| FORM PTO-1595<br>(Rev. 6-93)<br>OMB No. 0651-0011 (exp. 4/94)  | RECORDA P                  |              | 4-13-19                              |                 |                            | NT OF COMMERCE and Trademark Office |
|--|----------------------------|--------------|--------------------------------------|-----------------|----------------------------|-------------------------------------|
| Tab settings ⇔⇔∇   | <b>Γ</b> ∀ " " ∀ "         |              |                                      |                 | $\nabla$                   | abla                                |
| To the Honorable Commissione   | <del></del>                | 1            | 010080                               | 08,             | iai uocuments or copy      | thereof.                            |
| Name of conveying party(ies):  | <del>- 777 /1811 - 5</del> |              |                                      |                 | of receiving party(ie      |                                     |
| J. Michael Herbert   | OPR/FIII                   |              |                                      |                 | is Frozen Cockt            |                                     |
| Additional name(s) of conveying party(ies) attached? ☐ Yes ☑ No  |                            |              | Internal A                           | \ddress:        |                            |                                     |
| Nature of conveyance   |                            |              |                                      |                 |                            |                                     |
| ⊠ Assignment   | ☐ Merger                   |              | Street Ac                            | ldress: 107     | 'A Norfolk Street          |                                     |
| ☐ Security Agreement   | ☐ Change of I              | Name         |                                      |                 |                            |                                     |
| Other  |                            |              | City: Wa                             |                 | State: Mass                | achusetts                           |
| Execution Date: March 8, 1999  | ·                          |              |                                      |                 | <br>(es) attached? □ Yes   | ⊠ No                                |
| 4. Application number(s) or patent  If this document is being filed togeth  A. Patent Application No.(s)  29/101,647 |                            | cation, the  | e execution da<br>B. Patent          |                 | cation is:                 |                                     |
|  | Additional num             | nbers attac  | hed? □ Yes                           | ⊠ No            |                            |                                     |
| Name and address of party to w<br>concerning document should be  |                            | ence         | 6. Total num                         | ber of applic   | cations and patent         | s involved:                         |
| Name: John L. Welch  |                            |              | 7. Total fee (37 CFR 3.41)\$ \$40.00 |                 |                            |                                     |
| Internal Address: Lahive & Cockfield, LLP  |                            |              | ⊠ Enclos                             | ed              |                            |                                     |
|  |                            |              | ☐ Authori                            | zed to be ch    | arged to deposit a         | account                             |
| Street Address: 28 State Stre  | et                         |              | 8. Deposit a                         | ccount numb     | per:                       |                                     |
| /12/1999 JSHABAZZ 00000075 29101647  |                            | Ì            | 12-0                                 | 080             |                            |                                     |
| City: Boston State: N  | ZIP: 02109                 | 9            |                                      |                 |                            |                                     |
|  | DO N                       | NOT USE      | THIS SPACE                           |                 |                            |                                     |
| 9. Statement and signature.  To the best of my knowledge and b the original document.  John L. Welch                 | elief, the foregoing I     | $\bigcirc$ v | lun L.U                              | orrect and an   | y attached copy is a $4/2$ | true copy of                        |
| Name of Person Signing<br>Total  | number of pages inclu      |              | Signature<br>sheet, attachme         | ents, and docun | Date                       |                                     |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks, Box Assignments Washington, D.C. 20231

> PATENT REEL: 9870 FRAME: 0821

## **PASSIGNMENT**

I, J. Michael Herbert, of Winchester, Massachusetts, in consideration of One Dollar and other valuable consideration paid to me by

Island Oasis Frozen Cocktail Company, Inc.

a corporation of Massachusetts, having its principal place of business at 107A Norfolk Street, Post Office Box 769, Walpole, MA 02081, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

Island Oasis Frozen Cocktail Company, Inc.

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

## **BLENDER CUP**

executed by me of even data harourith and about to be filed

described in an application

| executed by the of even date herewith and about to be filled  |
|---|
| $\underline{X}$ Serial No. $\underline{29/101,647}$ , filed on March $\underline{y}$ , 1999   |
| in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And I agree, for myself and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents. |
| And I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.   |
| WITNESS my hand and seal this 8 day of March, 1999.  By: Michael Herbert  |
| State of Massachusetts  |
| County of Norfolk   |
| Then personally appeared the above named J. Michael Herbert and acknowledged the foregoing instrument to be his/her free act and deed, before me, this  |

PATENT
RECORDED: 04/05/1999 REEL: 9870 FRAME: 0822