

APR-30-99 FRI 10:16
04/22/99 10:26

BATH CREST INC
703 308 712

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P. 02
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04-30-1999

FORM PTO-1536
(Rev. 8-83)

OMB No. 0651-0011 (exp. 4-94)

MRD 1-7-99 RECORD



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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings 0000

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Craig S Peterson

Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

2. Name and address of receiving party(ies)

Name: Bathcrest, Inc

Internal Address:

Street Address: 2425 S. Progress Dr.

City: SLC State: UT ZIP: 84119

Additional name(s) & address(es) attached? ☐ Yes ☐ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: 12/31/98

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s)

09/226,285

Additional numbers attached? ☐ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: BATHCREST, INC

Internal Address:

Street Address: 2425 S. Progress Dr.

City: SLC State: UT ZIP: 84119

6. Total number of applications and patents involved:



7. Total fee (37 CFR 3.41).....\$ 40.00

☐ Enclosed

Paid with Filing of application

☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Craig S. Peterson

Name of Person Signing

Ch. Spick

Signature

4-29-99

Date

Total number of pages including cover sheet, attachments, and document:



Mail documents to be recorded with required cover sheet information to:
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PATENT
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 PTO/SB/05 (4/98)
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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.

First Inventor or Application Identifier

Craig S. Peterson

Title

Bathtub Walk-Through Insert

Express Mail Label No.

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. ☒ Specification [Total Pages 1]
(preferred arrangement set forth below)
- ✓ Descriptive title of the invention
 - N/A - Cross References to Related Applications
 - N/A - Statement Regarding Fed sponsored R & D
 - N/A - Reference to Microfiche Appendix
 - ✓ Background of the invention
 - ✓ Brief Summary of the invention
 - ✓ Brief Description of the Drawings (if filed)
 - ✓ Detailed Description
 - ✓ Claim(s)
 - ✓ Abstract of the Disclosure
3. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 1]
4. Oath or Declaration [Total Pages 2]

- a. ☒ Newly executed (original or copy)
- b. ☐ Copy from a prior application (37 C.F.R. § 1.63(d))
(for continuation/divisional with Box 16 completed)
- i. ☐ SIGNED STATEMENT OF INVENTOR(S)
Signed statement attached deleting
inventor(s) named in the prior application,
see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).

NOTE FOR ITEMS 1 & 15: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY
FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.37), EXCEPT
IF OUR FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.40)

ADDRESS TO:

 Assistant Commissioner for Patents
 Box Patent Application
 Washington, DC 20231

5. ☐ Microfiche Computer Program (Appendix)
6. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
- a. ☐ Computer Readable Copy
 - b. ☐ Paper Copy (identical to computer copy)
 - c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

7. ☒ Assignment Papers (cover sheet & document(s))
8. ☐ 37 C.F.R. § 3.73(b) Statement (when there is an assignee) ☐ Power of Attorney
9. ☐ English Translation Document (if applicable)
10. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
11. ☐ Preliminary Amendment
12. ☐ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
13. ☐ Small Entity Statement(s) ☐ Statement filed in prior application, Status still proper and desired (PTO/SB/09-12)
14. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
15. ☒ Other: Self addressed Return Post Card

16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)

of prior application No: _____

Prior application information: Examiner _____

Group / Art Unit: _____

For CONTINUATION or DIVISIONAL APPLIC only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

17. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

or ☒ Correspondence address below

Name	Craig S. Peterson			
Address	2425 S. Progress Drive			
City	Salt Lake City	State	UTAH	Zip Code
Country	USA	Telephone	(801) 972-1110	Fax

Name (Print/Type)	Craig S. Peterson	Registration No. (Attorney/Agent)	
Signature	<i>Craig S. Peterson</i>	Date	12-31-98

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

ASSIGNMENT OF APPLICATION

Docket Number (Optional)

Whereas, I, CRAIG S. PETERSON of 2425 South Progress Drive Salt Lake City, UT 84119 hereafter referred to as applicant, have invented certain new and useful improvements in _____

BATHTUB WALK-THROUGH INSERT

☐ for which an application for a United States Patent was filed on _____, Application Number _____ / _____.

☒ for which an application for a United States Patent was executed on 12/31/98, and

Whereas, BATHCREST, INC of Salt Lake City, UT herein referred to "assignee" whose post office address is 2425 South Progress Dr, SLC, UT 84119 is desirous of acquiring the entire right, title and interest in the same;

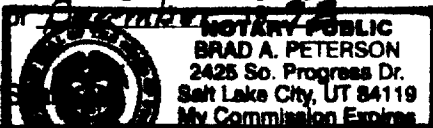
Now, therefore, in consideration of the sum of Ten dollars (\$ 10.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 31 day of December, 19 98.

at Salt Lake City, Utah
CRAIG S. PETERSON
CSP
(Signature)

State of UTAH) SS:
County of Salt Lake)

Before me personally appeared said Craig S. Peterson and acknowledged the foregoing instrument to be his free act and deed this 31 day of December, 19 98.



Brad A. Peterson
(Notary Public)

Burden Hour Statement: This form is estimated to take 45 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.