cket No.: 3599-395(C)XX/991374 03-26-1999 U.S. DEPARTMENT OF COMMERCE PTO-1595 (Modified) RE(FOF (Rev. 6-93) Patent and Trademark Office OMB No. 0651-0011 (exp.4/94) Copyright 1994-97 LegalStar P08/REV02 100998770 Tab settings → → To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Dennis K. Swanson Name: Pacific Coast Lighting Internal Address: ☐ Yes 🛛 No Additional names(s) of conveying party(ies) 3. Nature of conveyance: Street Address: 20250 Plummer Street ☐ Merger ☐ Change of Name ☐ Security Agreement State: <u>CA</u> ZIP: <u>91311</u> City: Chatsworth Other _ Execution Date: March 10, 1999 Additional name(s) & address(es) attached?

Yes ⊠ No 4. Application number(s) or registration numbers(s): If this document is being filed together with a new application, the execution date of the application is: March 10, 1999 B. Patent No.(s) A. Patent Application No.(s) Additional numbers attached? ☐ Yes ☑ No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: Billy A. Robbins, Esq. 7. Total fee (37 CFR 3.41):....\$ 40,00 \(\sqrt{20} Internal Address: FULBRIGHT & JAWORSKI L.L.P. Enclosed - Any excess or insufficiency should be credited or debited to deposit account Authorized to be charged to deposit account Street Address: 865 South Figueroa Street 29th Floor 8. Deposit account number: 03/25/1999 DHGUYEA 00000346 500337 29102038 01 FC:581 40.00 CH 50-0337し City: Los Angeles State: CA ZIP: 90017 DO NOT USE THIS SPACE 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy

Total number of pages including cover sheet, attachments, and document:

Signature

of the original document.

Name of Person Signing

Billy A. Robbins

PATENT REEL: 9834 FRAME: 0557

March 16, 1999

Date

ASSIGNMENT

WHEREAS, I, DENNIS K. SWANSON, residing at 21212 Mulholland Drive, Woodland Hills, California 91354, have invented a new and useful DESK LAMP HAVING ADJUSTABLE TASK LIGHTS AND GENERAL AREA LIGHTING, for which I have this day executed application papers for United States Letters Patent thereon, said application being identified as Docket No. 3599-(C) of the law firm of Fulbright & Jaworski L.L.P.; and

WHEREAS, Pacific Coast Lighting, a California corporation, having its principal place of business at 20250 Plummer Street, Chatsworth, California 91311, is desirous of acquiring the entire and exclusive right, title and interest in and to the said invention in the United States and throughout the world, and in and to any Letters Patent which may be granted and issued therefor;

NOW, THEREFORE, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I the said DENNIS K. SWANSON, by these presents do hereby sell, assign, transfer and set over unto the said Pacific Coast Lighting, its successors and assigns, the entire and exclusive right, title and interest in and to said invention, in the United States and throughout the world, and in and to any Letters Patent which may be granted and issued therefor, and in and to any continuations, divisions, reissues and extensions of said Letters Patent and all international priority rights associated therewith; and I further agree to sign all papers and perform all acts, without any further consideration but at no cost or expense to me, as said Pacific Coast Lighting may deem necessary to make this Assignment fully effective, including the execution of any and all original, reissue, divisional and continuing United States and foreign patent applications.

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PATENT REEL: 9834 FRAME: 0558

	And I hereby	authorize and	request the	Commiss	ioner of	Patents and	
Trademarks t	o issue the said	United States	Letters Pate	ent to said	l Pacific	Coast Lighting	, its
successors an	d assigns.			\bigcirc	· /		

Dennis K Swanson

STATE OF CALIFORNIA

) ss

COUNTY OF LOS ANGELES

On this _____ day of March, 1999, before me, a Notary Public, personally appeared Dennis K. Swanson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public

NANCY L. HARCARIK Commission # 1171904 Notary Public - California Los Angeles County My Comm. Expires Feb 28, 2002

RECORDED: 03/16/1999