

FORM PTO-1595  
(Rev. 6-93)

RI

04-19-1999

SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
Docket No. 97-06

OMB No. 0651-0011 (exp 4/94)



101015706  
Commissioner for Patents  
Box Assignment  
Washington, D.C. 20231

Please record the attached original document(s) or copy thereof.

23-8-99  
m20

1. Name of conveying party(ies):  
VARIAN ASSOCIATES, INC.  
3100 Hansen Way  
Palo Alto, CA 94304  
Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies):  
Name: VARIAN, INC.  
Internal Address: Legal Department  
Street Address: 3120 Hansen Way  
City: Palo Alto State: California ZIP: 94304  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_  
Execution Date: April 6, 1999

4. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date of the application is : \_\_\_\_\_  
Patent Application No.(s) 08/958,208 B. Patent No.(s) \_\_\_\_\_  
Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: Patti D. Selan  
Internal Address: VARIAN, INC.  
Legal Department  
Street Address: 3120 Hansen Way  
City: Palo Alto State: California ZIP: 94304

6. Total number of applications and patents involved: 1  
7. Total fee (37 CFR 3.41)..... \$ 40.00  
 Authorized to be charged to deposit account  
(Attach duplicate copy of this page if paying by deposit account)  
8. Deposit account number:  
22-0255

04/16/1999 JSHADAZZ 00000170 220255 08958208

01 FC:581 (40.00 CH)

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*  
Bella Fishman, Reg. No. 37,485 Bella Fishman April 6, 1999  
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments and document: 2

