

03-23-1999

FORM PTO-1595



100990246

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

SHEET

Attorney Docket No. DA-67072-1/RBC/MAK

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Tristan M. Christianson

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name

Other: _____

Execution Date: 9 March 1999

2. Name and address of receiving party(ies):

Name: The Sharper Image

Address: 650 Davis Street
San Francisco, CA 94111Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

29/101794

If this document is being filed together with a new application, the execution date of the application is: 9 March 1999

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Flehr Hohbach Test Albritton & Herbert

Address: 4 Embarcadero Center, Suite 3400

San Francisco, CA 94111-4187

6. Total number of applications and patents involved: one

Total fee (37 CFR 3.41):\$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account, if necessary

8. Deposit account number:

06-1300/DA-67072-1/RBC/MAK

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael A. Kaufman

Michael A. Kaufman

Signature

10 March 1999

Date

Total number of pages including cover sheet, attachments, and document: 4

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignment
Washington, D.C. 20231

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ASSIGNMENT

WHEREAS, the undersigned, TRISTAN M. CHRISTIANSON
(hereinafter termed "Inventor"), a resident of SAN FRANCISCO,
County of SAN FRANCISCO, State of CALIFORNIA,
has invented certain new and ornamental design for a REMOTELY CONTROLLABLE
INTERACTIVE TOY AND EDUCATIONAL DEVICE and has executed
concurrently herewith an application for a United States patent disclosing and
identifying the invention; and

WHEREAS, THE SHARPER IMAGE (hereinafter termed
"Assignee"), a corporation of the State of DELAWARE, having a place of
business at 650 DAVIS STREET, SAN FRANCISCO, State of CALIFORNIA
is desirous of acquiring the entire right, title and interest in and to said
application and the invention disclosed therein, and in and to all embodiments
of the invention, heretofore conceived, made or discovered by said Inventor (all
collectively hereinafter termed "said invention"), and in and to any and all
patents, inventor's certificates and other forms of protection (hereinafter
termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration
acknowledged by said Inventor to have been received in full from said Assignee:

1. Said Inventor does hereby sell, assign, transfer and convey unto said
Assignee, the entire right, title and interest (a) in and to said application and
said invention; (b) in and to all rights to apply for foreign patents on said
invention pursuant to the International Convention for the Protection of
Industrial Property or otherwise; (c) in and to any and all applications filed
and any and all patents granted on said invention in the United States or any
foreign country, including each and every application filed and each and every
patent granted on any application which is a division, substitution, or


continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

2. Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

3. The terms, covenants and conditions of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventor, his heirs, legal representatives and assigns.

4. Said Inventor hereby warrants and represents that he has not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventor has executed and delivered this instrument to said Assignee this 9 day of MARCH, 1999.



TRISTAN M. CHRISTIANSON

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FHTAH FORM 1.19a

12/91 (SOLE TO CORPORATE--Design)

PATENT
REEL: 9823 FRAME: 0875

County of SAN FRANCISCO

,)
) ss.
)

State of CALIFORNIA

On this _____ day of _____, in the year 1999, before me,
_____, Notary Public of the State of CALIFORNIA,
personally appeared TRISTAN M. CHRISTIANSON, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person whose name
is subscribed to the within instrument, and acknowledged to me that he executed
the same in his authorized capacity, and that by his signature on the instrument
the person, or the entity upon behalf of which the person acted, executed the
instrument.

WITNESS my hand and official seal.

Signature _____

(Seal)

536061

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FHTAH FORM 1.19a

12/91 (SOLE TO CORPORATE--Design)

RECORDED: 03/10/1999

PATENT
REEL: 9823 FRAME: 0876