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U.S. DEPARTMENT OF COMMERCE

Patent and Trademark

To the Honorable Commissioner of Patents and Trademarks:  
Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

David A. Such

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: January 12, 1999

## 2. Name and address of receiving party(ies)

Name: D. Allan Such & Associates, Inc.

Internal Address: \_\_\_\_\_

Street Address: 801 River Drive SouthP.O. Box 2589City: Great FallsState: MT ZIP: 59403-2589Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application,  
the execution date of the application is: \_\_\_\_\_

## A. Patent Application No.(s)

Serial No. 09/197,174, filed November 20, 1998  
 Serial No. 60/067,204, filed December 1, 1997

## B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: David C. Hanson, Esq.Internal Address: Webb Ziesenheim LoqsdonOrkin & Hanson, P.C.Street Address: 700 Koppers Building436 Seventh AvenueCity: Pittsburgh State: PA ZIP: 15219-18186. Total number of applications and patents involved: 27. Total fee (37 CFR 3.41).....\$ 80.00

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

## 8. Deposit account number:

(Attach triplicate copy of this page if paying by deposit account)

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David C. Hanson, Reg. No. 23,024  
 Name of Person Signing

Signature

February 19, 1999  
 Date

Total number of pages including cover sheet, attachments and document

3

Mail documents to be recorded with required cover sheet information to:

U.S. Patent and Trademark Office  
 Office of Public Records  
 Crystal Gateway 4, Room 335  
 Washington, D.C. 20231

**PATENT**  
**REEL: 9775 FRAME: 0581**

## ASSIGNMENT

WHEREAS, I, DAVID A. SUCH, residing in Cascade County, City of Great Falls, State of Montana have invented certain new and useful improvements in "VALUE STAMPS PROMOTION KIT WITH BREAK-OPEN STAMPS" for which an application for United States Letters Patent was filed on November 20, 1998 bearing Serial No. 09/197,174 and filed a United States Provisional Application on December 1, 1997 which bears Serial No. 60/067,204 (hereinafter "said applications");

AND, WHEREAS, D. ALLAN SUCH & ASSOCIATES, INC., a corporation of the State of Montana, having a place of business at 801 River Drive South, P.O. Box 2589, Great Falls, Montana 59403-2589 hereinafter called the "assignee", is desirous of acquiring the entire right, title, and interest in and to said applications and the inventions and improvements therein disclosed.

NOW, THEREFORE, for good and valuable consideration paid to me by said assignee, the receipt of which is hereby acknowledged, I do hereby assign, sell, transfer, and set over unto said assignee the entire right, title and interest in and to said applications and the inventions and improvements therein disclosed for the United States and all foreign countries and any Letters Patent which may issue therefor in the United States and all foreign countries and all divisions, reissues, continuations, continuations-in-part, renewals, and/or extensions thereof, said assignee to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, reissues, continuations, continuations-in-part, renewals, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by me had this assignment not been made.

The Assistant Commissioner for Patents is requested to issue such Letters Patent in accordance herewith. I covenant that I am the lawful owner of the said applications, inventions, and improvements, that the same are unencumbered, that no license has been granted to make, use, or vend the said inventions or improvements or any of them, and that I have the full right to make this assignment.

And for the consideration aforesaid, I agree that I will communicate to said assignee or the representatives thereof any facts known to me respecting said inventions and improvements, and will, upon request, but without expense to me, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, continuation-in-part, renewal, and/or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said assignee or by counsel for said assignee, to assist or enable said assignee to obtain and enforce full benefits from the rights and interests herein assigned.

This assignment shall be binding upon my heirs, executors, administrators, and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors, and/or assigns, as the case may be, of said assignee.

EXECUTED January 12, 1999.

David A. Such  
David A. Such

STATE OF MONTANA

:

Signed and Sealed

COUNTY OF CASCADE

:

Before me, a Notary Public in and for the said County and State, personally appeared DAVID A. SUCH, who acknowledged that he is the person who executed the foregoing Assignment and acknowledged it to be his free and voluntary act and deed.

Witness my hand and notarial seal this 12<sup>th</sup> day of

January, 1999.

[NOTARIAL SEAL]

Shirley Verstraete  
Notary Public