

MRD

01-29-1999

Docket No.: 98/103

FORM FTC 1-95 (Modified Rev. 6-93) UMB No. 0631-0011 (exp. 4/94) Copyright 1996-97 Lexipol, Inc. #08A/REV01

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

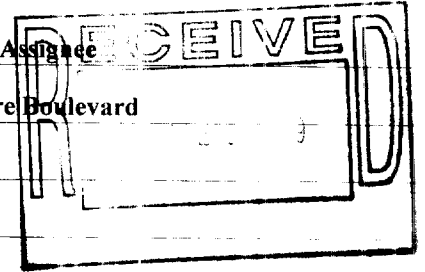
1 Name of conveying party(ies):

Michael Greene, Assignor

2. Name and address of receiving party(ies):

Name: Kirk Langman, Assignee

Address: 10354 Wilshire Boulevard



Additional names(s) of conveying party(ies)

Yes  No

3 Nature of conveyance:

Assignment

Merger

Security Agreement

Change of Name

Other

City: Los Angeles

State/Prov.: CA

Country:

ZIP: 90024

Execution Date: January 19, 1999

Additional name(s) & address(es)

Yes  No

4 Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is

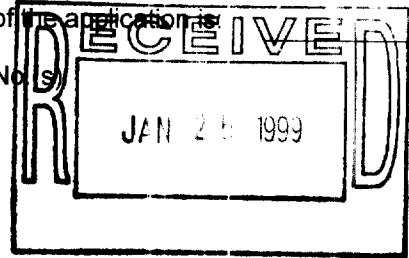
Patent Application No.

Filing date

B. Patent No. (s)

09/019.335

02/05/98



Additional numbers

Yes  No

5 Name and address of party to whom correspondence concerning document should be mailed:

Name: Lawrence S. Cohen, Esq.

Registration No.: 25,225

Address: 10960 Wilshire Boulevard

6. Total number of applications and patents involved: 1

7 Total fee (37 CFR 3.41):.....\$ 40.00

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

Authorized to be charged to deposit account

01/29/1999 DNGUYEN 00000085 09019335

D1 FC:581

40.00 DP

8 Deposit account number:

City: Los Angeles

State/Prov.: CA

Country:

ZIP: 90024

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9 Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Lawrence S. Cohen, Esq.

*Lawrence S. Cohen*

January 20, 1999

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and

2 PATENT

REEL: 9718 FRAME: 0016

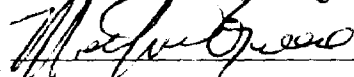
## ASSIGNMENT

WHEREAS Michael Greene and Kenneth Tarlow hereafter referred to as ASSIGNORS along with Kirk Langman are the inventors and owners of U.S. Patent Application, Serial No. 09/019,335 entitled COMBINATION FINGER AND TOE NAIL CLIPPERS ("Patent Application") and of the invention or inventions described and claimed therein; and

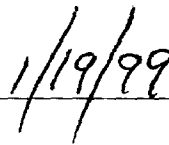
WHEREAS, Kirk Langman having an address at 10354 Wilshire Boulevard, Los Angeles California 90024, hereafter referred to as ASSIGNEE, desires to acquire the full and exclusive right, title and interest in and to said invention or inventions and said Patent Application and any patents that issue thereon.

Now, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS do hereby sell, assign, transfer to the said ASSIGNEE, his successors and assigns, the entire right, title, and interest in and to said invention or inventions and said Patent Application and any patents which issue therefrom including any continuations, continuations-in-part, divisions, reexamination certificates, renewals, substitutes or reissues thereof and any foreign patent rights corresponding to any of them for the full term for which the same may be granted; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue any Letters Patent which issue therefrom to said ASSIGNEE its successors and assigns, in accordance with this assignment, and to record this ASSIGNMENT.

MICHAEL GREENE, Assignor

  
Signature

Date:




KENNETH TARIOW, Assignor

Signature

Date:

KIRK LANGMAN, Assignee

  
Signature

Date:

