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| | 21199 | |
| | Commissioner of Pater | |
| | Please record the attack. 1009802 | |
| | 1. Name of conveying party(ies): | 2. Name and address of receiving party(ies): |
| | Johnson & Johnson Consumer Products, Inc. | Name: Johnson & Johnson Consumer Companies, Inc. |
| | 3-4-99 | Street Address: Grandview Road |
| | Additional name(s) of conveying party(ies) attached? | City: Skillman State: NJ Zip: 08558-9418 |
| | | Additional name(s) & address(es) attached? |
| | | YesNo |
| | 3. Nature of conveyance: | |
| | _ Assignment Merger Security Agreement _x Change of Name Other | |
| | | |
| | Execution Date: June 19, 1997 | |
| | Execution Date: June 19, 1997 4. Application number(s) or patent number(s): | application, the execution date of the application is: |
| | 4. Application number(s) or patent number(s): If this document is being filed together with a new a A. Patent Application No.(s) 29/045,640, filed Additional numbers attached?YesNo | 10/25/95 B. Patent No.(s) |
| | 4. Application number(s) or patent number(s): If this document is being filed together with a new a A. Patent Application No.(s) 29/045,640, filed | |
| | 4. Application number(s) or patent number(s): If this document is being filed together with a new a A. Patent Application No.(s) 29/045,640, filed Additional numbers attached?YesYo 5. Name and address of party to whom correspondence concerning document should be | 10/25/95 B. Patent No.(s) 6. Total number of applications & patents |
| | 4. Application number(s) or patent number(s): If this document is being filed together with a new a A. Patent Application No.(s) 29/045,640, filed Additional numbers attached?Yes <u>✓</u> No 5. Name and address of party to whom correspondence concerning document should be mailed: Audley A. Ciamporcero, Jr., Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-700B | 10/25/95 B. Patent No.(s) 6. Total number of applications & patents involved: <u>1</u> |
| | 4. Application number(s) or patent number(s): If this document is being filed together with a new a A. Patent Application No.(s) 29/045,640, filed Additional numbers attached?Yes <u>✓</u> No 5. Name and address of party to whom correspondence concerning document should be mailed: Audley A. Ciamporcero, Jr., Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza | 10/25/95 B. Patent No.(s) 6. Total number of applications & patents involved: 1 7. Total fee (37 CFR 3.41) |
| | 4. Application number(s) or patent number(s): If this document is being filed together with a new a A. Patent Application No.(s) 29/045,640, filed Additional numbers attached?Yes <u>✓</u> No 5. Name and address of party to whom correspondence concerning document should be mailed: Audley A. Ciamporcero, Jr., Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7008 | 10/25/95 B. Patent No.(s) 6. Total number of applications & patents involved: 1 7. Total fee (37 CFR 3.41) |
| 03/11/1999 J 01 FC:581 | 4. Application number(s) or patent number(s): If this document is being filed together with a new a A. Patent Application No.(s) 29/045,640, filed Additional numbers attached?Yes ✓ No 5. Name and address of party to whom correspondence concerning document should be mailed: Audley A. Ciamporcero, Jr., Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7008 ISABAZZ 0000010 100750 29045640 9. Statement and signature To the best of my knowledge and belief, the foregoint is a true copy of the original document. | 10/25/95 B. Patent No.(s) 6. Total number of applications & patents involved: 1 7. Total fee (37 CFR 3.41) |
| | 4. Application number(s) or patent number(s): If this document is being filed together with a new a A. Patent Application No.(s) 29/045,640, filed Additional numbers attached?Yes <u>✓</u> No 5. Name and address of party to whom correspondence concerning document should be mailed: Audley A. Ciamporcero, Jr., Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7008 ISABAZZ 0000010 100750 29045640 40,00 CH 9. Statement and signature To the best of my knowledge and belief, the foregoin | 10/25/95 B. Patent No.(s) 6. Total number of applications & patents involved: 1 7. Total fee (37 CFR 3.41) |
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CERTIFICATE OF AMENDMENT TO THE

CERTIFICATE OF INCORPORATION OF

FIT R

Johnson & Johnson Consumer Froducts, Inc. (For Use by Domestic Corporations Only)

JUN 26 1991

To: The Secretary of State State of New Jersey

LONNA R. HO Secretary of St

Pursuant to the provisions of Section 14A:9-2(4) and Section 14A:9-4(3), Corporations, General, of the New Jersey Statutes, the undersigned corporation executes the following Certificate of Amendment to its Certificate of Incorporation:

1. The name of the corporation is Johnson 4 Johnson Consumer Products, Inc.

Resolved, that Article First of the Certificate of Incorporation be amended to read as follows:

"First: The name of the Corporation shall be Johnson & Johnson Consumer Companies, Inc.

3. The number of shares entitled to vote upon the amendment was _ 0, 519

If the shares of any class or series are entitled to vote thereon as a class, set forth below the designation and number of shares entitled to vote thereon of each such class or series. (Omit if not applicable.)

(Use the following paragraph if amendment adopted by shareholders at a meeting)

The number of shares voting for and against such amendment is as follows: (If the shares of any class or series/are entitled to vote as a class, set forth the number of shares of each such class and series voting for and against the amendment, respectively.)

Number of Shares Voting For Amendment

Number of Shares Voting Against Amendment

(Use the following paragraph if the amendment was adopted by the written consents of the shareholders without a meeting, in the manner authorized by N.J.S. Sec. 14A:5-6)

4. That in lieu of a meeting and vote of the shareholders and in accordance with the provisions of Section 14A/5-6, the amendment was adopted by the shareholders without a meeting pursuant to the written consents of the shareholders and the number of shares represented by such consents is <u>8519</u> shares. (If any class or series are entitled to vote as a class, set forth the number of shares of any class or series entitled to vote as a class and indicate that the amendment was also approved by the written consent of that class of shareholders and the number of shares of said class or series represented by the consents.) common - 8519

If the amendment is accompanied by a reduction of stated capital, the following clause may be inserted in the Certificate of Amendment, in lieu of filing a Certificate of Reduction under Section 14A-7-19

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6. If the amendment provides for an exchange, reclassification or cancellation of issued shares, set forth a statement of the manner in which the same shall be effected. (Omit if not applicable.)

(Use the following only if an effective date, not later that 30 days subsequent to the date of filing is desired.)

7. The effective date of this Amendment to the Certificate of Incorporation shall be July 1, 1997

Dated this 19th day of June

Johnson 4 Johnson Consumer Products, Inc. (Corporate Name)

19.97

Bv

<u>C. Goggins President</u> (Type or Print Name and Title)

("May be executed by the chairman of the board, or the president, or a vice president of the corporation.)

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STATE OF NEW JERSEY DEPARTMENT OF STATE FILING CERTIFICATION (CERTIFIED COPY)

JOHNSON & JOHNSON CONSUMER COMPANIES, INC.

I, the Secretary of State of the State of New Jersey, do hereby certify, that the above named business did file and record in this department the below listed document(s) and that the foregoing is a true copy of the Certificate Amendment as the same is taken from and compared with the original(s) filed in this office on the date set forth on each instrument and now remaining on file and of record in my office.

IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed my Official Seal at Trenton, this 20th day of October, 1997

LONNA R HOOKS Secretary of State

PATENT REEL: 9799 FRAME: 0142

RECORDED: 03/04/1999