

FORM PTO-1595
(Rev. 8-93)

OMB No. 0951-0011 (exp. 4-94)

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RE
02-12-1999
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SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Honorable Commissioner of P.

Attached original documents or copy thereof.

1. Name of conveying party(ies):

Robert J. Reitz
SALT LAKE COUNTY UTAH Constable
by virtue of WRIT OF ATTACHMENT
IN RE: JOHN C. GREEN V. QUICKPENSER, INC.
Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

2. Name and address of receiving party(ies)

Name: JOHN C. GREEN
Internal Address: 722 Boston Bldg.

Street Address: 9 EXCHANGECity: SALT LAKE CT. State: UTAH ZIP: 84111Additional name(s) & address(es) attached? ☐ Yes ☐ No

3. Nature of conveyance:

☐ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☒ Other: Certificate of Sale
Execution of Personal Property
Execution Date: JANUARY 10, 1999

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

US PATENT No. 4,420,948Additional numbers attached? ☐ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: JOHN C. GREEN
Internal Address: 722 Boston Bldg.

Street Address: 9 EXCHANGE PLACECity: SALT LAKE State: UTAH ZIP: 841116. Total number of applications and patents involved: ☐7. Total fee (37 CFR 3.41).....\$ 40.00☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

02/11/1999 JSHABAZZ 00000232 4420948

DO NOT USE THIS SPACE

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

JOHN C. GREEN
Name of Person Signing

Signature

Date

2/10/99Total number of pages including cover sheet, attachments, and document: ☐

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT
REEL: 9756 FRAME: 0683

CERTIFICATE OF SALE, EXECUTION, PERSONAL PROPERTY

JOHN C. GREEN & GREEN & LUHN, P.C.

VS

DAVE ANDERSON & QUIXPENSER INC.

JUDGEMENT RENDERED

EXECUTION ISSUED

PROPERTY SOLD

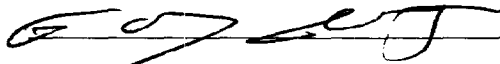
I, ROBERT J. "BOB" REITZ, SALT LAKE County Constable, State of UTAH, hereby certify that under and by virtue of a writ of execution issued out of the SALT LAKE THIRD DISTRICT COURT court, SALT LAKE County, State of UTAH, in a certain action lately pending in said court at the suit of:

JOHN C. GREEN & GREEN & LUHN, P.C., plaintiff, against
DAVE ANDERSON & QUIXPENSER INC./, defendant(s),

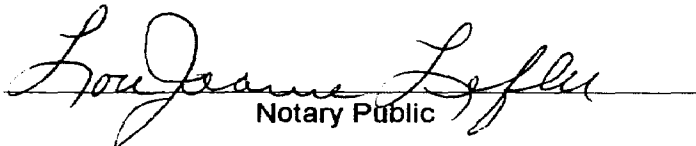
Attested on January 10, 1997, by which I was commanded to make the sum of \$83,193.92, with interest, costs, and fees, to satisfy judgment in said action, property could be found, all as more fully appears by the said writ, reference thereto being hereby made. I have levied upon, and on February 01, 1999 at 2:30 P.M. of said day at #9 EXCHANGE PLACE #722, SALT LAKE CITY, UT, after due and legal notice, at public auction, and according to law, duly sold to JOHN C. GREEN for the sum of \$1,000.00 lawful money of the United States, which was the highest bid made and the whole price paid for all right, title, claim and interest, owned by said defendant to said property described as follows, to wit:

US PATENT NO. 5,385,464.

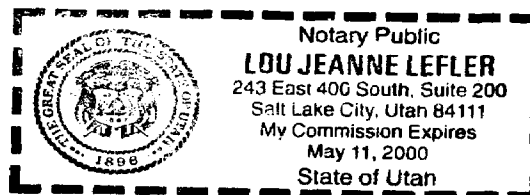
I certify the foregoing to be true and correct. This certificate is executed on February 02, 1999.



Subscribed and sworn to before me this February 02, 1999.



Notary Public



RECORDED: 02/11/1999

PATENT
REEL: 9756 FRAME: 0684