Case #2073

## MRD 4-6-99

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	Form PTO-1595 1-31-92	RECORDATION FOI	(A)	
To the Honorable Commissioner of Patents and Trademarks: Plea			Please record the attached original documents or copy thereof.	
	Name of conveying party(ies):     2. Name and address of receiving party.		Name and address of receiving party(ies):	
ĺ	William Carl Kimbr	ell, Jr. and Thomas E .Godfrey	Name: Milliken & Company	
	Additional name(s)	of conveying party(ies) attached? NO	Internal Address: Post Office Box 1926 (M-495)	
	3. Nature of conve	eyance:	Spartanburg, South Carolina 29304	
	☑ Assignment	☐ Merger	Street Address: 920 Milliken Road	
	☐ Security Agreem	nent   Change of Name	Spartanburg, South Carolina 29303	
	☐ Other		Additional name(s) & address(es) attached? NO	
	Execution Date:	April 6, 1999		
	Application number(s) or patent number(s):			
	If this document is	If this document is being filed together with a new application, the execution date of the application is:		
İ	A. Patent Applicat	ion No.(s)	B. Patent No.(s)	
09/286797 Additional numbers attached? NO			1	
			bers attached? NO	
ĺ		ess of party to whom correspondence ument should be mailed:	6. Total number of applications and patents involved: ①	
	Name:	William S. Parks	7. Total fee (37 CFR 3.41) \$_40.00	
	Internal Address:	Milliken & Company	☐ Enclosed	
		Post Office Box 1926 (M-495) Spartanburg, South Carolina 29304	☑ Authorized to be charged to deposit account	
	Street Address:	920 Milliken Road	8. Deposit account number: <u>04-0500</u>	
ļ		Spartanburg, South Carolina 29303		
	9. Statement, Certificate of Mailing, and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document. Further, I hereby certify that this correspondence including the attached Assignment, is being deposited on April 6, 1999 with the United States Postal Service as First Class Mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, DC 20231, and contains a total of two (2) pages including this cover sheet and the original assignment.			
	William S. Parks	William S. Parks Attorney for Applicant  OMB No. 0651-0011 (exp. 4/94)  Do not detach this portion  Mail documents to be recorded with required cover sheet information to:		
	Mail documents to			
		Commissioner of Patents and Trademarks		
19	40.00 CH	ABAZZ 00000176 040500 09286797 Box Assignments Washington, DC 20231		
l	il			

**PATENT** 

**REEL: 9885 FRAME: 0452** 

## ASSIGNMENT

WHEREAS, We, William Carl Kimbrell, Jr. and Thomas E. Godfrey, citizens of the United States of America, residing respectively at 106 Rivergate Trace, Spartanburg, SC 29303, County of Spartanburg, State of South Carlina; and 303 Pineview Drive, Moore, SC 293669, County of Spartanburg, State of South Carolina, have invented certain new and useful improvements in FLUID SHIELD FABRIC for which we have executed an application for Letters Patent of the United States of even date herewith; and

WHEREAS, MILLIKEN & COMPANY, a Corporation, organized under the laws of the State of Delaware and located at Spartanburg, in the County of Spartanburg and State of South Carolina, is desirous of obtaining the entire right, title and interest in, to and under the said improvements and the said application:

NOW, THEREFORE, in consideration of the sum of Fifty Dollars (\$50.00) to each of us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said William Carl Kimbrell, Jr. and Thomas E. Godfrey have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over unto the said MILLIKEN &COMPANY, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States and all divisions, renewals and continuations thereof, and all Letters Patent of countries foreign to the United States which may be granted thereon and all reissues and extensions thereof; and we hereby authorize and request the Commissioner of Patents of the United States and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issued all Letters Patent for said improvements to the said MILLIKEN & COMPANY, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant that we will communicate to the said Corporation, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said Corporation, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY, WHEREOF, we hereunto set our hands and seals on April 6, 1999.

William Carl Kimbrell, Jr.

2homos E. Ledfrey (L.S.)
Thomas E. Godfrey

STATE OF SOUTH CAROLINA ) ) ss

RECORDED: 04/06/1999

COUNTY OF SPARTANBURG )

On April 6, 1999, before me, a Notary Public in and for the State and County aforesaid, personally appeared William Carl Kimbrell, Jr. and Thomas E. Godfrey, severally to me known and known to me to be the several persons described in and who severally signed and sealed the foregoing instrument and severally acknowledged the same to be their free act and deed.

**SEAL** 

NOTARY PUBLIC

COMMISSION EXPIRES JULY 5, 2008

**PATENT REEL: 9885 FRAME: 0453**