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U.S. DEPARTMENT OF COMMERC Patent and Trademark C

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100965702 Customer No.: 020991			PD- 4700		
To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy the feet.					
1. Name of conve			ress of receiving party(ies):		
John L. Norin Andrew B. Ko	2-4-99	Name: HUGHE	S ELECTRONICS CORPORATION		
	•	Internal Address:	Bldg. 001, M/S A109 P.O. Box 956		
Additional Name(s yes □	s) of conveying party(ies) attached? no 图		El Segundo, California 90245-0956		
Nature of Conveyance:		Street Address:	Bidg. 001, M.S. A109 200 North Sepulveda Blvd.		
☑ Assignm☐ Security☐ Other			El Segundo, California 90245-0956		
Execution Dates:	January 28, 1999 and January 29, 1999	Additional name(s)	& address(es) attached? □ yes 뵘 no		
4. Application nur	(s) or patent number(s): (s)	44,575	-		
If this document is being filed together with a new application, the execution date of the application is: January 28, 1999 and January 29, 1999.					
A. Patent Application No.(s) B. Patent No.(s))		
I Additional numbers attached? □ yes 拯 no					
	dress of party to whom correspondence cument should be mailed:		applications and patents involved: [1]		
Name:	Patent Records Administration	7. Total fee (37 C	FR 3.41) \$40.00		
Internal Address:	HUGHES ELECTRONICS CORPORATION	☐ Enclosed			
	Building 001, M/S A109 P.O. Box 956	Authorized	d to be charged to deposit account		
	El Segundo, California 90245-0956	8. Deposit accour	nt number:		
Street Address:	200 North Sepulveda Boulevard El Segundo, California 90245-0956		50-0383		
DO NOT USE THIS SPACE					
9. Statement and signature.					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copies a true copy of the original document.					
Terje Gudmestad Reg. No. 32,232 February 4, 1999					
Signature Date Total number of pages comprising cover seed: [03]					
8 4					

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

REEL: 9753 FRAME: 0667



ASSIGNMENT

Page 1 of 2
Customer No. 020991
PD-970072

WHEREAS, I, as below named sole inventor (if only one name is listed below) or joint inventor (if plural name	:S
are listed below) of the city and state as stated below next to my name, have invented a(an) METHOD FOR I	N-
ORBIT MULTIPLE RECEIVE ANTENNA PATTERN TESTING for which application for Letters Patent of the United	∍d
States has been executed by me on this day, or (if the following is completed) filed on	as
Serial No; and	

WHEREAS, **HUGHES ELECTRONICS CORPORATION**, (hereinafter referred to as **HUGHES**), a Delaware Corporation, having its principal place of business in El Segundo, California, is desirous of acquiring the entire and exclusive right, title and interest in, to and under said invention, said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world;

NOW, THEREFORE, in consideration of the obligations voluntarily assumed by me and set forth in an invention agreement between me and my employer, effective the date as stated below next to my name, and other good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer to HUGHES, its successors, assigns or other legal representatives, the entire and exclusive right, title and interest in and to said invention invented by me, to said application and any and all applications which are continuations, continuations-in- part, divisions or substitutes of said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world on any of said applications and to any and all reexaminations, reissues, renewals or extensions of said Letters Patent in the United States and throughout the world for the full term or terms for which said Letters patent may be granted in the United States and throughout the world; authorize and request The Commissioner of Patents and Trademarks of the United States and all foreign countries to issue all such Letters Patent to said HUGHES, its successors, assigns or other legal representatives; covenant that no assignment, sale, agreement, transfer or encumbrance has been, or will be, made or entered into which would conflict with this assignment, sale and transfer; and agree to communicate to HUGHES, its successors, assigns or other legal representatives, upon request and at no cost or expense to me, any facts known by me respecting said invention, do all lawful acts, including the execution and delivery of all papers and proper oaths and giving of testimony that is deemed necessary or desirable by HUGHES, its successors, assigns or other legal representatives with regard to said invention for protecting, obtaining, maintaining and enforcing any and all of said letters Patent in the United States and throughout the world for said invention and for perfecting, affirming, recording and maintaining the title of HUGHES, its successors, assigns or other legal representatives, and generally cooperate to the fullest extent in all matters pertaining to said invention, and any and all of said Letters Patent and the title thereto in HUGHES, its successors, assigns or other legal representatives.

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PATENT REEL: 9753 FRAME: 0668

N WITNESS WHEREOF, I have execu	ated this instrument.	
FULL NAME OF SOLE OR JOINT INVENTOR JOHN L. NORIN	INVENTOR'S SIGNATURE	DATE 1/25/99
RESIDENCE (CITY AND STATE) 5333 W 137TH PLACE HAWTHORNE	CA 90250	August 19, 1991
FULL NAME OF SOLE OR JOINT INVENTOR ANDREW B. KOPITO	andre B. Tope	A 1/29/99
RESIDENCE (CITY AND STATE) 13231 CLYDE PARK AVE HAWTHOF	RNE, CA 90250	June 26, 1984
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
RESIDENCE (CITY AND STATE)	<u> </u>	INVENTION AGREEMENT DATE
STATE OF CALIFORNIA COUNTY OF LOS AWGELE		
On 1-28-99 before r a Notary Public in and for said State,	ne, CMUSTINA H personally appeared John C	
personally known to me or proviname(s) is/are subscribed to the with same in his/her/their authorized capperson(s), or the entity upon behalf of WITNESS my hand and official WITNESS my hand and official Commission # 107524 Notary Public — Californ Los Angeles County My Comm. Expires Nov 1.	in instrument and acknowledged to pacity(ies), and that by his/her/their which the person(s) acted, executed seal. Notary Public	me that he/she/they executed the signature(s) on the instrument the

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STATE OF <u>CALIFORNIA</u>)	
STATE OF <u>CALIFORNIA</u> COUNTY OF <u>LOS ANGELES</u>) SS:	
On January 29, 1999before me, Christ		
a Notary Public in and for said State, personally appeared	Andrew B. Kopito	
personally known to me or proved to me on the basiname(s) is/are subscribed to the within instrument and a same in his/her/their authorized capacity(ies), and that person(s), or the entity upon behalf of which the person(s)	acknowledged to me that he/she/they executed the by his/her/their signature(s) on the instrument the	
CHRISTON M. TADY Commission #1075246 Notory Public — Colfernie Los Angeles County My Comm. Expires Nov 1, 1999	Christina J. John Notary Public	
STATE OF)) SS:)	
On before me,	,	
a Notary Public in and for said State, personally appeared		
☐ personally known to me or ☐ proved to me on the basiname(s) is/are subscribed to the within instrument and same in his/her/their authorized capacity(ies), and that person(s), or the entity upon behalf of which the person(s)	acknowledged to me that he/she/they executed the by his/her/their signature(s) on the instrument the	
WITNESS my hand and official seal.		
_	Notary Public	
	NOTALLY PUDIC	

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RECORDED: 02/04/1999