01-29	-1998
FORM PTO-1595 REC (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) 10095	Patent and Trademark Office
	Please record the attached original documents or ccpy thereof
	2. Name and address of receiving party(ies)
Ramon Alfredo Carvalho Siochi and John Hughes	0 99 Name: Siemens Medical Systems, Inc.
	Internal Address: Intellectual Property Department
	%
Additional name(s) of conveying party(ies) attached? Yes X No	
3. Nature of conveyance:	Street Address: 186 Wood Avenue South
<u>x</u> Assignment <u>Merger</u>	Street Address: <u>186 Wood Avenue South</u>
Security Agreement Change of Name	
Other	City: <u>lselin</u> State: <u>NJ</u> ZIP: <u>08830</u>
Execution Date(s) January 13, 1999	Additional name(s) & address(es: attached?YesX_No
4. Application number(s) or patent number(s): 09/	<b>733, 997</b> the execution date of the application is: <u>January 13, 1999</u>
A Patent Application No.(s)	B. Patent No.(s)
Additional numbers atta	I uched?Yes _X_No
	1
5 Name and address of party to whom correspondence concerning document should be mailed	6. Total number of applications and patents involved: <u>1</u>
concerning document should be mailed	7. Total Fee (37 CFR 3.41)
concerning document should be mailed          Name:       Elsa Keller         Internal Address:	7. Total Fee (37 CFR 3.41)
concerning document should be mailed          Name:       Elsa Keller         Internal Address:	7. Total Fee (37 CFR 3.41)
concerning document should be mailed          Name:       Elsa Keller         Internal Address:	<ul> <li>7. Total Fee (37 CFR 3.41)</li></ul>
concerning document should be mailed          Name:       Elsa Keller         Internal Address:	7. Total Fee (37 CFR 3.41)
concerning document should be mailed Name: <u>Elsa Keller</u> Internal Address: <u>Siemens Corporation</u> 	<ul> <li>7. Total Fee (37 CFR 3.41)</li></ul>
concerning document should be mailed:         Name:       Elsa Keller         Internal Address:	<ul> <li>7. Total Fee (37 CFR 3.41)\$_40.00</li> <li>Enclosed</li> <li>Authorized to be charged to deposit account</li> <li>8. Deposit Account No.</li> <li>19-2179</li> </ul>
concerning document should be mailed:         Name:       Elsa Keller         Internal Address:	<ul> <li>7. Total Fee (37 CFR 3.41)</li></ul>
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PATENT REEL: 9717 FRAME: 0925

## **ASSIGNMENT**

## For good and valuable consideration, We, **RAMON ALFREDO** CARVALHO SIOCHI, a U.S. citizen, residing at 1602 Northwood Drive, Fairfield, CA 94585; and JOHN HUGHES, a citizen of Canada, residing at 347 Lakeside Court, Martinez, CA 94553,

Hereby sell, assign and transfer to SIEMENS MEDICAL SYSTEMS, INC., a corporation of the State of Delaware. having a principal place of business at 186 Wood Avenue South, Iselin, New Jersey, 08830, "Assignee", its successors, assigns and legal representatives, the entire right, title and interest in and for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent executed concurrently by the undersigned and is entitled:

## A METHOD AND SYSTEM FOR INCREASING RESOLUTION IN A RADIOTHERAPY SYSTEM

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be filed in the United States and all foreign countries on said improvements;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and legal representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or legal representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

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Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

## ACKNOWLEDGEMENTS

<u>A C K N O W L E D G E M E N T S</u>

Riffe Ad Gochi RAMON ALFREDO CARVALHO SIOCHI

State of California

(sunty of Costre )

On this 13 day of January 1993, before me Discover L. He 444 Notary Public, personally appeared <u>A. Sicch</u>, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his on the instrument the person, or the entity upon behalf of which the person acted. executed the instrument.

VITIVESS my hand and official seal.

bara L. Hame.



State of California County of Centra Costa

On this 132 day of January 1979, before me 1999 and L. Here Notary Public, personally appeared J. Harber proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WI INESS my hand and official seal.

band Heena Signature of Notary Public

) **s**s.:



Page -2-

**RECORDED: 01/20/1999**