| U.S. PATENT AND 3 | 02-01-1999 | | | | |
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| TCRMPTO-1595 RECORDATION FORM C | EPARTMENT OF COMMERCIE | | | | |
| patents on | 100953518 Patent and Frademark Office | | | | |
| To the Honorable Commissioner of Patents and Trademark. | | | | | |
| 1. Name of conveying party(ies): Gary R. Cook, Robert A. Daly, and James D. Fischer | 2. Name and address of receiving party(ies) | | | | |
| my we want work with bury, and burnes by the fellow | Name: Marathon Oil Company | | | | |
| | Internal Address: | | | | |
| /α ditional name(s) of conveying party(ies) attached? □ Yes □ No | | | | | |
| 3. Nature of Conveyance: 1-29-99 | Street Address: 539 South Main Street | | | | |
| Assignmer Mergar | | | | | |
| [] Security Aireement | | | | | |
| [] Othe | City Findlay State Ohio 717 45840 | | | | |
| Execut in Date: November 23 1998 | Additional name(s) & address(es) attached □ □ Yes 🗷 No | | | | |
| 4. Application number(s) or patent number(s) | | | | | |
| If this column is being filed together with a new application, the execution date | cf he application is: | | | | |
| A. Farent Application No.(s) 09, 191,628 | B. Patent No.(s) | | | | |
| | | | | | |
| Additional numbers attached | ? □ Yes ⊠ No | | | | |
| 5. Name and address of party to whom correspondence concerning | | | | | |
| document should be mailed: Since: Marathon Oil Company | o. Total number of applications and patents involved. | | | | |
| the email Address: Patent Department | | | | | |
| active population. | 7. Total fee (37 CFR 3.41): | | | | |
| | Enclosed | | | | |
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REEL: 9722 FRAME: 0001

Assignment

(Joint Form)

| Wherea | is, we: | | | | | |
|---|---|---|---|--|---|---|
| (#1) <u>Gary R. C</u> | ook | of Highlands Ranch | County of | Arapahoe | , State of_ | Colorado |
| (#2) <u>Robert A.</u> | Daiy | of Englewood | County of | Arapahoe | , State of | Colorado |
| (#3) James D. | Fischer | | | | , State of | |
| ∘espectively, h | nave invented c | ertain improvements in | | | | |
| DETERMINING MONITORING | | EVELS OF FLUIDS IN | AN OIL RES | ERVOIR L | JSING A RESER\ | OIR CONTACT |
| (Marathon Oil | Company Discl | osure No(s). <u>980005_U</u> | I <u>SA</u>) aı | nd execute | d a United States p | patent application |
| therefor on (#1 |) Nov | 12. , 197 | <u>78</u> ; (#2) | No | versten 12 | . 19 .2%; an d |
| (#3) | 1: maker | <u> </u> | | • | | - |
| Now the acknowledged and (#3) Jam hereby sell, as right, title, and we request the applications to for foreign Lett | States and foreignefore, for Ten II , we, (#1) <u>Gartes D. Fischer</u> sign, and transfeinterest in the interest in the interest in the said corporaters Patent on s | to acquire the entire right gn patents to be obtained United States Dollars (\$10 y R. Cook er to the aforesaid MARA eventions contained in sa er of Patents to issue any ation, its successors and a aid invention and we will s when called upon to do | d therefor; and other va (#2) THON OIL CO id application Letters Pater assigns; and v execute all p | Robert A MPANY, it in the Unite of granted to we hereby a apers neces | siderations, receipt Daly s successors and a ed States and fore upon the invention gree that said corp essary in connection | whereof is hereby assigns, the entire ign countries, and s set forth in said poration may apply |
| Signed and Se | ealed at (# | 1) Littleton | 0 | , on | NOV 1 | 2 1998 |
| | (# | 2) | 1 List | Ledomon | No ve | May 11998: |
| | (# | 3) 1/1/2 /2 1/5 | | | Michigan | |
| (#1) | | | (#2) | | | |
| 7 | 0 | ~ (| | 1st 1 | 10, | |
| Jan | | yan | -/ | W ffe | lely- | |
| irst Namé Gary | Middle Initi R. | al Last Name Cook | Fire t Na Rober | | Middle Initial A. | Last Name |
| oa⊹y (#3) _{~.} | IX. | Ottor | Nobel | ι | Λ. | D al y |
| Luner . | Ĥ | Link | | | | |
| irst Name | Middle Initi | al Last Name | | | | |
| ľames | D. | Fischer | | | | |

PATENT REEL: 9722 FRAME: 0002

| State of <u>(1011) (200</u>) § County of <u>Anapthroe</u>) | |
|---|---|
| On this 12th day of 10centum, 1918, be | on described in and who executed the foregoing assignment |
| | Lepallin M. whellow |
| (SEAL) | Notary Public |
| My commission expires 7/18/9001 | |
| State of <u>Cara (a</u>) State of <u>Cara (a</u>) County of <u>Araphelise</u>) | |
| On this 127 day of 10 yember . 1918, be | n described in and who executed the foregoing assignment |
| | Lynthen Mi Hellan |
| (SEA:) | Notary Public |
| My commission expires 7/13/33/ | |
| State of Jenny) | |
| State of 1-1-1-1) § County of 11-1-1) | |
| On this 2 day of November 2. 1913, be | fore me personally came (#3) <u>James D. Fischer</u> in described in and who executed the foregoing assignment |
| and he acknowledged to me that he executed the same as | s his free act and deed. |
| (SEAR) | Notary Public |
| Applics My commission expires | |
| CANAL COMMISSION EXPIRES | |

PATENT REEL: 9722 FRAME: 0003