Client Code: NIH147.001C1 MQGRE 3-3

03-04-1999



 $\mathbf{T}$ 

09185408

то	THE ASSISTANT COMMISSIONER FOR . 100	977634 Comments or copy thereof.			
1.	Name of conveying party(ies): (If multiple assignors, list numerically)	2. Name and address of receiving party(ies):			
	Mariusz W. Szkudlinski     Bruce D. Weintraub     Mathis Grossmann	Name: The United States of America as Represented by the Secretary, Department of Health and Human Services Internal Address: National Institutes of Health Street Address: 9000 Rockville Pike City: Bethesda State: Maryland ZIP: 20892			
	Additional name(s) of conveying party(ies) attached?  ( ) Yes (X) No	Additional name(s) of receiving party(ies) attached?  ( ) Yes (X) No			
3.	Nature of conveyance:	4. Application number(s) or Patent number(s):			
	(X) Assignment () Merger	() Application(s) filed herewith Execution Date(s):			
	() Security Agreement () Change of Name () Other:	(X) Patent Application No.: 09/185,408 Filing Date: November 3, 1998			
	Execution Date: 1) February 12, 1999	() Patent No.: Issue Date:			
	2) February 12, 1999 3) February 19, 1999	Additional numbers attached? ( ) Yes (X) No			
5.	Name and address of party to whom correspondence concerning document should be mailed:	7. Total fee (37 CFR 3.41): \$40			
	Name: Nancy Ways Vensko KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995	<ul><li>(X) Enclosed</li><li>() Authorized to be charged to deposit account</li></ul>			
	Internal Address: Sixteenth Floor Street Address: 620 Newport Center Drive	8. Deposit account number: 11-1410			
	City: Newport Beach State: CA ZIP: 92660 Attorney's Docket No.: NIH147.001C1	Please charge this account for any additional fees which may be required, or credit any overpayment to this account.			
6.	Total number of applications and patents involved: 1				
9.	Statement and signature.				
	original document.	ion is true and correct, and any attached copy is a true copy of the			
	Name of Person Signing  Name of Person Signing	My Mhr 2/24/99 Date			
	36,298 Registration No.	8			
Registration No.  Total number of pages including cover sheet, attachments and document: 3					

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231

S:\DOCS\JJM\JJM-1994.DOC 022499

A 12/03/1999 JANTKING 00000196 091856

REEL: 9789 FRAME: 0086

## **ASSIGNMENT**

WHEREAS, we, Mariusz W. Szkudlinski, Bruce D. Weintraub and Mathis Grossmann, employees of the Department of Health and Human Services, have invented GLYCOPROTEIN HORMONE SUPERAGONISTS, for which we have made application for Letters Patent of the United States Serial No.: 09/185,408, Filing Date November 3, 1998;

WHEREAS, we are the applicants named in the above-identified application for Letters Patent;

WHEREAS, the conditions under which said invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, the Government of the United States is desirous of acquiring all domestic and foreign right, title and interest in the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign and transfer to the United States of America, represented by the Secretary, Department of Health and Human Services, the full and exclusive rights in and to said invention in the U.S. and within each and every foreign country in which the Government elects to file and the entire right, title and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be filed in the U.S. and foreign countries, and such Letters Patent as may be granted to be held by the Government to the end of the term for which the same would have been held by the inventors had this assignment not been made.

We further agree to make, execute and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist the Government in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by the Government.

IN WITNE	IN WITNESS WHEREOF, I hereunto set my hand and seal this 12th day of FEBRUAR, 1999		
		Ahludlinder-	
		Mariusz W. Szkudlinski	
STATE OF	ন ∥ ss.		
COUNTY OF	리    SS.		
On this /	7th day of Experience	10 59 before me a Notery Bublic in and for the State and	

On this  $\sqrt{2^{78}}$  day of Freducty, 1953 before me, a Notary Public in and for the State and County aforesaid, personally appeared Mariusz W. Szkudlinski, personally known to me or proven on the basis of satisfactory evidence to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be his/her free act and deed.

Notary Public in and for the aforesaid County and State

My Commission Expires:

NORMAN A. HAYES
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires June 10, 2001

Client Code : Serial No. : Filing Date :	NIH147.001C1 09/185,408 November 3, 1998	3			
IN WITNESS W	HEREOF, I hereun	to set my hand and seal this 12th day of FEBRUARY, 19 9.9			
		bruce D. Weintraub			
STATE OF	7]    cc				
COUNTY OF	T ss.				
On this 12th day of FEBRUARY, 1999, before me, a Notary Public in and for the State and County aforesaid, personally appeared Bruce D. Weintraub, personally known to me or proven on the basis of satisfactory evidence to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be his/her free act and deed.					
		Normer G. Wayle			
		Notary Public in and for the aforesaid County and State  My Commission Expires:			
IN WITNESS WI	HEREOF, I hereun	NOTARY PUBLIC STATE OF MARYLAND My Commission Expires June 10, 2001  to set my hand and seal this 19 <sup>17</sup> day of February, 19 <u>9</u> Mathis Grossmann			
Details of Country AUSTRALIA					
and place of signing of ass	ignment	WALTER AND ELIZA HALL INSTITUTE			
		OFMEDICAL RESEARCH,			
	-	PARKVILLE 3050 VIC			
Before me this 19th day of FERRUARY 1999, personally apeared the above named individual, to me known to be the person who is described in, and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of his own free will for the purpose therein expressed.					
		Notary Public Provincy P.			

S:\DOCS\NWV\NWV-1499.DOC 010599

**RECORDED: 03/03/1999** 

Barbara Elizabeth Irving JP A Justice of the Peace for Violatia 18182 Walter & Bliss Hall Institute Royal Parade, Pariwille, 3852

PATENT REEL: 9789 FRAME: 0088