

03-15-1999

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Conveying Party(ies)

☐ Mark if additional names of conveying parties attached

Execution Date
Month Day Year
03/04/1999

Name (line 1) WALLACE J. TURNER

Name (line 2) ALRAY TURNER

Second Party

Name (line 1)

Name (line 2)

Execution Date
Month Day Year

Receiving Party

☐ Mark if additional names of receiving parties attached

Name (line 1) SHIRLEY ANN TURNER

Name (line 2)

Address (line 1) 2130 SOUTH GRANT AVENUE, BOISE, IDAHO 83706

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

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Correspondent Name and Address

Area Code and Telephone Number

(208) 345-1122

Name ROBERT L. SHAVER, Registration No. 42,145

Address (line 1) 2130 SOUTH GRANT AVENUE, BOISE, IDAHO 83706

Address (line 2)

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2

Application Number(s) or Patent Number(s)

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Patent Application Number(s)

Patent Number(s)

09/087,544

If this document is being filed together with a new Patent Application, enter the date the patent application was

Month Day Year

Patent Cooperation Treaty (PCT)

Enter PCT application number only if a U.S. Application Number has not been assigned.

PCT

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Number of Properties

Enter the total number of properties involved.

ONE

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00

Method of Payment:

Enclosed ☒

Deposit Account ☐

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the

Deposit Account Number:

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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

ROBERT L. SHAVER

Name of Person Signing

Robert L. Shaver

Signature

MARCH 4, 1999

Date

ASSIGNMENT

WHEREAS We, **WALLACE J. TURNER**, whose address is **2130 SOUTH GRANT AVENUE, BOISE, IDAHO 83706**, and **ALRAY TURNER**, whose address is **2130 SOUTH GRANT AVENUE, BOISE, IDAHO 83706**, have agreed to assign one-third of our undivided interest, as joint tenants with right of survivorship, in and to the below described patent application, to **SHIRLEY ANN TURNER**, an individual, whose address is **2130 SOUTH GRANT AVENUE, BOISE, IDAHO 83706**, hereinafter called the Assignee.

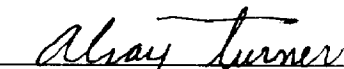
NOW, THEREFORE, pursuant to the terms of said Agreement and for good and valuable consideration, receipt of which is hereby acknowledged, we do hereby sell, assign and transfer unto the Assignee, her successors and assigns, one-third of our undivided title, interest and right, including the right of priority, as joint tenants with right of survivorship, in, to and under an application for Letters Patent of the United States of America entitled: **FIRE ESCAPE LADDER**, and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States of America and of countries foreign thereto which may be granted thereon or therefor;

AND, for the above considerations, I agree to promptly upon request of the Assignee, her successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application, whether original, continuation, divisional or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, her successors and assigns, the one-third interest in the inventions and any of them described in said application and one-third of all patent rights therein, in the United States of America and in any country foreign thereto, and to cooperate and assist in the prosecution of interference proceedings involving said inventions and in the adjudication or reexamination of said Letters Patent, provided the expenses which may be incurred by me in lending such cooperation and assistance be shared by the Assignee.

IN WITNESS WHEREOF, I hereunto set my hand and seal this
4th day of March, 1999.



WALLACE J. TURNER



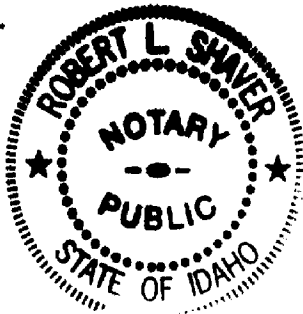
ALRAY TURNER

Date Declaration to Application
was signed: 5/29/98

STATE OF IDAHO)
) ss.
County of Ada)

On this 4th day of March, 1999, before me, a Notary Public in and for said State, personally appeared WALLACE J. TURNER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

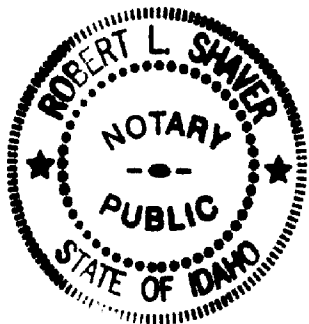


Robert L. Shaver
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 8-5-03

STATE OF IDAHO)
) ss.
County of Ada)

On this 4th day of March, 1999, before me, a Notary Public in and for said State, personally appeared ALRAY TURNER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Robert L. Shaver
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 8-5-03