· 🛦	Docket No.: TAS-10002/06
FORM PTO-1506 (Modified) 17 (U) 03-09-	1999 T U.S. DEPARTMENT OF COMMERCE
(Rev. 6-93)	Patent and Trademark Office
Copyright 1994-07 Lagelither 3/5/77	
7ab sottings → → → ▼ 100981	attached original documents or copy thereof.
To the Honorable Commissioner of Patents and Hauenssand.	2. Name and address of receiving party(ies):
1. Name of conveying party(ies): The Andersons, Inc.	. S' Hantie sile andress of recentifich herbitment.
	Name: The Andersons Agriservices, Inc.
	Internal Address:
	ווווווווווווווווווווווווווווווווווווווו
Additional names(s) of conveying party(les)	WAH = 2 1939 - 11 11
3. Nature of conveyance:	
	Street Address: 3515 N. Staley Road
Assignment U Merger	i
☐ Security Agreement ☐ Change of Name	
Other	City: Champaign State: IL ZIP: 61826
44 1000	
Execution Date: February 16, 1999	Additional name(s) & address(es) attached? Yes No
4. Application number(s) or registration numbers(s):	
If this document is being filed together with a new application,	, the execution date of the application is:
	B. Patent No.(s)
A. Patent Application No.(s)	
	5,064,407
Additional numbers attac	hed? Yes 8 No
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:
concerning document should be mailed:	
Name: Thomas E. Anderson	7. Total fee (37 CFR 3.41):\$ 40.00
Internal Address: Gifford, Krass, Groh, Sprinkle,	Enclosed - Any excess or insufficiency should be
	credited or debited to deposit account
Anderson & Citkowski, P.C.	Authorized to be charged to deposit account
	— Villabitati in na cualifaci in rishosit annoust
Street Address: 280 North Old Woodward, Suite 400	8. Deposit account number:
03/08/1999 DHRUYEH 00000031 5064407	L. Dipposit spontage.
01 FC:581 40.00 GP	07-1180
City: Birmingham State: MI ZIP: 48009	
DO NOT USE THIS SPACE	
Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy	
of the original document.	Ol states
Thomas E. Anderson	-Cl 2/26/7F
Name of Person Signing	Signature 3 Date
Total number of pages including cover sheet, attachments, and document:	

PATENT REEL: 9790 FRAME: 0419 **ASSIGNMENT**

WHEREAS, THE ANDERSONS, INC., a corporation of the State of Ohio, having its

principal place of business at 480 Dussel Drive, Maumee, Ohio 43537, hereinafter called

Assignor, has title to United States Patent Application Serial No. 09/085,771, filed May 28, 1998

for CAT LITTER AND PROCESS FOR MAKING.

WHEREAS, THE ANDERSONS AGRISERVICES, INC., a corporation of the State of

Illinois having its principal place of business at 3515 N. Staley Road. Champaign. Illinois

61826, desires to acquire the entire right, title and interest in and to said patent application.

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) and other

good and valuable considerations, receipt whereof is hereby acknowledged, Assignor by these

presents does sell, assign and transfer unto said Assignee, its successors and assigns, all right, title

and interest in the United States of America to said patent application, including all extensions,

reissue patents, and corresponding foreign equivalents and all inventions covered by said patents

and applications.

Assignor hereby agrees to execute any and all papers, including further assignment

documents of any and all kinds in any and all countries, and to perform any and all acts which

assignee may deem necessary to secure thereto the rights herein assigned, sold and set over.

PATENT

REEL: 9790 FRAME: 0420



Assignor further represents and warrants that it has not granted any rights inconsistent with the rights granted herein.

THE ANDERSONS, INC.

Title: vice President, General Counse; and Secretary

State of Ohio

County of Lucas) SS

On this <u>16th</u> day of <u>February</u>, 1999, to me known to be the person named in and who executed the above instrument and acknowledged that he executed the same for the uses and purposes therein mentioned.

Notary Public

JULIE ANN DIBBLE
Motory Public, State of Ohio
My Commission Expires 8-20-2000

RECORDED: 03/02/1999

REEL: 9790 FRAME: 0421