FORM PTO-1619A/B



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U.S. Department of Commerce Patent and Trademark Office **PATENT** 

| 2-10-99                                                                                                               | 100965519           |                             | Attorney Docket No.: <u>OCPA742</u><br>Page 1 of 1 |  |
|-----------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|----------------------------------------------------|--|
| TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).         |                     |                             |                                                    |  |
| Submission Type                                                                                                       |                     | Conveyance Type             |                                                    |  |
| ⊠New                                                                                                                  |                     | <b>⊠</b> Assignment         |                                                    |  |
| Resubmission (Non-Recordation)                                                                                        |                     | Change of Name              |                                                    |  |
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| Correction of PTO Error                                                                                               | d 10                | Merger                      |                                                    |  |
| Reel No. Frame No.                                                                                                    |                     | Security Agreement          |                                                    |  |
| Corrective Document                                                                                                   | Company Company     | Other:                      |                                                    |  |
| Reel No. Frame No.                                                                                                    |                     |                             |                                                    |  |
| Conveying Party(ies)                                                                                                  | Mark if             | f additional names are atta | ched                                               |  |
| NAME                                                                                                                  |                     | additional names are and    | EXECUTION DATE                                     |  |
| IVANIE                                                                                                                |                     |                             |                                                    |  |
| 1 Charath Manismath                                                                                                   |                     |                             | Month, Day, Year (MMDDYYYY)                        |  |
| 1. Sharath Manjunath                                                                                                  |                     |                             | 2/2/99                                             |  |
| 2. William Gardner                                                                                                    |                     |                             | 2/2/99                                             |  |
| 3.                                                                                                                    |                     |                             |                                                    |  |
| 4.                                                                                                                    |                     |                             |                                                    |  |
| Receiving Party                                                                                                       |                     |                             |                                                    |  |
| Name: QUALCOMM Incorporated                                                                                           | <del></del>         |                             |                                                    |  |
| A Delaware Corporation                                                                                                |                     |                             |                                                    |  |
| Address (Street number and name): 6455 La                                                                             | usk Boulevard       |                             |                                                    |  |
|                                                                                                                       | ego, California, 92 | 121                         |                                                    |  |
| Correspondent Name and Address                                                                                        |                     |                             |                                                    |  |
| Name: QUALCOMM Incorporated                                                                                           |                     | Telepho                     | ne Number: (619) 658-4833                          |  |
| Attn: Russell B. Miller                                                                                               |                     | Facsimi                     |                                                    |  |
| Address: 6455 Lusk Boulevard                                                                                          |                     | i acsiiii                   | (017) 030-2302                                     |  |
| Address: San Diego, California 92121                                                                                  |                     |                             |                                                    |  |
| Pages (Enter the total number of pages of the a                                                                       | attached conveyan   | e document including any    | v attachments)                                     |  |
| Total number of pages: 5                                                                                              | attached conveyant  | te document including any   | y attachments)                                     |  |
| Application Number(s) or Patent Number(s)                                                                             |                     |                             |                                                    |  |
|                                                                                                                       | cation Number (8)   |                             |                                                    |  |
| Patent Application Number(s): 1. US Serial Number 09/217,341 Filed December 1.                                        | nom 21 1009         | Patent Number(s):           |                                                    |  |
| •                                                                                                                     | er 21, 1996         | 1.                          |                                                    |  |
| 2.                                                                                                                    |                     | 2.                          |                                                    |  |
| 3.                                                                                                                    |                     | 3.                          |                                                    |  |
| 4.                                                                                                                    |                     | 4.                          |                                                    |  |
| Patent Cooperation Treaty (PCT)                                                                                       |                     |                             |                                                    |  |
| (Enter only if a U.S. Application Number has n                                                                        | ot been assigned)   |                             |                                                    |  |
| 1. PCT/                                                                                                               |                     | 3. PCT/                     |                                                    |  |
| 2. PCT/                                                                                                               | ·                   | 4. PCT/                     |                                                    |  |
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| Total number of properties: 1                                                                                         |                     |                             |                                                    |  |
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| Name: Thomas R. Rouse, Reg. No. 40,793 Si                                                                             | (                   | 121                         | D-4 2/5/00                                         |  |
|                                                                                                                       | ignature://         | (m)                         | Date: <u>2/5/99</u>                                |  |
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(TRANSASSIGN.VER1.0)

## **ASSIGNMENT**

## TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to us in hand paid, receipt of which is hereby acknowledged, be it known that we, SHARATH MANJUNATH; a citizen of the India having a place of residence at 7104 Schilling Avenue #5, San Diego, California 92126; WILLIAM GARDNER, a citizen of the United States of America having a place of residence at 4232 Kerwood Court, San Diego, California 92130, have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto QUALCOMM Incorporated, a Delaware corporation, having a place of business at 6455 Lusk Boulevard, San Diego, California 92121, its successors, legal representatives, or assigns, the whole right, title and interest in and to a certain invention relating to a VARIABLE RATE SPEECH CODING by us devised and the application for United States Patent therefor filed in the United States Patent and Trademark Office on December 21, 1998 and assigned Serial No. 09/217,341 and all original and reissue patents granted thereof, and all divisions, and continuations thereof, including the subject matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and covenant that we have full right to do so, and agree that we will communicate to said corporation or its representatives all facts known to us respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors, assigns and nominees, to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto said corporation in keeping with this Assignment.

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[QCPA742ASSN]

PATENT REEL: 9752 FRAME: 0169

Done at San Diego, California this  $2^{\sim}$  day of  $\frac{1}{100}$ , 1999. STATE OF CALIFORNIA COUNTY OF SAN DIEGO On **floruary** 2 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared SHARATH MANJUNATH, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed same. Notary Public MONIQUE HATCH

(seal)

Comm. # 1123395 TARY PUBLIC - CALIFORNIA My Comm. Expires Jan. 20, 2001

| Done at San Diego, Ca | alifornia this $2$ day of $Feb$ , 1999. |
|-----------------------|-----------------------------------------|
|                       | MARDA                                   |
|                       | WILLIAM GARDNER                         |
| STATE OF CALIFORNIA   | )                                       |
|                       | ) ss.                                   |
| COUNTY OF SAN DIEGO   | )                                       |

On <u>February</u> 2, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM GARDNER, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed same.

(seal)

MONIQUE HATCH
Comm. # 1123395
NOTARY PUBLIC - CALIFORNIA
San Diego County
My Comm. Expires Jan. 20, 2001

Notary Public

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[QCPA742ASSN]

**RECORDED: 02/10/1999**