TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, list numerically)
   1) Todd A. Hall
   2) Greg R. Furnish
   3) Simon M. Furnish
   4) Scott J. Wolf
   5) Peter J. Wilk
   6) David Y. Phelps
   7) Vincent Pompli

   Additional name(s) of conveying party(ies) attached? ( ) Yes (X) No

3. Nature of conveyance:
   (X) Assignment
   ( ) Merger
   ( ) Security Agreement
   ( ) Change of Name
   ( ) Other:

   Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)
   1) 02/01/99, 2) 02/01/99, 3) 02/16/99, 4) 02/03/99, 5) 02/08/99,
   6) 02/01/99 and 7) 02/02/99

4. Application number(s) or Patent number(s):
   ( ) Application(s) filed herewith Execution Date(s):
   (X) Patent Application No.: 09/150,181
   Filing Date: September 10, 1998

   ( ) Patent No.: Issue Date:

   Additional numbers attached? ( ) Yes (X) No

5. Name and address of party to whom correspondence concerning document should be mailed:
   Name: Sabling H. Lee
   KNOBBE, MARTENS, OLSON & BEAR, LLP
   Customer No.: 20,995
   Internal Address: Sixteenth Floor
   Street Address: 620 Newport Center Drive
   City: Newport Beach State: CA ZIP: 92660
   Attorney's Docket No.: PERCAR.003A

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): $40
   (X) Enclosed
   (X) Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment

8. Deposit account number: 11-1410
   Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

9. Statement and signature:
   To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

   Sabling H. Lee
   Name of Person Signing

   Signature

   2/23/99

   Total number of pages including cover sheet, attachments and document: 6

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents
Box Assignments
Washington, D.C. 20231

PATENT
REEL: 9796 FRAME: 0601
ASSIGNMENT

WHEREAS, We, Todd A. Hall, a United States citizen, residing at 1111 Crestview Way, Goshen, KY 40026, Greg R. Furnish, a United States citizen, residing at 2614 Top Hill Road, Louisville, KY 40206, Simon M. Furnish, a United States citizen, residing at 2429 Longest Avenue, Louisville, KY 40204, Scott J. Wolf, a United States citizen, residing at 2501 Irvine Avenue South, Minneapolis, MN 55405, Peter J. Wilk, a United States citizen, residing at 185 West End Avenue, New York, NY 10023, David Y. Phelps, a United States citizen, residing at 904 Shady Lane, Louisville, KY 40223, and Vincent Pompli, a United States citizen, residing at 14360 Quail Pointe Drive, Carmel, IN 46032, have invented certain new and useful improvements in a STENT DELIVERY SYSTEM AND METHOD OF USE for which we have filed an application for Letters Patent in the United States, Serial No. 09/150,181, filed September 10, 1998;

AND WHEREAS, PERCARDIA, INC. (hereinafter "ASSIGNEE"), a Minnesota Corporation, with its principal place of business at 20 Trafalgar Square, Nashua, NH 03063, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar ($1.00) each to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this ___ day of February, 1999.

[Signature]

Todd A. Hall

STATE OF KENTUCKY

COUNTY OF Jefferson

On Feb. 1, 1999, before me, _____________ personally appeared Todd A. Hall personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Seal]

S. M. Howard
Notary Signature

[Signature]

Greg R. Furnish

STATE OF KENTUCKY

COUNTY OF Jefferson

On February 1, 1999, before me, _____________ personally appeared Greg R. Furnish personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Seal]

S. M. Howard
Notary Signature
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 16 day of February, 1999

Simon M. Furnish

STATE OF \( \text{NY} \)  
COUNTY OF \( \text{NY} \)  

On Feb 16, 1999 before me, \text{William S. Marbit} personally appeared Simon M. Furnish personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 3 day of February, 1999.

Scott J. Wolf

STATE OF New Hampshire  
COUNTY OF Hillsborough  

On Feb 3 1999, before me, \text{Carol Descoteaux} personally appeared Scott J. Wolf personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

Notary Signature
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 8th day of February, 1999.

[Signature]

Peter J. Wilk

STATE OF

COUNTY OF

On 8th, before me, Mark Callender personally appeared Peter J. Wilk personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Seal]

Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 2nd day of February, 1999.

[Signature]

David Y. Phelps

STATE OF

COUNTY OF

On 1st, 1999, before me, David Y. Phelps personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Seal]

Notary Signature
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 2nd day of February, 1999

Vincent Pompili

STATE OF

COUNTY OF

On 2-2-99, before me, ____________ personally appeared Vincent Pompili personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

Notary Signature

OFFICIAL SEAL
TERRI E. KENNEDY
Notary Public-Indiana
Marion County
My Commission Expires 3-17-81

RECORDED: 03/03/1999