(Rev. 6-93) // U. // 🛸 👘	12-1999 HEET U.S. DEPARTMENT OF COMME Patent and Trademark C	
OMB No. 065T-0011 (app. 4/44)	D\$	
Tab settings □ □ □ ♥ ♥ /▼ To the Honorable Sommissioner of Pate 100	0965124 shed original documents or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)	
P_SYSTEMS INC. ORTHMAN M.F.G. P.O. BOX B	Name: MICROPLASMA ENERGY L.L.C.	
LEXINGTON NE. 68850 Additional name(s) of conveying party(ies) attached? D Yes D No	Internal Address: P.O.BOX 279	
	GUYMON OKLAHOMA 73942	
3. Nature of conveyance:	ATTENTION J. GAYLE GIBSON	
🗅 Assignment 🗆 Merger	Street Address: 1415 RTMROCK_DRIVE	
Security Agreement Change of N	ame	
Other ASSIGNMENT BY SALE	City: <u>GIIYMON</u> State: <u>OKLA</u> ZIP: 739	
Execution Date: JANUARY 20, 1999	Additional name(s) & address(es) attached? 🖸 Yes 🗷 No	
A. Patent Application No.(s) ORGINAL APPLICATION # 184,405 SEPT. # 1980	B. Patent No.(s)	
Additional nun	nbers attached? 🔾 Yes 🏝 No	
Additional num 5. Name and address of party to whom correspondence concerning document should be mailed:	nbers attached? Yes No 6. Total number of applications and patents involved:	
5. Name and address of party to whom correspondence		
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: J.GAYLE GIBSON internal Address: P.O. BOX 279 MICROPLASMA ENERGY L.L.C.	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: J.GAYLE GIBSON Internal Address: P.O. BOX 279 MICROPLASMA ENERGY L.L.C. GUYMON, OKLAHOMA 73942	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$_40.00 Enclosed D Authorized to be charged to deposit account	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: J.GAYLE GIBSON internal Address: P.O. BOX 279 MICROPLASMA ENERGY L.L.C.	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$_40.00 Enclosed	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: J.GAYLE GIBSON Internal Address: P.O. BOX 279 MICROPLASMA ENERGY L.L.C. GUYMON, OKLAHOMA 73942	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$_40.00 Enclosed D Authorized to be charged to deposit account	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: J.GAYLE GIBSON Internal Address: P.O. BOX 279 	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$_40.00 Enclosed Deposit account number: 8. Deposit account number:	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: J.GAYLE GIBSON Internal Address: P.O. BOX 279 MICROPLASMA ENERGY L.L.C. GUYMON, OKLAHOMA 73942 Street Address: State: State: State: State:	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$_40.00 Enclosed Authorized to be charged to deposit account 8. Deposit account number: (Attach duplicate copy of this page if paying by deposit account)	

REEL: 9748 FRAME: 0495

P-Systems, Inc. Energy Company P.O. Box 279 • Guymon, OK 73942



J. Gayle Gibson-Pres. (405) 338-6335

U.S. PATENT AND TRADEMARK OFFICE OFFICE OF PUBLIC RECORDS

ASSIGNMENT DIVISION JANUARY 20, 1999

WHEREAS, P-SYSTEMS INC. WHOSE POST OFFICE ADDRESS IS (P-SYSTEMS INC. INCARE OF J. GAYLE GIBSON BOX B. ORTHMAN M.F.G. LEXINGTON, NEBRASKA 68850) J. GAYLE GIBSON PRESIDENT WHO OWNES PATENT # 4,428,193, IS DESIROUS OF TRANSFER OF OWNERSHIP OF THE ABOVE -IDENTIFIED PROPERTY TO MICROPLASMA ENERGY L.L.C. WHOSE ADDRESS IS MICROPLASMA ENERGY L.L.C. P.O. BOX 279 GUYMON, OKLAHOMA 73942. J.GAYLE GIBSON PRESIDENT.

P-SYSTEMS INC.A REGISTERED NEBRASKA CORPORATION IN GOOD STANDING AND DULY FILED AND PAID DOMESTIC CORPORATION OCCUPATION TAX FILED 1-10-99, REQUEST THE NEW ASSIGNMENT OF THE ABOVE SAID PATENT #4,428,193 . THE ENTIRE 100% INTEREST IN AND TO ANY AND ALL LETTERS PATENTS WHICH MAY BE GRANTED IN THE UNITED STATES OF AMERICA. EXECUTED THIS 20 DAY OF JANUARY 1999.

