| 02-2 | 23-1999 LLS DEPARTMENT OF COMMERCE |
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| (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) Tab settings (2) | 60 il 1988 il |
| Tab collings - | V |
| | 971547 riginal documents or copy thereof. |
| Name of conveying party(ies): | 2. Name and address of receiving party(ies): |
| Lawrence A. Booth, Jr. | Name: Intel Corporation |
| Craig P. Donovan | Internal Address: |
| - m | |
| Additional name(s) of conveying party(ies) attached? 🔲 Yes 💹 No | |
| 3. Nature of conveyance: | Street Address: 2200 Mission College Blvd. |
| X Assignment ☐ Merger | |
| ☐ Security Agreement ☐ Change of Name | City Santa Clara State CA ZIP 95052 |
| ,, | Oldic Zii |
| Other | |
| Execution Date: February 4, 1999 | Additional name(s) & address(es) attached? Yes X No |
| A Application number(a) or notant number(a): | |
| 4. Application number(s) or patent number(s): | |
| If this document is being filed together with a new application | |
| A. Patent Application No.(s) | B. Patent No.(s) |
| 09/208,204 | |
| 09/200,204 | |
| Additional numbers attac | shod? |
| Additional numbers attac | hed? Yes X No |
| 5. Name and address of party to whom correspondence | 6. Total number of applications and patents involved: |
| concerning document should be mailed: | 1 |
| | |
| Name: Blakely, Sokoloff, Taylor & Zafman LLP | 7. Total fee (37 CFR 3.41)\$ <u>40.00</u> |
| | ☑ Enclosed |
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| Street Address: 12400 Wilshire Blvd. | ☐ Authorized to be charged to deposit account |
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| copy is a true copy of the original document. | n . |
| | 7/10/100 |
| Michael J. Mallie, Reg. No. 36,591 | |
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Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks, Box Assignment Washington, D.C. 20231

42390.P5974

Attorney's Docket No.: <u>42390.P5974</u>

PATENT

ASSIGNMENT

(For Execution After Filing Patent Application)

| In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned: | | |
|---|--|--|
| Lawrence A. Booth, Jr. Craig P. Donovan | | |
| | | |
| hereby sell, assign, and transfer to: | | |
| Intel Corporation | | |
| a corporation of, having a principal place of business at 2200 Mission College Blvd., Santa Clara, California, 95052, ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that was filed | | |
| COLOR CALIBRATION DEVICE AND METHOD | | |

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been

Page 1 of 2 LJV/ccm (1/31/96)

PATENT REEL: 9770 FRAME: 0346 made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Each Inventor: Please Sign and Date Below:

| Date: | Name Lawrence A. Booth, | Jr. |
|--|--|--|
| 2-4-99 | _ 1 PFono | 241 |
| Date: | Name: Faig P. Donovan | |
| Date: | Name: | |
| f: of: | } } } SS. | Assignment Document Return Add BLAKELY, SOKOLOFF, TAYLOR & Z 12400 Wilshire Blvd., Seventh Floor Los Angeles, CA 90025-1026 (408) 720-8598 |
| day of 19 , ersigned Notary Public, perso | before me, | |
| sonally known to me [] pr | roved to me on the basis of satisfactory evid ne within instrument, and acknowledged that | dence to be the person(s) whose |

Page 2 of 2 LJV/ccm (1/31/96)

PATENT REEL: 9770 FRAME: 0347