

04-06-1999

S #98-0191-UNI; J2023(C)

RECORDATION FORM COVER SHEET  
PATENTS ONLY



COMMERCE  
OFFICE

To the Honorable Commissioner of Patents and Trademarks

and all documents or copy thereof.

101002074

1. NAME OF CONVEYING PARTY(IES):

Subramanian RAGHUPATHI  
Abhuri RAMAIAH  
Govindarajan RAMAN  
Sushama Shripad WAGH

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?  
YES [ ] NO [XX]

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):

NAME: Chesebrough-Pond's USA Co., Division of Conopco, Inc.

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich  
ZIP: 06830

STATE: CT

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?  
YES [ ] NO [XX]

3. NATURE OF CONVEYANCE:

[XX] ASSIGNMENT [ ] SECURITY AGREEMENT [ ] MERGER [ ] CHANGE OF NAME [ ] OTHER  
EXECUTION DATE: January 27, 1999; February 11, 1999

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/191,974 FILED: November 13, 1998

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): 09/191,974

B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? [ ] YES [XX] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:  
UNILEVER PATENT DEPARTMENT 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

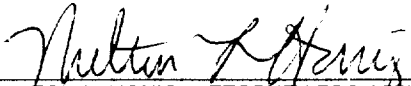
7. TOTAL FEE (37 CFR 3.41): \$40.00 [ ] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT  
[XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

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9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

  
MILTON L. HONIG, ATTORNEY FOR APPLICANT(S)  
REGISTRATION NO. 28,617

3/24/99  
DATE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 5

04/06/1999 JSW/BJZ 00000663 121155 09191974

OMB NO. 0651-0011 (EXP. 4/94)

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MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:  
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

PATENT  
REEL: 9858 FRAME: 0261

REPUBLIC OF INDIA  
STATE OF MAHARASHTRA  
(CITY OF MUMBAI) 88  
CONSULATE GENERAL OF THE  
UNITED STATES OF AMERICA

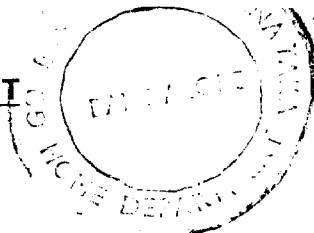
I, Gary L. Childs, Vice Consul of the United States of America, in and for the Consular District of Mumbai, India, duly commissioned and qualified, do hereby certify that I have this day compared the printed signature of MR. J. S. RANDIVE on file at this Consulate General with his signature on the annexed/ ~~attached~~ document. Both signatures appear to be the same. Records at this Consulate General indicate that MR. J. S. RANDIVE was on February 11, 1999, the date thereof, SECTION OFFICER to the GOVERNMENT OF MAHARASHTRA, HOME DEPARTMENT, MANTRALAYA, MUMBAI, INDIA, duly commissioned and qualified.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of the American Consulate General at Mumbai, India.



Gary L. Childs  
Vice Consul

Date: - 8 MAR 1999



WHEREAS, I/We,

Subramanian RAGHUPATHI

c/o Hindustan Lever Ltd, Research Centre, Chakala, Andheri (East), Mumbai 400 099, India

Abburi RAMAIAH

c/o Department of Biochemistry, PVNR Medical College, Himalayan Institute of Medical Science, Jolly Grant, Dehradun, UP 248 140, India

Govindarajan RAMAN

c/o Hindustan Lever Ltd, Research Centre, 64 Main Road, Whitefield P.O., Bangalore 560 066, India

Sushama Shripad WAGH

c/o Hindustan Lever Ltd, Research Centre, 64 Main Road, Whitefield P.O., Bangalore 560 066, India

have invented certain improvements in: SKIN AND HAIR DARKENING COMPOSITION

(bearing Attorney's Docket Number: J 2023 (C) ), which is found in

[Check and complete (a), (b) or (c)]

(a) \_\_\_\_\_ U.S. patent application executed on \_\_\_\_\_

(b)  X  To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No.  09/191,974  filed on  November 13, 1998

(c) \_\_\_\_\_ International Application No. PCT/ \_\_\_\_\_ / \_\_\_\_\_

AND WHEREAS, **CHESEBROUGH-POND'S USA CO., DIVISION OF CONOPCO INC.**, a corporation of **NEW YORK**, having a principal place of business at **33 BENEDICT PLACE, GREENWICH, CONNECTICUT 06830** desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **CHESEBROUGH-POND'S USA CO., DIVISION OF CONOPCO INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole

and exclusive use and benefit of the said **CHESEBROUGH-POND'S USA CO., DIVISION OF CONOPCO**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **CHESEBROUGH-POND'S USA CO., DIVISION OF CONOPCO INC**, as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **CHESEBROUGH-POND'S USA CO., DIVISION OF CONOPCO INC**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **CHESEBROUGH-POND'S USA CO., DIVISION OF CONOPCO INC**, its successors and assigns, may be necessary in this country fully to secure to said **CHESEBROUGH-POND'S USA CO., DIVISION OF CONOPCO INC**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

