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FQRM (FTQ-1595 (Rev 4-83) CMB No. 0551-0011 (exp. 4/94)			SHEET	U.S. DEPARTME Patent a	NT OF COMMERCE
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To the Honorable Commissioner	or materits and Trademarks:	Please record the	attached origina	i documents or cop	y thereof.
1. Name of conveying party(ies):		2. Name ar	d address of re	Ceiving party(ies)	)
LARRY E. WILSON		Name:	CARRIER (	CORPORATION	
DEINIS L. HARRIS		Internat	Ndress:		
Additional name(s) of conveying party(ies) a	Itached Q Yes D No		INTELLECT	TUAL PROPERT	Y DEPARTMEN
3. Nature of conveyance:			<u>س</u>		
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C Security Agreement	Change of Name			CARRIER PLAC	DIDC
C) Other		City: FA		State:	
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Execution Date:JANUARY	15, 1999	Additional	name(s) & address	K(06) ellached? 🗔 Y(	No Cl No
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Washington, D.C. 20231

PATENT REEL: 9720 FRAME: 0719

## **ASSIGNMENT**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, We, being the inventors of a certain invention as fully set forth and described in a patent application entitled CONTROL FOR ELECTRIC WATER HEATER (Carrier Docket No. 9307)

executed by: Larry E. Wilson residing at: 955 Quarry Road, Marion, Indiana 46952

on this <u>15714</u> day of <u>January</u>, 19<u>99</u>,

and by:Dennis L. Harrisresiding at:4795 South 750 East, Bluffton, Indiana 46714

on this <u>1574</u> day of <u>January</u> 1999, being the owners of all right, title and interest in and to the invention described therein, free from all prior assignments, agreements, licenses, mortgages, or other encumbrances whatsoever, and having full right to convey the entire interest both legal and equitable herein assigned, do hereby sell, assign, transfer and set over unto CARRIER CORPORATION, a Delaware corporation, with an office and principal place of business at Carrier World Headquarters Building, One Carrier Place, Farmington, Connecticut 06034-4015, its successors, assigns and legal representatives, the entire right, title and interest in and to said invention and application (including all inventions disclosed therein) in and for all countries, and all divisions, reissues, continuations, and extensions thereof. We hereby authorize and request the Commissioner of Patents to issue the said Letters Patent to said CARRIER CORPORATION, as Assignee.

AND we hereby covenant and agree that we shall at any time, upon request, without further compensation, testify in any interference proceedings, execute all divisional, continuing

or reissue applications, make all rightful oaths, and generally execute and deliver any and all papers or instruments that may be necessary or desirable to secure to said Assignee the full enjoyment of the rights and properties herein conveyed or intended to be conveyed.

IN WITNESS WHEREOF, we have hereunto set our hand and seal.

Laura	$\mathcal{S}$	Wilson	(1.0.)
TOWN	11	Vanon	(L.S.)
Earry E. Wils	son		

Date:	1-15-99		

\_\_\_(L.S.)

annanna sa sannann Rose E. Flora Notary Public, State of Indiana Huntington County Huntington County

My Commission Exp. 10/27/2000

		WIIIIIIIIII
STATE OF INDIANA	)	<b>Rose E. Flora</b>
	)	a Notary Public, State of Indiana 3
	) SS.:	Rose E. Flora Notary Public, State of Indiana Huntington County My Commission Exp. 10/27/2000
COUNTY OF	)	aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa

On this 15th day of January , 1999, before me the subscriber, personally came Larry E. Wilson, to me known, and known to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that he executed the same as his free act and deed.

otary Public

(seal)

STATE OF INDIANA

COUNTY OF

On this  $45^{th}$  day of  $5_{0100ry}$ , 19 <u>99</u>, before me the subscriber, personally came **Dennis L. Harris**, to me known, and known to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that he executed the same as his free act and deed.

) SS.:

Nótary Public

(seal)

PATENT REEL: 9720 FRAME: 0721 The patent application referred to in the foregoing instrument was filed in the United States Patent and Trademark Office on  $\underline{December 23}$ , 19<u>78</u> and was assigned Serial Number  $\underline{D9/220, 8/0}$ .

- Whi

William F. White

1-18-99 No.: 29,943 DATE: Reg. No.: 29,943