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U.S. Department of Commerce Patent and Trademark Office

? SHEET

To the Honorable Commissioner of Patents and Trademarks: F	Please record the attached original documents or copy there 🕳 💳
 Name of conveying party(ies): 	2. Name and address of receiving party(ies):
Huimin Kong Lauren S. Higgins	
Michael A. Dalton	Name: New England Biolabs, Inc.
	Internal Address:
Additional name(s) of conveying party(ies) attached? None	
l	Street Address: 32 Tozer Road
3. Nature of Conveyances:]
•	
[x] Assignment [] Merger	City: Beverly State: MA Zip: 01915
[] Security Agreement [] Change of Name	
[] Other:	Additional name(s) & address(es) attached? No
Execution Date: January 12, 1999	
4. Application number(s) or patent number(s):	
	cation, the execution date of the application is: $\frac{1/12/99}{}$
	B. Patent No.(s)
A. Patent Application No.(s)	
0123001	
Additional numbers attached? <u>No</u>	
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved: <u>one</u>
concerning document should be mailed:	
Concoming accument ensure 25 mans at	
Name: Gregory D. Williams	7. Total fee (37 CFR 3.41):\$_40.00_
General Counsel	[x] Enclosed
Street Address: New England Biolabs, Inc.	[] Authorized to be charged to deposit account
32 Tozer Road	The interest to be onlyinged to deposit decount
City: Beverly State: MA Zip: 01915	
Otty. Bevery State. With 2191. 61010	8. Deposit Account Number: 14-0740
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Gregory D. Williams (Reg. No. 30901)	1/20/55
Name of Person Signing	Signature Date
	Total number of pages comprising cover sheet: one
OMB No. 0651-0011 (exp. 4/94)	, 5 , , , , , , , , , , , , , , , , , ,

PATENT REEL: 9733 FRAME: 0008

ASSIGNMENT

I, Huimin Kong, Lauren S. Higgins and Michael A. Dalton for good and valuable consideration from New England Biolabs, Inc., a Massachusetts Corporation, having its principal place of business in Beverly, Massachusetts, hereinafter called the Assignee, receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire right, title, and interest in, to and under an application for Letters Patent of the United States Serial No. _____, signed by me on uneven date herewith for improvements in METHOD FOR CLONING AND PRODUCING THE Drall RESTRICTION ENDONUCLEASE including all priority rights ensuing therefrom, and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor, together with the right to apply for such Letters Patent.

And for the above consideration I agree promptly upon request of the Assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application, whether original, divisional, continuation or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, said application and all patent rights therein, in the United States and in any country foreign thereto.

IN WITNESS THEREOF, I, Huimin Kong, hereunto set my hand and seal this day of Jahuary, 1999, and I, Lauren S. Higgins, hereunto set my hand and seal this 12 day of Tanuary, 1999, and I, Michael A. Dalton, hereunto set my hand and seal this 12thday of January

Huimin Kong

Commonwealth (State) of Massachusetts

County of Essex, ss.

Before me this 12th day of January , 1999, personally appeared the foregoing

instrument of assignment to be [her] his free act and deed.

Mr. Commission Explices May 24, 206?

PATENT REEL: 9733 FRAME: 0009

RECORDED: 01/22/1999

Lauren S. Higgins	
Commonwealth (State) of Massachusetts County of Essex, ss. Before me this 12 day of Annuary, 1999, personally appeared the foregoing instrument of assignment to be [her] his free act and deed. Notary Public Notary Public Commission Expires May 24, 2002	
Michael A. Dalton	
Commonwealth (State) of Massachusetts County of Essex, ss. Before me this 12th day of	
Notary Public Notary Public Any Commission Expires May 24, 2007	

PATENT REEL: 9733 FRAME: 0010