03-16-1999



## IN THE UNITED STAT

100984460

**OFFICE** 

IN RE APPLICATION OF

John Capers and Goran Jidestig

**FOR** 

LOW-ENERGY

SHOCK

TUBE

**CONNECTOR SYSTEM** 

SERIAL NO.

Unknown

Herewith

**FILED** 

ATTORNEY DOCKET NO.

ATN 2 004

Cleveland, Ohio 44114-2518

March 2, 1999

# ASSIGNMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents Washington, DC 20231 **Box Patent Application** 

Dear Sir:

Please record the attached original document or copy thereof.

- Name of Parties conveying an interest: 1.
  - 1. John Capers

- 2. Goran Jidestig
- 2. Name and Address of Party receiving an interest:

**Austin Powder Company** 25800 Science Park Drive Cleveland, Ohio 44122

3. Description of the interest conveyed:

| <u>X</u> | Assignment            |          | Change of Name |
|----------|-----------------------|----------|----------------|
|          | Security Agreement    |          | Merger         |
| Other    |                       |          | <del></del>    |
| Execu    | tion Date: February 2 | 5, 1999. |                |

#### CERTIFICATE OF EXPRESS MAIL

I hereby certify that this TRANSMITTAL LETTER and Assignment are being deposited with the United States Postal Service by Express Mail Procedure in an envelope addressed to: Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 on March 2, 195 Express Mailing Label No. EM098340417US

**REEL: 9806 FRAME: 0440** 

| 4.                 | Application number:  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|
|                    | This document is being filed together with a new application.  The execution date of the application is:                                   |  |  |  |  |  |  |  |  |
| February 25, 1999. |  |  |  |  |  |  |  |  |  |
|                    | Additional sheet attached?   | Yes <u>xx</u> No   |  |  |  |  |  |  |  |
| 5.                 | Name and address of party to whom correspondence concerning docume should be mailed:   |  |  |  |  |  |  |  |  |
|                    | Philp J. Moy, Jr. FAY, SHARPE, BEALL, FAGAN MINNICH & McKEE, LLP 1100 Superior Avenue, 7th Floor Cleveland, Ohio 44114-2518 (216) 861-5582 |  |  |  |  |  |  |  |  |
| 6.                 | Number of applications and patents involved:1  |  |  |  |  |  |  |  |  |
| 7.                 | Amount of fee enclosed: \$40.00  |  |  |  |  |  |  |  |  |
| 8.                 | If any additional fees are due, please charge Deposit Account Number 06-0308.  |  |  |  |  |  |  |  |  |
|                    | DO NOT USE THIS BOX  |  |  |  |  |  |  |  |  |
| 9.                 | Statement and signature.   |  |  |  |  |  |  |  |  |
|                    |  | belief, the foregoing information is true is a true copy of the original document. |  |  |  |  |  |  |  |
|                    |  | Respectfully submitted,  |  |  |  |  |  |  |  |
|                    |  | FAY, SHARPE, BEALL, FAGAN<br>MINNICH & MCKEE, LLP                                  |  |  |  |  |  |  |  |
| Date:              | MARCU 2, 1999  | Philip J. Moy, Jr. Reg. No. 31,280 1100 Superior Avenue, 7th Floor                 |  |  |  |  |  |  |  |
|                    | L NUMBER OF PAGES - 4<br>LUDING TRANSMITTAL AND  | Cleveland, Ohio 44114-2518 (216) 851-5582  |  |  |  |  |  |  |  |

**ASSIGNMENT)** 

PATENT REEL: 9806 FRAME: 0441

## **ASSIGNMENT**

We, John Capers of 62534 U.S. Highway 50, City of McArthur, and State of Ohio; and, Goran Jidestig of 139 Lamar Drive, City of Athens, and State of Ohio and having invented certain new and useful improvements in:

## LOW-ENERGY SHOCK TUBE CONNECTOR SYSTEM

for which we are about to make application for Letters Patent of the United States, the said application having been executed by us on this 25 day of February 1999, and claiming priority of U.S. Provisional Application Serial No. 60/077,427, filed March 9, 1998 to which assignment is also hereby made, do hereby, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, sell, assign, and transfer unto AUSTIN POWDER COMPANY, an Ohio corporation, having a principal place of business at:

25800 Science Park Drive Cleveland, Ohio 44122

the full and exclusive right, title, and interest in and to the said invention in the United States and its territorial possessions, and in all foreign countries with all rights under the International Convention including the right to claim priority, and the entire and exclusive right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries, and in and to any and all divisions, reissues, continuations, and extensions thereof.

We, therefore, authorize and request the Patent Office officials in the United States and in any and all foreign countries to issue any and all Letters Patent when granted, solely to the said

## AUSTIN POWDER COMPANY

for its sole use, and that of its successors, and assigns.

| Signed Je hang | at 11) 1-1,4/100 Ch,0, on this 25 <sup>46</sup> day of 1999. | of |
|----------------|--|----|
|                | John Capers  |    |
| STATE OF       | )  |    |
| COUNTY OF      | ): SS<br>)   |    |

Personally appeared before me this day, the above named John Capers, to me personally known, who acknowledged that he signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my seal, this day of 1999.

(Seal) Notary P

Notary France PATEN

**REEL: 9806 FRAME: 0442** 

| Februa                              | Signed      | at _      | Mc         | Arth      | us         | OH                             | , on         | this     | 25                                      | day          | of    |
|-------------------------------------|-------------|-----------|------------|-----------|------------|--------------------------------|--------------|----------|---|--------------|-------|
| replua                              | 7           | ·         | 1999.      |           | Gor        | AVV.                           | Un tio       | Tra      | lesh                                    | L            |       |
| STATE OF                            |             |           | )<br>): SS |           |            |                                | ··· <i>5</i> | 1        |   |              |       |
| COUNTY OF                           |             |           | Ć          |           |            |                                |              |          |   |              |       |
| known, who ack<br>and that the same | nowledged t | that he s | signed th  | e foregoi | ing instru | ment for                       | the uses     | and purp |   | n mentic     |       |
| Laraney                             | In testimo  | ny whe    | reof, I h  | ave here  | unto set i | ny hand                        | and affi     | xed my s | eal, this 🙆                             | <u>15</u> da | ay of |
| (Seal)                              |             |           |            |           |            | )<br><u>( ) (</u><br>ry Public | Nin C<br>E   | LAINE G  | 7705<br>2705<br>260.66<br>Aug. 15, 2000 |              |       |

L:\PAM\DATA\PJM\ATN2004.AS

**RECORDED: 03/02/1999** 

PATENT REEL: 9806 FRAME: 0443