FORM PTO-1595	06-23	3340	Attorney Docket No. GRCP.5626 IEET U.S. DEPT. OF COMMERCE PATENT AND TRADEMARK OFFICE attached original documents or copy thereof.			
			attached original documents or copy thereof.			
1. Name of conveying party(les): Pronav International, Inc. Additional name(s) of conveying party(les) attached? O Yes No		Name: Name and address:	Garmin International, Inc.			
2 Nature of Company	. 22	Street Address:	1200 East 151st Street			
Nature of Conveyance Assignment		City:	Olathe			
Security Agreement	Merger Change of Name	State:	Kansas			
D Other:	Change of Name	Zip:	66062			
Execution Date: 5/8/	Q1	Additional name(s	a) & address(es) attached? □ Yes No			
	Additional nu	B. Patent No.(s): 5,				
concerning document	5. Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and patents involved:			
Internal Address: Sho	on A. Rolf ok, Hardy & Bacon L.L.P. Kansas City Place	7. Total fee (37 CFF	CFR 3,41) \$40.00			
Street Address: 120	O Main Street	☐ Enclosed				
	sas City	Authorized to be charged to deposit account				
	05-2118	8. Deposit Account No.: 19-2112 (Attach duplicate copy of this page if paying by deposit account)				
	DO NO	OT USE THIS SPACE	Chyyo			
Statement and signature To the best of my knownigle original document.		formation is true and con	rect and any attached copy is a true copy of the			
Name of person signir	ng Clinton G. Newton Signat		Date G/23/99			

Mail documents to be recorded with required cover sheet information to: Commissioner of Patenta and Trademarks, Box Assignments Washington, D.C. 20231

PATENT

REEL: 9883 FRAME: 0521

FOR PROFIT

4-30 91 53 8667

CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF

\$ 20.00

	NC . ame of Corporation)
We, GARY BURRELL	President or Vice President, and
LARRY SHAW (Secretary or Assistant Secretary)	, Secretary or Assistant Secretary, of
the above named corporation, a corporation orga	nized and existing under the laws of the State of Kansas, do
hereby certify that at a meeting of the Board of D	Directors of said corporation, the board adopted a resolution
setting forth the following amendment to the A	rticles of Incorporation and declaring its advisability:
ARTICLE 1 - NAME	
official st. The mame and the corpora	tion is GARMIN International, Inc
Charles of View Persolate and S.	•
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	STATE
And the second s	• • • • • • • • • • • • • • • • • • •

We further certify that thereafter, pursuant to said resolution, and in accordance with the by-laws of the corporation and the laws of the State of Kansas, the Board of Directors called a meeting of stockholders for consideration of the proposed amendment, and thereafter, pursuant to notice and in accordance with the statutes of the State of Kansas, the stockholders convened and considered the proposed amendment.

We further certify that at the meeting a majority of the stockholders entitled to vote voted in favor of the proposed amendment.

We further certify that the amendment was duly adopted in accordance with the provisions of K.S.A. 17-6602, as amended.

(over)

REEL: 9883 FRAME: 0522

	In Witness Whereo	f, we have here	eunto set	our hands an	d affixed the	seal of said corporation
	this 8th	day of	May	19	91	
			_52	Hory #	e. Bun	President or Vice President
				Jany	W Sh	a S retary or Assistant Socretary
				V /	Sec	retary or Assistant Secretary
State of	dosas Johnson]			
County of	Johnson		_}	SS.		
						yand state, personally
appeared	Gary L. P	urrell			_, President	or Vice President and
Larry 1	1. Shaw	, Secreta	ry or Assi	stant Secreta	ry of the cor	or Vice President and
						ng certificate, and duly
acknowledged	the execution of the	same this	RY	day of _	May	
1991					J	
	CANDACE UNDE Notary Public - State My Appt. Expires <u>6</u>	RWOOD of Kansas		<u>Candac</u>	e Unde	rwood
ا اف						executed in Section 2
	My appoi	ntment or com	mission (expires		6-27-, 1994

PLEASE SUBMIT THIS DOCUMENT IN DUPLICATE, WITH \$20 FILING FEE, TO:

Secretary of State
2nd Floor, State Capitol
Topeka, KS 66612-1594
(913) 296-4564

C-DFAM (11/88)

RECORDED: 11/06/1998 REEL: 9883 FRAME: 0523