

03-15-1999

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.  
 Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231.

## 1. Name of conveying party(ies):

Robert L. Canella and Tony T. Ibarra

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 2. Name and address of receiving party(ies):

Name: Micron Electronics, Inc.  
 Address: 900 E. Karcher Road  
 Nampa, Idaho 83687-3045

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## CERTIFICATE OF MAILING

I hereby certify that this paper or fee along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

March 3, 1999  
 Date of Deposit

*Joseph A. Walkowski*  
 Signature of registered practitioner or other person having  
 reasonable basis to expect mailing to occur on date of  
 deposit shown pursuant to 37 C.F.R. § 1.8(a)(1)(ii)

Joseph A. Walkowski  
 Typed/printed name of person whose signature is contained  
 above

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: February 24, 1999

## 4. Application number(s) or patent number(s): 09/217,029

If this document is being filed together with a new application, the execution date of the application is:

A. U.S. Patent Application No.(s)

B. U.S. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: Joseph A. Walkowski  
 Trask, Britt & Rossa  
 P.O. Box 2550  
 Salt Lake City, UT 84110-2550

Attorney Docket No. 3484US (97.03304)

## 6. Total number of U.S. applications and U.S. patents involved:

7. Total fee (37 C.F.R. § 3.41) . . . . . \$ 40.00  
(\$40.00 times number in box 6)

Check no. 11315 is enclosed in this amount.

## 8. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469.

03/11/1999 DNGUYEN 00000109 09217029

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## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct.*

Joseph A. Walkowski

Name of Person Signing

Reg. No. 28,765

Signature

March 3, 1999

Date

Total number of pages including cover sheet, attachments and document:

ASSIGNMENT

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

**SELL, ASSIGN AND TRANSFER** to Micron Electronics, Inc. ("ASSIGNEE"), a corporation of the state of Minnesota having a place of business at 900 E. Karcher Road, Nampa, Idaho 83687-3045, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 09/217,029 filed on December 21, 1998, and entitled SELF-ALIGNING TRAY CARRIER APPARATUS WITH TILT FEATURE, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE the ASSIGNEE** to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

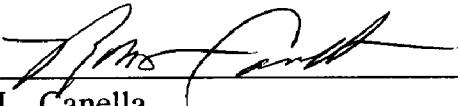
**WARRANT AND COVENANT** that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE

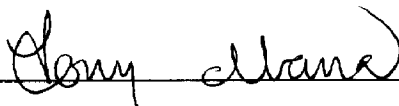
shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

**AGREE and ACKNOWLEDGE** that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be **IRREVOCABLE and BINDING** upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and **EXTEND** to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:

  
Robert L. Canella  
Residing at: 1323 Virginia Circle, Nampa, Idaho 83687

Date 2/24/99

  
Tony T. Ibarra  
Residing at: 6120 Stamm Lane, Nampa, Idaho 83687

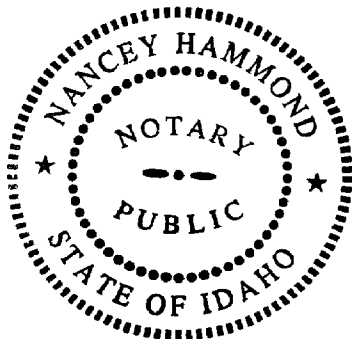
Date 2/24/99

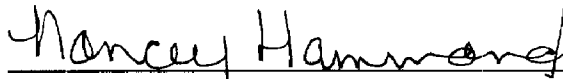
STATE OF IDAHO)

: ss.

COUNTY OF CANYON)

BEFORE ME, the undersigned authority, on this 24<sup>th</sup> day of February, 1999, personally appeared Robert L. Canella, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



  
Notary or Consular Officer

Assignment - Page 2 of 3

**PATENT**  
**REEL: 9803 FRAME: 0450**

STATE OF IDAHO)

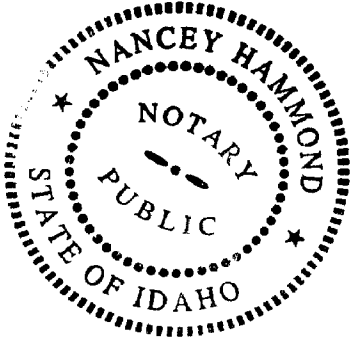
: SS.

COUNTY OF CANYON)

BEFORE ME, the undersigned authority, on this 24<sup>th</sup> day of February, 1999, personally appeared Tony T. Ibarra, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Nancey Hammond

Notary or Consular Officer



**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

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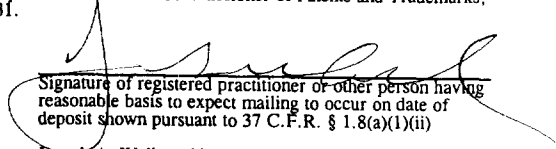
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Joseph A. Walkowski  
Typed/printed name of person whose signature is contained  
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Trask, Britt & Rossa  
P.O. Box 2550  
Salt Lake City, UT 84110-2550

Attorney Docket No. 3484US (97.03304)

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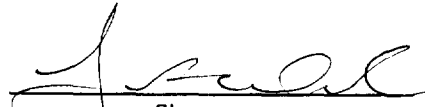
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