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	RM PTO-1595 I-92	03-26-1999	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
	RECORD.		Talantala maaaman oliisa
	the Honorable Commissioner of Patents and Trademark		or copy thereof.
1.	Name of conveying party(ies):	2. Name and address of 1000g	party:
	CHARLES S. TAYLOR; JOHN FRANTZEN; MICHAEL V. MOREJOHN, DWIGHT B. MOREJOHN, RONALD DEVORE	Name: CARDIOTHORACIC SYST	
	Additional name(s) of conveying party(its) attached? Yes	Street Address: 10600 NORTH TAI	NTAU AVENUE
3.	Nature of conveyance: MAR 1 6 1899 6	City: CUPERTINO State: C	ZA Zip: 94014-0739
	Assignment Security Agreement RADE Change of Name Other	Additional name(s) & address(es) at	ttached? 🗌 Yes 🛛 No
	Execution Dates: March 8 and March 9, 1999		
4.	Application number(s) or patent number(s): If this document is being filed together with a n	ew application, the execution date of t	the application is:
A.	Patent Application No(s). 09/226,662	B. Patent No(s).:	- >>4,442
	Additional numbers	attached? Yes No	
5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications a	and patents involved: 1
	Name: Nathaniel L. Dilger	7. Total fee (37 CFR 3.41): Enclosed	\$ 40.00
	Internal Address: LYON & LYON LLP 633 West Fifth Street, Suite 4700	Charge this Deposit Acco	ount if any additional fee is required
	Los Angeles, CA 90071-2066	8. Deposit Account Number: 12-	-2475
	DO NOT U	ISE THIS SPACE	
9.	Statement and signature.		
— Nai	To the best of my knowledge and belief, the foregoing information document. Thaniel 1. Dilger Reg No. 42,485 Total number of page.	Date: 3 1 2 9 s including cover sheet: 8	copy is a true copy of the original
OM	B No. 06\$1-0011 (exp. 4/94)		
0111	Δ 110. 003. ΔΔ 1 (ΟΛΡ. 4/)+)		
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	Mail documents to be recorded with required cover sheet information	ition to:	
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	Public burden reporting for this sample cover sheet is estimated to reviewing the document and gathering the data needed, and compl burden estimate to the U.S. Patent and Trademark Office, Office of Management and Budget, Paperwork Reduction Project,	eting and reviewing the sample cover a function of the sample cover in the sample cover.	sheet. Send comments regarding this Vashington, D.C. 20231, and to the

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A S S I G N M E N T

WHEREAS, we, JOHN J. FRANTZEN, a citizen of the United States residing at 20
Westcliff, Laguna Niguel 92677, CHARLES S. TAYLOR, a citizen of the United States residing at 4380 26th Street, San Francisco, California 94131, MICHAEL V. MOREJOHN, a citizen of the United States residing at 2207 Willester Avenue, San Jose, CA 95124, DWIGHT P.
MOREJOHN, a citizen of the United States residing at 731 North Campus Way, Davis, California 95616, RONALD DEVORE, a citizen of the United States residing at 126 Highland Oaks Way, Los Gatos, California 95032, (hereinafter referred to as "ASSIGNORS"), and has invented and own a certain invention entitled SURGICAL CLIPS AND APPARATUS AND METHOD FOR CLIP

PLACEMENT for which application for Letters Patent of the United States of America has been executed on <u>January 8</u>, 1999 as U.S. Patent Application Serial No. <u>09/226,662</u>; and

WHEREAS, CARDIOTHORACIC SYSTEMS, INC., a corporation organized and existing under and by virtue of the laws of the State of California and having its principal place of business at 10600 North Tantau Avenue, Cupertino, California 94014-0739 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said

OC-1184.1

PATENT REEL: 9834 FRAME: 0692 application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance have been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

2

PATENT REEL: 9834 FRAME: 0693 STATE OF CALIFORNIA

COUNTY OF Orange) ss

WITNESS my hand at <u>/</u>

On March 9 before me, Christin A. Nowman, personally appeared

personally known to me

- OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CHRISTINE A. NEWMAN
COMM. # 1164787
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Commission Expires JAN. 4, 2002

Notary Public in and for said County and State

WITNESS my hand at 100001. 1000 Me. Cupatino, 1999.	
Charles S. Taylor	_
STATE OF CALIFORNIA)	
COUNTY OF MA (IMA) ss On 3/9/99 before me, (Aildy R. Myleon), personally appeared personally known to me	
- OR -	
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrume the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	nt

4

Notary Public in and for said County and State

WITNESS my hand at 10600N. 1001a this 9th day of 19000N., 19				
Mic	hael V. Morejohn			
STATE OF CALIFORNIA)				
COUNTY OF JANTA CLARA) SS	D MAK			
On 3/4/99 before me, and R. M. Personally appeared Michael V. Worefone				
personally known to me				
- OR -				
proved to me on the basis of satisfactory evid is/are subscribed to the within instrument and acknowled same in his/her/their authorized capacity(ies), and that by the person(s), or the entity upon behalf of which the person	Iged to me that he/she/they executed the y his/her/their signature(s) on the instrument			
WITNESS my hand and official seal.	Judy R. M. Heex			
A APPENIA TO THE FIRE MICK HOLD A	ary Public in and for			
COMM. # 1186083 said	County and State			
SANTA CLARA COUNTY ()				

witness my hand at <u>106001</u> this <u>8th</u> day of <u>Murch</u>	1. 1000 tall Alelipatus A., 1999.
	Durght P. Morejohn Dwight P. Morejohn
STATE OF CALIFORNIA)	
COUNTY OF JANA (AMA) ss On 3/8/99 before me, 1 Divign+ P Morejonn Personally known to me	MCLOS, personally appeared
- OR -	
is/are subscribed to the within instrument and a	etory evidence to be the person(s) whose name(s) acknowledged to me that he/she/they executed the and that by his/her/their signature(s) on the instrument h the person(s) acted, executed the instrument.
WITNESS my hand and official seal.	Notary Public in and for
CANDY R. McKEON COMM. # 1186082 NOTARY PUBLIC-CALIFORMA COMM. EXP. JUNE 6, 2002	said County and State



witness my hand at 10000 lantal Cupertino, CA, this day of March, 1999.
Ronald Devore
STATE OF CALIFORNIA)
COUNTY OF SAND (JULA) ss On 3/8/99 before me, and R. H. H. P. personally appeared
personally known to me
- OR -
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. May
CANDY R. McKEON S COMM. 6 1186082 Notary Public in and for said County and State SANTA CLARA COUNTY COMM. EXP. JUNE 8, 2002

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PATENT REEL: 9834 FRAME: 0698

RECORDED: 03/16/1999