SIGNATURE OF APPLICANT

/J. GAYLE/GIBSON P-SYSTEMS INC. PRESIDENT

SEAL

PATENT REEL: 9748 FRAME: 0496

BILL OF SALE	
Know All Men by These Presents:	
That P_SYSTEMS INC. A NEBRASKA CORPORATION of	
NEBRASKA U.S.A., in the County of State ofDAWSON CO. NEBRASKA, part y of the first part, for andin DUE considerationofthe sum of	
\$ 10.000.00 DOLLARS by <u>MICROPLASMA ENERGY LaLaC</u> , of <u>GUYMON</u>	, to <u>DELTVER</u> in hand paid OKIAHOMA in U.S.A. , part Y of

the second part, the receipt whereof is hereby acknowledged, have bargained and sold, and by these presents do grant, bargain, sell transfer and deliver unto the said part \underline{Y} of the second part, the following described property, to-wit

ALL RIGHT AND PRIVLIGES TO THE UNITED STATES REGISTERED PATENT # 4428,193 REGISTERED AS (INERT GAS FUEL, FUEL PREPARATION APPARATUS AND SYSTEM FOR EXTRACTING USEFUL WORK FROM THE FUEL.) ALL TECHNICAL DOCUMENTS AND DRAWINGS OF TECHNICAL NATURE WHICH ARE PART OF THE ASSETS OF P_SYSTEMS INC. 1 (one) NOBEL GAS PLASMA SIX (6) CYLINDER BRITISH LELAND CONVERSION AND FUELING APPARATUS.

1 (ONE) HOROZONTAL 2 (two) CYLINDER NOBLE GAS PLASMA ENGINE AND FUELING APPARATUS AND ALL ELECTRONIC SYSTEM ALL KNOW HOW, TECHNICAL ELECTRICAL APPARATUS AND OTHER DESIGNS AND NOBEL GAS FLOW CHARTS OF GAS PREPERATION. ALL RECORD BOOKS AND BUSINESS LEDGERS, AND ANY THING THAT PRETAINS TO THE NOBEL GAS PLASMA ENGINE TECHNOLOGY.

TO HAVE AND TO HOLD THE SAME unto the said part <u>Y</u> of the second part, <u>THEIR</u> heirs, executors, administrators and assigns forever. And said part <u>Y</u> of the first part do for heirs, executors and administrators, covenant with said part <u>Y</u> of the second part, executors, administrators and assigns, that P_SYSTEMS INC the lawful owner of the said personal property hereby sold; that it is free from all incumbrances; that <u>THEY</u> ha <u>VE</u> good right to sell the same as aforesaid; and that <u>THEY</u> warrant and will defend the same against the lawful claims and demands of every and all persons whomsoever.

In Witness Whereof, _	P_SYSTEMS	INC.	_		<u> </u>
the said part $\underline{\mathbf{Y}}$ of the i	first part, Y	hereunto set	OUR	hand <u>on</u>	this
19 day of JANUARY	ζ,	1999			
Signed and delivered in	n the presence of				
Jach Libro		Alacthan	whitele		
Praidantos	P-Siptemi			8	

FORM 203 (Order by Number) Manly Legal Forms, Inc.-Printera-Okla.City

> PATENT REEL: 9748 FRAME: 0497

	INDIVIDUAL ACKNOWLEDGMENT	(Oklahoma Form)
STATE OF OKLAHOMA	County ofTEXAS	, ss:
Before me the undersigned, a Notary Pu	blic, in and for said County and State, on this 19	
personally appeared J.GAYLE GI	BSON PRESIDENT OF P_SYSTEMS AND DI	FCTOR
to me known to be the identical person	who executed the within and foregoing instrume	ent and acknowledged to me that
	free and voluntary act and deed for the uses and	l purposes therein set forth.
Given under my hand and seal the day		
My commission expires: 1- 22-00	(Addends IDIL)	Notary Public
NOTARY PUBLIC, State of Oldehome Tesas County	INDIVIDUAL ACKNOWLEDGMENT	(Oklahoma Form)
STATE OPPOPTION ENTRY 1-23-00	County of	
Before me the undersigned, a Notary Pu	blic, in and for said County and State, on this	, 19,
	who executed the within and foregoing instrume	ent and acknowledged to me that
	free and voluntary act and deed for the uses and	l purposes therein set forth.
Given under my hand and seal the day	and year last above written.	
My commission expires:	· · · · · · · · · · · · · · · · · · ·	Notary Public
(CORPORATION ACKNOWLEDGMENT	(Oklahoma Form):
STATE OF	County of	, \$S:
On thisday of	, A. D., 19, before me,	the undersigned, a Notary Public
in and for the county and state aforesaid, p	personally appeared	
to me known to be the identical person who s	igned the name of the maker thereof to the within	and foregoing instrument as its
	o me thatexecuted the same as	
and deed, and as the free and voluntary act Given under my hand and seal the day	and deed of said corporation, for the uses and pu and year last above written.	rposes therein set forth.
		Notary Public
My commission expires: When instrument is executed by a corporation, attested by its Secretary or Assistant Secretary and	the corporate name must be shown and instrument signed the Corporate Seal affixed.	by its President or Vice-President and
		···· ····
	the reference of the second seco	
	y ss. y ss. ord on the , 19 i recorded i recorded Deputy.	
	recor recor D	·
	Court Court	0
	WW	
	AHO Free o	TUT
	oKL w	R
	ay o	
	ook d	
	TAT TAT BC	RETURN TO
Yanaanaan maanaanaanaanaana	STATE OF OKLAHOMA TEXAS County This instrument was filed for recor day of	<u> </u>
· • ·		

•