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FORM PTO-1595
1-31-92

RECORD

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

11-1-92
RBC

To the Honorable Assistant Commissioner for Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
CHARLES E. TAYLOR and SHEK FAI LAU

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of Conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other

Execution Date: September 18 & 21, 1998

2. Name and address of receiving party(ies):
Name: THE SHARPER IMAGE
Internal Address: _____

Street Address: 640 DAVIS STREET
City: SAN FRANCISCO, CA
Country U.S.A. Zip: 94111
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No. (s)
09/163,024

B. Patent No. (s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: MICHAEL A. KAUFMAN
Internal Address: FLEHR HOHBACH TEST
ALBRITTON & HERBERT LLP

Street Address: SUITE 3400
FOUR EMBARCADERO CENTER
City: SAN FRANCISCO
State: CA Zip: 94111-4187

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6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41):\$ 40.00
 Enclosed
 Authorized to be charged to deposit account (DEFICIENCIES ONLY)

8. Deposit account number: 06-1300
Please debit any underpayment or credit any overpayment to the above deposit account.

Our Order No. A-65223/RBC/MAK

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

MICHAEL A. KAUFMAN
Name of Person Signing
Reg. No. 32,998

Michael A. Kaufman
Signature

29 JAN. 1999
Date

Total number of pages including cover sheet, attachments and document: [6]

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:
Honorable Commissioner of Patents and Trademarks, Box Assignments
Washington, DC 20231

File No. A-65223/RBC/MAK

Rev. 8/93 (607414)

PATENT
REEL: 9740 FRAME: 0075

ASSIGNMENT

WHEREAS, the undersigned,

(1) Charles E. Taylor _____, (2) Shek Fai Lau _____,

(hereinafter termed "Inventors"), residents of

(1) Sebastopol _____, (2) Foster City _____,

respectively, Counties of

(1) Sonoma _____, (2) San Mateo _____,

respectively, States of

(1) California _____, (2) California _____,

respectively, have invented certain new and useful improvements in

ION EMITTING GROOMING BRUSH

and have executed concurrently herewith an application for a United States patent disclosing and identifying the invention; and

WHEREAS, The Sharper Image _____

a corporation of the State of Delaware _____, having a place of business at

650 Davis Street, San Francisco _____, State of California _____,

(hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

2. Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.

3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.

4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed and delivered this instrument to said Assignee this
(1) 21st day of September, 1998, (2) 18th day of September, 1998, respectively.

(1) Charles E Taylor
Charles E. Taylor

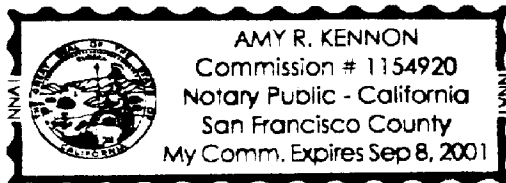
County of San Francisco ,)
State of California) ss.
)

On this 21st day of September, in the year 1998 before me, Amy R Kennon, Notary Public of the State of California, personally appeared (1) Charles E Taylor, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person whose name is subscribed to the within instrument, and acknowledged that he/~~she~~ executed the same in his/~~her~~ authorized capacity(~~ies~~), and that by his/~~her~~ signature on the instrument the person, ~~or the entity upon behalf of which the person acted~~, executed the instrument.

WITNESS my hand and official seal.

Signature Amy R Kennon

(Seal)



(2) Shek Fai Lau
Shek Fai Lau

County of San Francisco ,)
) ss.
State of California .)

On this 18th day of September, in the year 1998, before me,
Amy R Kennon, Notary Public of the State of California,
personally appeared (2) Shek Fai Lau, personally known to me
~~(or proved to me on the basis of satisfactory evidence)~~ to be the person whose
name is subscribed to the within instrument, and acknowledged that he/~~she~~
executed the same in his/~~her~~ authorized capacity(~~ies~~), and that by his/~~her~~
signature on the instrument the person, or the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Amy R Kennon

(Seal)

