To the Honorable Commissioner of Patents and Trademarks: F	Please record
1. Name of conveying party(ies): NRO David R. Kipp 2.1-99 James P. Kipp	100956311 2. Name and address of recording putty (100 Name: The Kippgroup, Inc.
Additional name(s) of conveying party(ies) attached? D Yes X No	Internal Address:
3. Nature of conveyance:	
Ca Assignment C Merger	Street Address: 930 Wanamaker Avenue
Security Agreement Change of Name	Ontario CA 917
C Other	City: Ontario State: CA ZIP: 917
Execution Date:	Additional name(s) & address(es) attached? D Yes 🖄 No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new applicatio	n, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
2/1999 SBURHS 00000196 194709 5730418	5,730,418
C:581 40.00 CH Additional numbers at	l ttached? □ Yes QX No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: <u>STROOCK & STROOCK & LAVAN LIP</u>	7. Total fee (37 CFR 3.41)
Name: <u>STROOCK & STROOCK & LAVAN LLP</u>	7. Total fee (37 CFR 3.41)
	 Enclosed Authorized to be charged to deposit account 8. Deposit account number:
Internal Address:	Enclosed Enclosed Authorized to be charged to deposit account
Internal Address:	 Enclosed Authorized to be charged to deposit account 8. Deposit account number: 19-4709
Internal Address:	Enclosed Authorized to be charged to deposit account 8. Deposit account number: 19-4709 (Attach duplicate copy of this page if paying by deposit account) SE THIS SPACE mation is true and correct and any attached copy is a true comparison.
Internal Address:	Enclosed Authorized to be charged to deposit account 8. Deposit account number: 19-4709 (Attach duplicate copy of this page if paying by deposit account) SE THIS SPACE mation is true and correct and any attached copy is a true comparison.

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PATENT REEL: 9719 FRAME: 0850 WHEN RECORDED, RETURN TO:

Myers, Dawes & Andras 650 Town Center Dr., Sixth Floor Costa Mesa, CA 92626

<u>ASSIGNMENT</u>

WHEREAS, we, DAVID R. KIPP of the County of Los Angeles, State of California, residing at 816 Pomello Drive, Claremont, California 91711 and JAMES P. KIPP, of the County of Riverside, State of California, residing at 22344 Boating Way, Canyon Lake, California 92587 are joint owners of the full and exclusive right, title and interest in and to certain new and useful improvements in MINIMUM FLUID DISPLACEMENT MEDICAL CONNECTOR as disclosed in United States Patent Application Serial No.08/724,180, filed on 9/30/96, which issued as U.S. Patent No. 5,730,418 on 3/24/98; and

WHEREAS, THE KIPPGROUP, INC., a Corporation of the State of California, hereinafter called Assignee, having its place of business at 930 Wanamaker Avenue, Ontario, California 91761-8151 is desirous of acquiring our entire right, title and interest in and to the aforesaid improvements and in and to any and all Letters Patent therefor granted in the United States of America, and in any and all countries foreign thereto;

NOW, THEREFORE, TO WHOM IT MAY CONCERN, be it known that, for and in consideration of the sum of ONE DOLLAR (\$1.00) to us in hand paid by Assignee, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, DAVID R. KIPP and JAMES P. KIPP, by these presents sell, assign and transfer unto Assignee, its successors and assigns, the full and exclusive right, title and interest for the territory of the United States of America and all countries foreign thereto, (including the right to apply for Letters Patent in foreign countries in its own name and to claim any priority rights for such foreign applications to which such applications are entitled under international conventions, treaties, or otherwise), in and to the said improvement as described in said application, and in and to the Letters Patent granted therefor, and all divisions, reissues and continuations thereof, and we hereby authorize and request the Commissioner of Patents and Trademarks to issue all Letters Patent on said improvements or resulting herefrom to said Assignee, as assignee of our entire right, title and interest, and we covenant that we have full right so to do and agree that we will communicate to said Assignee, or its successors any and all facts known to us regarding said improvements whenever requested. and will testify in any legal proceeding, sign all lawful papers,

PATENT REEL: 9719 FRAME: 0851 execute all divisional, reissue and continuation applications, and generally do everything possible to aid said Assignee, its successors and assigns, to obtain and enforce proper patent protection for said invention in all countries.

Executed this 19 day of January, 1999

STATE OF CALIFORNIA) San Berneudino) COUNTY OF LOS ANGELES)

On <u>SAMARY</u> S. 1919, before me <u>Repected L. Perine</u> personally appeared <u>DAVID R. KIPP</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sebeccar Derrine Signature



SEAL

JAMES P. KIPP

STATE OF CALIFORNIA) SanBerna dino) COUNTY OF RIVERSIDE)

On <u>January 18 1999</u>, before me <u>Neteccal Percine</u> personally appeared <u>JAMES P. KIPP</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature <u>Xiblee</u>u



SEAL

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