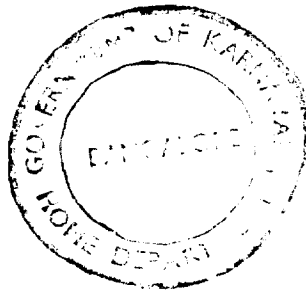
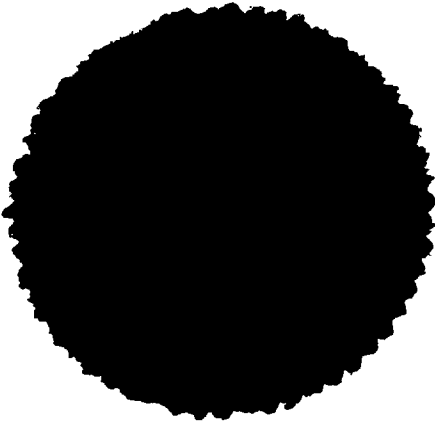
In witness whereof, I/we have hereunto set my/our hand

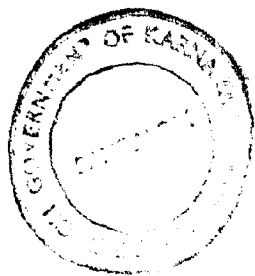
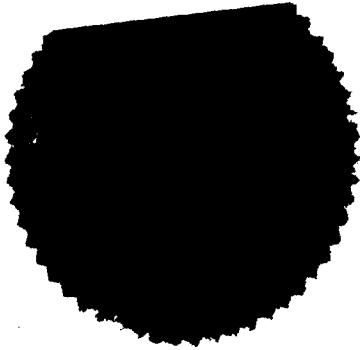
Dated: 11/2/99 (1) *Subramanian Raghupathi*  
Inventor - Subramanian RAGHUPATHI

Dated: 27/1/99 (2) *Abburi Ramaiah*  
Inventor - Abburi RAMAIAH

Dated: 27/1/99 (3) *Govindarajan Raman*  
Inventor - Govindarajan RAMAN

Dated: 11.2.99 (4) *Sushama Shripad Wagh*  
Inventor - Sushama Shripad WAGH



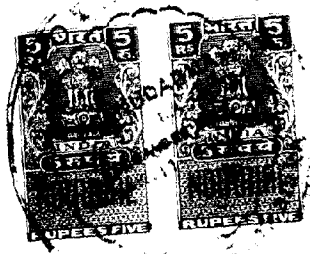


NOTARY SIGNATURE

Attested  
No. 114199  
Dated 12-1-99

L. SHANMUKA  
Under Secretary to Government,  
Home and Transport Department  
(Passport and Foreigners)

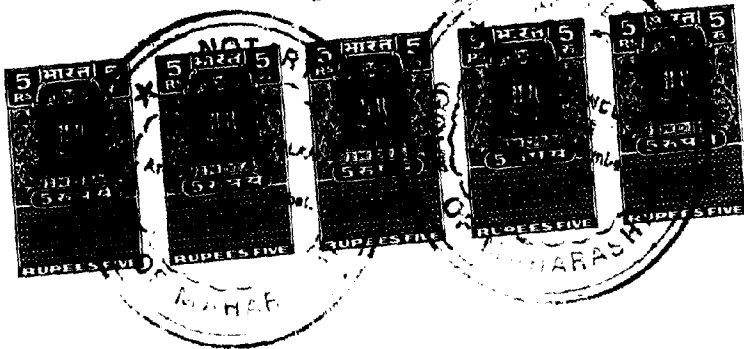
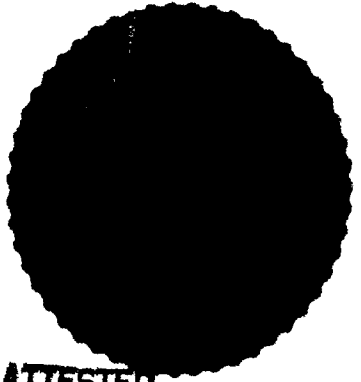
114199



Term Expires on 7-2-2000  
24/1/99

ATTESTED BY ME  
12-1-99

R. J. ...  
ADIC ...  
Jewellers ...  
No. 111 Steps, ...



ATTESTED

Nandlal N. Dave  
NANDLAL N. DAVE  
NOTARY-IN-CHARGE, GOVT.  
OF MAHARASHTRA, SHYAM NIWAS,  
L.B.S. MARG, GHATKOPAR, MUMBAI-400 098

The Signature of SRI N.N. Dave

is hereby Certified  
F. S. Ramdas  
Section Officer  
Home Department  
Government of Maharashtra  
Mumbai, India



FEB 1999