U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

RECORDATION FORM COVER SHEET **PATENTS ONLY**

101016778

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.						
ĺ	1.	Name of conveying party(ies):	2. Name and address of receiving party:			
		NIKOLAI S. STRELCHENKO	Name: INFIGEN, INC.			
		JEFFREY M. BETTHAUSER	Name. INTIGEN, INC.			
		GAIL L. JURGELLA	Street Address 6908 River Road			
		MARVIN M. PACE	Succe Address 0508 Kiver Road			
		MICHAEL D. BISHOP	City: <u>DeForest</u> State: <u>Wisconsin</u> Zip: <u>53532</u>			
		Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No	Additional name(s) & address(es) attached?			
ĺ	3.	Nature of conveyance:				
1		Execution Date: 15 March 1999 and 9 April 1999				
١	4.	Application number(s) or patent number(s):				
		If this document is being filed together with a new	application, the execution date of the application is:			
	A.	Patent Application No(s). 09/239,922	B. Patent No(s).:			
			attached? Yes No			
	5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1			
ĺ			7. Total fee (37 CFR 3.41): \$40.00			
		Name: Richard J. Warburg				
		Internal Address: LYON & LYON LLP	Charge this Deposit Account if any additional fee is			
		633 West Fifth Street, Suite 4700	required			
		Los Angeles, CA 90071-2066				
		Q ,	8. Deposit Account Number: 12-2475			
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	9.	Statement and signature.				
To the best of my knowledge and belief, the foregoing information is true and correct and any original document.			mation is true and correct and any attached copy is a true copy of the Date: 14, 1999			
Charles S. Berkman, Reg No. 38,077						
	Tr.	al number of pages including cover sheet: 7				
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SD-111213.1

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ASSIGNMENT

For valuable consideration, we, <u>NIKOLAI S. STRELCHENKO</u> of <u>DeForest</u>, <u>Wisconsin</u> and a citizen of <u>U.S.A.</u>; <u>JEFFREY M. BETTHAUSER</u> of <u>Windsor</u>, <u>Wisconsin</u> and a citizen of <u>U.S.A.</u>; GAIL L. JURGELLA of Madison, Wisconsin and a citizen of U.S.A.; MARVIN M. PACE of DeForest, Wisconsin and a citizen of U.S.A. and MICHAEL D. BISHOP of Rio, Wisconsin and a citizen of U.S.A. (hereinafter referred to as "ASSIGNORS"), hereby assign to INFIGEN, INC., a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal place of business at 6908 River Road, DeForest, Wisconsin 53532 and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed January 28, 1999, U.S. Serial No. 09/239,922, and related applications and patents, entitled METHOD OF CLONING ANIMALS, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

SD-106239.1

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WITNESS my hand at DeForest	Wiscousin
this 15 th day of March	, 1999.
	Nikolai S. Strelchenko
STATE OF WISCONSIN.	
STATE OF WISCONSIN) COUNTY OF DANN) SS	
On Mouch 15,1999 before me, N, Ko Nikolai S. Strelchenko	Slais, Stretchenko, personally appeared
be the person(s) whose name(s) is/are subscribed that he/she/they executed the same in his/her/thei	oved to me on the basis of satisfactory evidence to to the within instrument and acknowledged to me ir authorized capacity(ies), and that by his/her/their ne entity upon behalf of which the person(s) acted,
WITNESS my hand and official seal.	Notary Public in and for said County and State
	Notary Public in and for said County and State
	My commosion expires October 3000

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WITNESS my hand at De Forest	, WISCONSIN
this 15 th day of March	1999 .
	Jeffry M. Betthauser Jeffrey W. Betthauser
STATE OF <u>USCONSIN</u>) ss COUNTY OF <u>DUAL</u>)	
On Munch 15, 1999 before me, Dy Jeffrey M. Betthauser	Grey M. Betthawe Ipersonally appeared
be the person(s) whose name(s) is/are subscribed that he/she/they executed the same in his/her/the	roved to me on the basis of satisfactory evidence to d to the within instrument and acknowledged to me eir authorized capacity(ies), and that by his/her/their the entity upon behalf of which the person(s) acted,
WITNESS my hand and official seal.	Taye & white
	Notary Public in and for said County and State My Commission Stpines October 22, 200

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WITNESS my hand at DEFOREST, WISCONSIA,					
nis <u>15</u> day of <u>MOVC</u> , 1999.					
Gail L. Jurgella					
TATE OF WISCONSIA) SOUNTY OF DUNE)					
COUNTY OF DUNU) ss					
On Murch 15, 1999 before me, Gail Jurgella, personally appeared Gail L. Jurgella					
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
WITNESS my hand and official seal. Supe E White Notary Public in and for said County and State My Communion expines October 32 2000					
My Commission expines October 23, 2000					

WITNESS my hand at Defores WT
his 15 day of March 1999.
Marvin M. Pace
STATE OF Wisconsum) SOUNTY OF Dane)
COUNTY OF Dûne) ss
On May 15,999 before me, May M. Pace, personally appeared Marvin M. Pace personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. Saye & White Notary Public in and for said County and State
My commission expires Octoberas

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WITNESS my hand at	$,\omega I$
this 9th day of April	, 1999.
	Michael D. Bishop
STATE OF <u>Wisconsin</u>) COUNTY OF <u>Danl</u>) ss	
On April 9 1999 before me, Michael D. Bishop	E white , personally appeared
	ed to me on the basis of satisfactory evidence to the within instrument and acknowledged to me uthorized capacity(ies), and that by his/her/their
WITNESS my hand and official seal.	There E. White
	Notary Public in and for said County and State
	Mij commussion expires atobers, so

RECORDED: 04/19/1999

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