| | | -1999 | |
|---|---|--------------------------------------|---|
| 1203.31.99 | | | |
| Form PTO-1595 RE Modified | 10100 PATENIS | | n: UNION CARBIDE CORPORATION |
| To the HONORABLE ASSISTANT COMM documents or copy thereof. | IISSIONER FOR | PATENTS: | Please record the attached original |
| Name of conveying party(ies): James Daniel Madden Michael William Tilston Additional name(s) of conveying | | | and address of receiving party: |
| party(ies) attached? [] Y | es [xx] No | TECH | NOLOGY CORPORATION |
| Nature of conveyance: [X] Assignment | | Danbu | l Ridgebury Road ry, Connecticut 06817-0001 l States of America |
| Execution Date: March 17, 19 March 26, 19 | 999 | | onal name(s) & s(es) attached? []Yes [^{XX}] No |
| 4. Application number(s) or patent nuIf this document is being filed toge | . , | pplication, the | e execution date of the application is: |
| A. Patent Application No.(s) | | B.Pate | nt No.(s) |
| Additiona 5. Name and address of party to whom co concerning document should be mailed | | 6. Total nu | es [23] No Imber of applications and patents d:1 |
| Mr. Stanley J. Paccione UNION CARBIDE CHEMICALS TECHNOLOGY CORPORATION Location E2-05 39 Old Ridgebury Road Danbury, CT 06817-0001 | | tex] E | e (37 CFR 3.41): \$ 40.00 nclosed [] Authorized to be charged to deposit account] Deficiency/overpayment authorized to be charged/credited to deposit account. |
| 99 JSHABAZZ 00000016 09282654 1 40.00 QP | | | account number: <u>21-0100</u> duplicate copy of this page if paying by deposit |
| | DO NOT U | SE THIS SP. | ACE |
| 9. Statement and signature. To the best of my knowledge and belic copy of the original document. Saul R. Bresch Name of Person Signing | ef, the foregoing i | nformation is Carl / a Signatu | true and correct and any attached copy is a true $\frac{3/30/99}{\text{Date}}$ |
| Total number of | pages including c | over sheet, at | tachments, and document:4 |
| Our Ref.: <u>D-17918</u> | | | |
| - | Do not deta | ach this portio | |
| Mail documents to be recorded with requi | | nformation to s f Patents and | |
| including time for reviewing the documer cover sheet. Send comments regarding the | it and gathering th is burden estimatington, D.C. 2023 | ne data neede e to the U.S. 1 | ge about 30 min. per document to be recorded, d, and completing and reviewing the sample Patent and Trademark Office, Office of Office of Management and Budget, Paperwork |
| PAT119 (UCC&PTC Assignments) Side 1 | 11.96 TNB17 | | |

PATENT REEL: 9881 FRAME: 0050

ASSIGNMENT OF INVENTION, PRIORITY RIGHTS AND RIGHTS TO APPLY FOR PATENTS

We, the undersigned, James Daniel Madden, Engineer and Citizen of the United States of America, and Michael William Tilston, Engineer and Citizen of the United Kingdom, residing respectively at 364 Fairview Drive, Charleston 23502 and 2285 South Walnut Drive, St. Albans 25177, State of West Virginia, United States of America,

HEREBY STATE UNDER OATH that we are the original, first and joint inventors of an invention for **STAGED REACTOR PROCESS**

as described and/or claimed in our application for Letters Patent in the United States of America, executed on the 17 + 4 day of 1999, by said James Daniel Madden executed on the 26 + 4 day of 1999, by said <u>Michael William Tilston</u>

Serial No. _____, filed on the __day of _____ 1999, (Case No. <u>D-17918</u>).

NOW, THEREFORE, in consideration of our employment by Union Carbide Corporation, manufacturers, a corporation organized and existing under the laws of the State of New York, United States of America and having an office at 39 Old Ridgebury Road, Danbury, State of Connecticut, 06817-0001, United States of America, and having as its wholly-owned subsidiary,

UNION CARBIDE CHEMICALS & PLASTICS TECHNOLOGY CORPORATION

technology licensors, a corporation organized and existing under the laws of the State of Delaware, United States of America, and having an office at 39 Old Ridgebury Road, Danbury, State of Connecticut, 06817-0001, United States of America.

WE DO HEREBY ASSIGN AND TRANSFER, without any restrictions, reservations or limitations, our entire right, title, and interest in and to said invention and application unto, as the Assignee, the aforesaid

UNION CARBIDE CHEMICALS & PLASTICS TECHNOLOGY CORPORATION

its successors, assigns and nominees, and the entire right, title and interest in and to all patents which may be granted thereon, and all divisions, continuations, continuations-in-part, reissues, reexaminations and extensions thereof;

AND ALL PRIORITY RIGHTS derived from the aforesaid application for Letters Patent by virtue of the International Convention for the Protection of Industrial Property, for any and all member countries of the aforesaid International Convention;

AND THE SOLE RIGHT to file such applications under the Patent Laws of any country of the world in its name and/or ours, and the sole right to have patents granted on said applications in its name and/or ours to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held by us had this assignment not been made, and to enforce said patents with our right to sue for and recover accrued profits or damages for any and all infringements thereof;

AND AUTHORIZE the above-named Assignee to insert in this instrument the serial number and filing date of said application;

AND AUTHORIZE AND REQUEST the Commissioner of Patents and Trademarks to issue all patents on said invention to said UNION CARBIDE CHEMICALS & PLASTICS TECHNOLOGY CORPORATION as Assignee of the entire right, title and interest, and covenant that we have full right so to do, and agree that we will communicate to said Corporation or its representatives any facts known to us respecting said invention and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said Corporation, its

PAT 205.J01.93.1

PATENT REEL: 9881 FRAME: 0051 successors, assigns, and nominees, to obtain and enforce proper protection for said invention in all countries.

| SIGNED AND SEALED at <u>South Charleston</u> West Virginia | |
|---|---------------------------------------|
| WITNESSES: | James Janiel Maddlen |
| 1. Elizabeth a. Stern | J A MES DAN I EL MADDEN |
| 2. Dilly D. Llom | |
| SIGNED AND SEALED at <u>South Charlest</u> West Uinginia WITNESSES: | and this 26 day of March, 1999. |
| WITNESSES: | Michael Allean Yels In |
| 1. Elizabeth Q. Sterre | |
| 2. Tence & Dum | |

State of <u>west religinia</u>) ss: County of <u>Kanan ha</u>) ss:

This <u>17</u> day of <u>MOVEL</u>, <u>1999</u>before me personally came the above-named <u>JAMES DANIEL MADDEN</u> to me personally known as the individual who executed the foregoing assignment, who has acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

Notary Public

| and the second | د هيدي التي مانية من من من الغرب العرب العرب المرد ا |
|--|---|
| (Seal) | |
| | |
| | · · · · |

State of Usest SS: County of

This <u>26</u> day of <u>1913</u> before me personally came the above-named <u>MICHAEL WILLIAM TILSTON</u> to me personally known as the individual who executed the foregoing assignment, who has acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

Notary Public



5.98

RECORDED: 03/31/1999