| MRD 2-17-77 | |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| TORM PTO-1595 (Rev. 6-93) 044-007442-US(PAR) RECC 03-04 | 4 - 1999 IEET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office |
| | HI TROUT STORE ALIAN ALIAN ALIAN ALIAN |
| Tab settings ⇔ ⇔ ♥ ▼ | |
| To the Honorable Commissioner of Pater 1009 | 77555 ned original documents or copy thereof. |
| Name of conveying party(ies): | Name and address of receiving party(ies) |
| Carmine Persiani | Name: Northrop Grumman Corporation |
| Additional name(s) of conveying party(ies) attached? □ Yes 🛣 No | Internal Address: |
| 3. Nature of conveyance: | |
| ☑ Assignment ☐ Merger | Street Address: 1840 Century Park East |
| ☐ Security Agreement ☐ Change of Name | |
| ☐ Other | City: Los Angeles State: CA ZIP: 90067 |
| Execution Date: 2/13/99 | Additional name(s) & address(es) attached? ☐ Yes 🙊 No |
| | |
| Application number(s) or patent number(s): | · · |
| If this document is being filed together with a new applicati | ion, the execution date of the application is: $\frac{2/12/99}{}$ |
| A. Patent Application No.(s) | B. Patent No.(s) |
| | |
| Additional numbers | attached? ☐ Yes ௴No |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: 1 |
| Name: Karl J. Hoch, Jr., Esq. | 7. Total fee (37 CFR 3.41)\$ |
| Internal Address: Northrop Grumman Corporation | □ Enclosed |
| Intellectual Property Dept. | Authorized to be charged to deposit account |
| 90/110/cc | |
| Street Address: 1840 Century Park East | 8. Deposit account number: |
| /04/1999 DNGUYEN 00000101 141325 09253451 | 14-1325 |
| FC:581 40.00 CH City: Los Angeles State: CA ZIP: 90067 | (Attach duplicate copy of this page if paying by deposit account) |
| DO NOT L | JSE THIS SPACE |
| | |
| the original document. | rmation is true and correct and any attached copy is a true copy of |
| Clarence A. Green Name of Person Signing | Signature 5 Date |
| | ng cover sheet, attachments, and document: |

| Practitioner's Docket No044-007442-US(PAR) | | | | |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|
| | For: U.S. and/or D Foreign Rights For: U.S. Application or U.S. Provisional Application For: U.S. Patent For: PCT Application By: Multiple Inventors | | | |
| ASSIGNMENT OF INV | VENTION (MULTIPLE INVENTORS) | | | |
| | ASSIGNEE to ASSIGNOR of the sum of Copy acknowledged, and for other good and | | | |
| ASSIGNORS (Inventors): | 30 Stratford Avenue | | | |
| James A. Clarke | Greenlawn, MY 11740 | JSA | | |
| (type or print name of inventors) | | Nationality | | |
| Carmine Persiani | 726 Blue Ridge Drive Medford, NY 11763 | JSA | | |
| | | | | |
| | | | | |

(Assignment of Invention-Multiple Inventors [16-3.2]-page 1 of 3)

PATENT REEL: 9787 FRAME: 0882

| ASSI | SNE | : : | | |
|------------|----------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------|
| Nort | hrop | Grumman Corporation | 1840 Century Park East | |
| (type | or pri | nt name of ASSIGNEE) | Address | |
| USA | | | Los Angeles, CA 90067-2199 | |
| Nation | ality | | | |
| | | | | |
| and t | he si | uccessors, assigns and leg | al representatives of the ASSIGNEE | |
| | | (comple | te one of the following) | |
| | XX | the entire right, title and i | nterest | |
| | | an undivided | percent (%) interest | |
| for th | e Ur | ited States and its territori | al possessions | |
| | | (check the following box, | if foreign rights are also to be assign | ied) |
| | XX | and in all foreign countrie | es, including all rights to claim priority | |
| in and | d to | any and all improvements | which are disclosed in the invention | entitled: |
| Liq | uid | Crystal Polymer Coating P | rocess | |
| | | | | |
| | | (check and comp | olete (a), (b), (c), (d), (e), (f), or (g)) | |
| and v | vhict | is found in | | |
| (a) | X | • • • • • • • • • • • • • • • • • • • • | secuted on even date herewith | |
| (p) | | • • • • • • • • • • • • • • • • • • • • | xecuted on | |
| (c) | | U.S. provisional application | n naming the above inventor(s) for the | : above-entitled |
| | | • | D.: | |
| | | Mailed: | | |
| | | assignment, I, an A hereby authorize an | FR 3.21 for recordal of this SSIGNOR signing below, d request my attorney to date and application numner hown. | |
| (d) | | U.S. application no. | / filed o | on |
| (e) | | International application r | no. PCT // | |
| (f) | | U.S. patent no. | issu | ed |
| | | • | o which correspondence is to be sent r being sent separately. | egarding patent |
| | | (check (g), if foreign | application(s) is also being assigned) | |
| (g) | M | and any legal equivalent to | hereof in a foreign country, including th | ne right to claim |

hereby sells, assigns and transfers to

PATENT REEL: 9787 FRAME: 0883

(Assignment of Invention-Multiple Inventors [16-3.2]-page 2 of 3)

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal this Date of signing

| WARNING: The date of signing must be checked above. | the same as the date of execution of the application, if item (a) was |
|-----------------------------------------------------|-----------------------------------------------------------------------|
| James A. Clarke | Comme Carrion |
| (type name of Inventor) | Signature of INVENTOR |
| Carmine Persiani | |
| | |
| | *************************************** |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Notarization or Legalization Page Added.

NOTE: No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized then it will only be prima facie evidence of execution. 35 USC 261. Use next page if notarization is desired.

(Assignment of Invention—Multiple Inventors [16-3.2]—page 3 of 3)

PATENT REEL: 9787 FRAME: 0884

| Practitioner's | Docket I | No. 0 | 44-007442-US(PAR) |
|------------------|----------|-------|-------------------|
| · · wouldnoine a | DUCKELI | 140 | |

RECORDED: 02/19/1999

PATENT

NOTARIZATION OR LEGALIZATION ACCOMPANYING ASSIGNMENT

| NOT | TE: Executing the USC 261. | is page is not required for assi | gnment, and is o | nly prii | ma facie evi | dence of execution. 35 | |
|----------------|----------------------------|---------------------------------------------------------------|------------------|----------|--------------|------------------------|-----------------------------|
| Detai | ils of Country | | | | | | |
| and p | place of signi | ng of assignment | | | | | |
| the a descr | above named | day of day of individual(s), to me knowho executed the forego | own to be th | ie pe | rson(s) w | nho 🗀 is 🔯 are | |
| | he | | | | his | | |
| | she | executed the same of | of | | her | , | |
| X | they | | | X | their | Notary Public, | M DEMANT State of New Yo |
| own 1 | free will for th | ne purpose therein expre | ssed. | | 4 | No. 01D | E5032539 Suffolk County |
| | | | Notary Public or | | | if the CO | AUZ AS PHAC |

(Notarization or Legalization Accompanying Assignment [16-4])

PATENT REEL: 9787 FRAME: 0885