

03-26-1999

Form PTO-1595  
1-31-92



U.S. DEPARTMENT OF COMMERCE  
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100994772

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Walter A. Scrivens and John G. Lever

2. Name and address of receiving party(ies):

Name: Milliken & Company

Additional name(s) of conveying party(ies) attached? **NO**

Internal Address: Post Office Box 1926 (M-495)

Spartanburg, South Carolina 29304

3. Nature of conveyance:

- Assignment                       Merger
- Security Agreement               Change of Name
- Other \_\_\_\_\_

Street Address: 920 Milliken Road

Spartanburg, South Carolina 29303

Execution Date: **March 16, 1999**

Additional name(s) & address(es) attached? **NO**

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: **March 16, 1999**

A. Patent Application No.(s)

B. Patent No.(s)

*MD*  
filed herewith  
**3.16.99**

Additional numbers attached? **NO**

**09.268806**

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **William S. Parks**

Internal Address: **Milliken & Company  
Post Office Box 1926 (M-495)  
Spartanburg, South Carolina 29304**

Street Address: **920 Milliken Road  
Spartanburg, South Carolina 29303**

6. Total number of applications and patents involved: ①

7. Total fee (37 CFR 3.41) \$ **40.00**

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: **04-0500**

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9. Statement, Certificate of Mailing, and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document. Further, I hereby certify that this correspondence including the attached Assignment, is being deposited on March 16, 1999 with the United States Postal Service as Express Mail No. EL032032203US in an envelope addressed to Assistant Commissioner of Patents, Washington, DC 20231, and contains a total of two (2) pages, including this cover sheet and the original assignment.

**William S. Parks**  
Attorney for Applicant

*William S. Parks*  
Signature

**March 16, 1999**  
Date

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover sheet information to:

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