, I, Theodore McBain, do sell, assign, transfer and set over unto the said Star Chopper, its successors and assigns, the full and exclusive right, title and interest in and to said invention, and in and to any and all Letters Patent to be granted and issued therefor, not only for, to and in the United States of America, its territories and possessions, but also for, to and in all other countries including all priority rights under the International Convention; and I hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to Star Chopper, its successors and assigns, in accordance with this Assignment.

WITNESS OUR HAND at Stateline, Nevada, this 16th day of November, 1998.

PATENT REEL: 9717 FRAME: 0055