02-22-1999		
To the Honorable Commis	the attached original documents or copy thereof.	
1. Name of conveying pa	:. Name and address of receiving party(ies):	
Charles N. Hannon, 100969163	lame: Stepper, Inc.	
3-5-99	Internal Address:	
Additional name(s) of conveying party(ies) attached \square yes \boxtimes no	Street Address: 15250 S. Keeler	
3. Nature of Conveyance:	City Olathe State Kansas Zip Code 66062	
X Assignment	Additional name(s) & address(es) attached? ☐ yes ☒ no	
☐ Security Agreement ☐ Change of Name	01	
☐ Other	22.	
Execution Date: 2/3/99	2455	
Application number(s) or patent number(s):	653 623 623 633	
If this document is being filed together with a new application, the execu	tion date of the application is 2/3/99	
	non date of the application is 2/3/33	
A. Patent Application No.(s) B. Patent No.(s)		
Additional numbers attac	ched? 🗌 Yes 🗵 No	
5. Name and address of party to whom correspondence concerning document should be mailed:	Total number of applications and patents involved:1	
Name: STEPHEN D. TIMMONS	7. Total fee (37 CFR 3.41):\$40.00	
-	☑ Enclosed	
Internal Address: HOVEY, WILLIAMS, TIMMONS & COLLINS	☐ Authorized to be charged to deposit account	
Street Address: 2405 GRAND BOULEVARD, SUITE 400	8. Deposit account number: 19-0522	
City: KANSAS CITY State MO Zip 64108	(Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE	THIS SPACE	
Statement and Signature.		
	and American and any other band are the state of the stat	
To the best of my knowledge and belief, the toragoing information is tru document.	e and sorrect and any attached copy is a true copy of the original	
STEPHEN D. TIMMONS STEPHEN D. TIMMONS 2/5/99		
Name of Person Signing Signature	Date	
	Total number of pages comparising cover sheet: _4_	
OMBNo. 0651-0011 (exp. 4/94)	8	
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Do not detach this portion Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the completing a		
Washington, D.C. 20231		
Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample over sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, Pt2-1000C, Washington, D.C., 20231, and the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503		
20231, and the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503		

PATENT REEL: 9765 FRAME: 0385 **ASSIGNMENT**

WHEREAS, I, CHARLES N. HANNON, of 1820 Stratford, Olathe,

Kansas 66062, have invented certain new and useful improvements in

UNIVERSAL METERING HOPPER AND METHOD FOR HANDLING THICK OR

THIN NEWSPAPER PRODUCTS

for which I am about to make application for Letters Patent of the

United States; and

WHEREAS, STEPPER, INC., a corporation duly organized

under the laws of the STATE OF KANSAS and having its principal

place of business at 15250 S. Keeler, Olathe, Kansas 66062, is

desirous of acquiring an interest in, to and under said invention,

said application and any and all Letters Patent which may be

granted for or upon said invention in the United States of America

and all countries foreign thereto.

NOW, THEREFORE, to all whom it may concern be it known

that for good and valuable consideration, the receipt and suffi-

ciency of which are hereby acknowledged, I, CHARLES N. HANNON, as

inventor, have sold, assigned and transferred, and by these pres-

ents do sell, assign and transfer unto said STEPPER, INC. the full

and exclusive right, title and interest, throughout the world, in,

to and under the following:

-1-

PATENT REEL: 9765 FRAME: 0386

- (a) said invention as fully set forth and described in the application executed by me as inventor preparatory to obtaining Letters Patent of the United States therefor and identified under attorney Docket. No. 26949;
 - (b) said application;
- (c) any and all refilings, divisions, and continuations of said application;
- (d) any and all Letters Patent of the United States of America which may issue from said application, refilings, divisions and continuations;
- (e) any and all reissues of said Letters Patent of the United States of America;
- (f) any and all applications for Letters Patent upon said invention which have heretofore been filed or may hereafter be filed in any and all countries foreign to the United States of America, together with all rights to file and to claim priority in connection with said foreign-filed applications;
- (g) any and all refilings, divisions and continuations of said foreign-filed applications;
- (h) any and all Letters Patent of countries foreign to the United States of America which may issue from the said foreign-filed applications, refilings, divisions and continuations; and

(i) any and all extensions of, and additions to, said Letters Patent of countries foreign to the United States of America.

ALL of the above shall be held and enjoyed by said Stepper, Inc. for its own use and behoof, and for its successors, legal representatives and assigns, to the full end of the term for which said Letters Patent may be granted, and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent in accordance with this Assignment.

Date:	2-3-	99

That In Hannon

CHARLES N. HANNON

STATE OF)
) ss.
County of)

On this 3 day of f, 1999, before me personally appeared CHARLES N. HANNON, to me known to be the person described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

My Commission expires:

Kany Duni Notary Public

ISHANDY DAVIS

Notary Public - State of Kansas My Appt. Expires 2/16/2001

RECORDED: 02/05/1999

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