FORM PTO-1595

OMB No. 0651-0011 (exp. 4/94)

HEET U.S. Department of Commerce Patent And Trademark Office (Rev. 6-93) 101000658 To the Honorable Commissioner or Patents and Trademarks: Please record the attached original document or copy thereof. 1. Name of conveying party(ies): Name and address of receiving party(ies): **General Electric Company** Kevin F. King 3.22-99 Name: Alexamder Ganin Internal Address: Additional name(s) of conveying party(ies) attached? Street Address: 1 River Road __ Yes _X_ No City: Schenectady State: New York 3. Nature of conveyance: Additional name(s) & address(es) attached? Yes X No X Assignment __ Merger __ Security Agreement _ Change of Name __ Other Execution Date: March 12, 1999 4. Application number(s) or registration number(s): If this document is being filed together with a new application, the execution date of the application is: March 22, 1999 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? __ Yes X No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 C.F.R. 3.41)-----\$ 40.00 Patrick S. Yoder Name: Enclosed Internal Address: FLETCHER, YODER & VAN SOMEREN X Authorized to be charged to deposit account P.O. Box 692289 Houston, Texas 77269-2289 8. Deposit account number: 07-0845; Order No. GEMS:0024/15-NM-4692 Street Address: 7915 FM 1960 West, Suite 330 Houston, Texas 77070 (Attach duplicate copy of this page if paying by deposit account) 09274468 4/01/1999 JSHABAZZ 00000013 070845 DO NOT USE THIS SPACE To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the

Statement and signature.

original document.

Patrick, S. Yoder

Name of Person Signing

Date

Total number of pages including cover sheet, attachments and document: 4

Mail documents to be recorded with required cover sheet information to: Assistant Commissioner for Patents, Box Assignments Washington, D.C. 20231

> PATENT REEL: 9850 FRAME: 0441

Docket No. GEMS:0024 15-NM-4692

ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, of which we acknowledge receipt, Kevin F. King, of the United States of America, and Alexander Ganin, of the United States of America, hereby sell and assign to General Electric Company, a New York corporation, hereinafter referred to as the "Company") its successors and assigns the entire right, title and interest in and to the improvements in METHOD AND APPARATUS FOR CALIBRATION OF RF AND GRADIENT FIELD TIME DELAYS, invented by us, as described in the application identified above, and any and all applications for patent and patents therefor in any and all countries, including all divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said United States application, and authorize and request any official whose duty it is to issue patents, to issue any patent on said improvements or resulting therefrom to said Company, or its successors or assigns and agree that on request and without further consideration, but at the expense of said Company, we will communicate to said Company or its representatives or nominees any facts known to us respecting said improvements and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said Company, its successors, assigns, and nominees to obtain and enforce proper patent protection for said improvements in all countries.

March 12	, 1999	Kevin F. King	J. King
State of Wisconsin	_)) ss.		\. .!
County of Markeshia	_)		
This day of day of above-named Kevin F . King , to me the foregoing assignment, who ackn own free will for the purposes therein (SEAL)	personall owledged	y known as the individ	ual who executed
		Notary Public, State of	wl
DEBRA G. THACH		My Commission:	1/23/01

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March 12	, 1999
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Mexander Ganin

State of $\frac{\text{Wiscensen}}{\text{County of } \frac{\text{Valkesh}}{\text{County}}}$) ss.

(SEAL)

Notary Public, State of My Commission:



RECORDED: 03/22/1999