(\$10-1232 Hatter transfer and any ages to the contract of t	ON FORM COVER SHEET	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
8-83) Na. 0651-0011 (nap. 4/9-,	14 PATENTS ONLY	east and issemble UIKI
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To the Honorable Commissioner of	Patents and Trademarks: Please record the attached	original documents or copy thereof.
Name of conveying party(ies):	112 2 2 1909	ss of receiving party(ies)
Tracy C. Slemker	Develo	als Engineering and
itional name(s) of conveying party(les) attached? _Ye		
Nature of conveyance:		
X Assignment Merg	011001 110010001	1150 Baltimore-Phillipsburg Ro
Security Agreement Char Other		rille State: OH ZIP: 45309
ecution Date: January 11, 1999	0117	State, on Zii
		address(es) attached?Yes XNo
5. Name and address of party to whom con	Additional numbers attached?Yes _XNo respondence 6. Total number	r of applications and patents involved: 1
concerning document should be mailed:	· ·	
Name: Mark P. Levy		7 CFR 3.41)\$ 40.00
Internal Address: Thompson Hine		
	Authorize	d to be charged to deposit account
Street Address: 2000 Courthou	se Plaza N.E. 8. Deposit ac	count number:
P.O. Box 8801		0-0809
City: Dayton State:	Ohio ZIP: 45401-8801 (Attach dup	Scate copy of this page if paying by deposit account)
29/1999 DNGUYEN 00000270 09154237 FC:581 40.00	DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and below the best of my knowledge and below the best of Person Signing	ief, the foregoing information is true and correct any and Signature Total number of pages including cover sheet, attachments, and described in the state of the	3/17/99 Date

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT

REEL: 9842 FRAME: 0505

Filed: September 16, 1998

ASSIGNMENT

WHEREAS, Tracy C. Slemker, of the City of Clayton, County of Montgomery and State of Ohio, invented certain new and useful **VALVE ASSEMBLY FOR A PROSTHETIC LIMB** (Docket No. 534128-002-C2) for which I/we executed an application for letters patent of the United States;

AND WHEREAS, Materials Engineering and Development, Inc., a corporation of the State of Ohio, with a place of business at P.O. Box 309, 11150 Baltimore-Phillipsburg Road, Brookville, Ohio, 45309, hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I/we hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application and any divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and I/we hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and I/we hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and I/we hereby agree that, upon request, I/we will sign all papers, and make all rightful oaths, and do all acts which said Assignee, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

> PATENT REEL: 9842 FRAME: 0506

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of 1998.

STATE OF OHIO

COUNTY OF

SS

Notary Public

SHERYL A. GREEN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JANUARY 29, 2002

Alison\wpDocs\mateng\534128-002-C2 Assignment-Slemker to Mat Eng

RECORDED: 03/22/1999