

03-12-1999



100980546 To the Honorable Commissioner of Patents and Transminian; Figure record the attached iginal documents or copy thereof. Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Huisun Wang, David R. Rich, Barry J. NTC TECHNOLOGY, INC. Name: Feldman Address: 100 North Market Street, Suite# 780 Wilmington Trust Center Wilmington, DE 19801 Additional name(s) of conveying party(les) attached?

Yes
No Additional name(s) & address(es) attached?

Yes

No CERTIFICATE OF MAILING 3. Nature of conveyance: I hereby scrifty that this paper or fee along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner of Patents and Trademurks, Washington, D.C. 20231. Assignment □ Merger ☐ Security Agreement ☐ Change of Name February 25. Signature of entitined practitioner of other person having reasonable basis to expect mailing to occur on date of deposit shown pursuant to 37 C.F.R. § 1.8(a)(1)(ii) □ Other Execution Date: February 17, 1999 Deldra Pfell
Typed/printed name of person whose signature is contained 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. U.S. Patent Application No.(s) B. U.S. Patent No.(s) 09/177,811 Additional numbers attached? ☐ Yes

No 5. Name and address of party to whom correspondence 6. Total number of U.S. applications and U.S. patents involved: concerning this document should be mailed: Name: James R. Duzan Trask, Britt & Rossa Total fee (37 C.F.R. § 3.41) \$ 40.00 (\$40.00 times number in box 6) P.O. Box 2550 Check no.11287 is enclosed in this amount. Salt Lake City, UT 841:10-2550 8. The Commissioner is hereby authorized to charge any Attorney Docket No. 2721.3US deficiency or credit any overpayment to deposit account number 20-1469. DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct. James R. Duzan Name of Person Signing Reg. No. 28,393 Total number of pages including cover sheet, attachments and document:

PATENT

REEL: 9815 FRAME: 0153

Attorney Docket No. 2721.3US

<u>ASSIGNMENT</u>

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to NTC TECHNOLOGY INC. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 100 North Market Street, Suite #780, Wilmington Trust Center, Wilmington, Delaware 19801, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No.09/177,811 filed on October 23, 1998, and entitled EXTENDED LIFE DISPOSABLE PULSE OXIMETRY SENSOR, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to

PATENT REEL: 9815 FRAME: 0154 secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE and ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

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Huisun Wang

David R. Rich

Barry J. Feldman

STATE OF

BEFORE ME, the undersigned authority, on this 17 day of Tebrucay, 1999, personally appeared Huisun Wang, personally known or proven by satisfactory decumentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Lancine AT. Tayleatela.

Notary or Consular Officer

mi commission Expires JAN, 31, 20 3

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STATE OF _	CT	_)
COUNTY O	Flew Haven	: ss.)

Notary or Consular Officer

/ COMMISSION Labrals Jan. 31, 2011

STATE OF

 \bigcirc : ss

BEFORE ME, the undersigned authority, on this day of <u>Julius up</u>, 1999, personally appeared Barry J. Feldman, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the

purposes and consideration therein expressed.

RECORDED: 03/02/1999

Notary or Consular Officer

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