| FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) Tab settings PATEN | | ARTMENT OF COMMERCE ratent and Trademark Office |
|---|---|---|
| To the Honorable Commissioner of Patents and Trademarks: | 100980298 | ⇒ or copy thereof. |
| 1. Name of conveying party(ies): Ford W. Hall Additional name(s) of conveying party(ies) attached? Yes No | 2. Name and address of receiving party(ies) Name: FORD W. HALL CO. Internal Address: | |
| 3. Nature of conveyance: 3 - / - 9 9 X Assignment | Street Address: 301 Lower City: Richmond State Additional name(s) & address(es) attack | e: <u>KY</u> ZIP: <u>40475</u> |
| 4. Application number(s) or patent number(s): | | |
| If this document is being filed together with a new applicati | on, the execution date of the application | n is: |
| A. Patent Application No.(s) Additional numbers a | B. Patent No.(s) 4,830,748 4,978,447 ached? □ Yes ∰ No | |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: 1 | |
| Name: KING AND SCHICKLI Internal Address: | 7. Total fee (37 CFR 3.41)\$80.00 □ Enclosed XX Authorized to be charged to deposit account | |
| Street Address: 3070 HARRODSBURG ROAD SUITE 210 | 8. Deposit account number: 11-0978 | |
| City: LEXINGTON State: KY ZP: 40503 | (Attach duplicate copy of this page if paying by deposit account) | |
| 03/11/1999 DNGUYEN 00000070 110978 4830748 DO NOT US 1 FC:581 80.00 CH 9. Statement and signature. To the best of my knowledge and belief, the foregoing informathe original document. | SE THIS SPACE mation is true and correct and any attack | hed copy is a true copy of |

Janen D Schrit WARREN D. SCHICKLI Name of Person Signing

Docket No.: 888-001 and 888-002

ASSIGNMENT

WHEREAS, I, FORD W. HALL, of LEXINGTON, KENTUCKY, have made

certain new and useful inventions as set forth in issued United States Letters Patent 4,830,748

entitled APPARATUS FOR CLEANING ALGAE AND DEBRIS FROM A WATER

TREATMENT TANK and 4,978,447 entitled SELF-PROPELLED APPARATUS FOR

CLEANING A WATER TREATMENT TANK;

AND WHEREAS, FORD W. HALL CO., a corporation of the State of Kentucky, and

having a place of business at 301 Lower Hines Creek Road, Richmond, Kentucky 40475, is

desirous of acquiring the entire right, title and interest in and to said inventions and in and

to United States Letters Patent 4,830,748 and 4,978,447;

NOW, THEREFORE, for good and valuable consideration, I do hereby sell, assign,

transfer and set over unto FORD W. HALL CO., its legal representatives, successors, and

assigns, the entire right, title and interest in and to said inventions as set forth in United

States Letters Patent 4,830,748 and 4,978,447 nunc pro tunc with an effective date of

September 1, 1989;

UPON SAID CONSIDERATIONS, I hereby agree with the said assignee that

I will not execute any writing or do any act whatsoever conflicting with these presents, and

that I will, at any time upon request, without further or additional consideration but at the

expense of the said assignee, execute such additional assignments and other writings and do

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such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said inventions, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of assignor and assignee.

Ford W. Hall

STATE OF

SS:

COUNTY OF

On this 24th day of February

February, 1998 be

me personally appeared Ford W. Hall to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

My commission expires: _______3

RECORDED: 03/01/1999

SEAL

Upall: S

NOTARY PUBLIC