

<u>10</u> 1017645	RECORDATION FORM COVER SHEET	U.S. Department of Comme
OMB No. 0651-0011 (exp. 4/94)	PATENTS ONLY	Patent and Trademark Offic
To the Honorable Commissioner of	Patents and Trademarks: Please record the attached original	nal document or copy thereof.
1. Name of conveying party(ies):	2. Name and address of	receiving party(ies):
Robert J. Getschman	Name: DEKAL	B Genetics Corporation
Additional name(s) of conveying party(ies) attached?		
3. Nature of conveyance: Assignment Security Agreement Merger Change o	Street Address: 310	00 Sycamore Road
Other Execution Date: March 11, 1999	City: DeKalb Sta	te: IL zip: 60115
execution Date. Widten 11, 1777	Additional name(s) & ad	dress(es) attached? Yes No
4. Application number(s) or registration number(s):		
If this document is being filed together with a new applic	ation, the execution date of the application is:	
A. Patent Application No.(s):	B. Patent No.(s):	
09/227,685		
	Additional numbers attached? Yes No	
Name and address of party to whom correspondence condocument should be mailed:	6. Total number of appli	cations and patents involved: 1
Name: Mark B. Wilson		40.00
Arnold White & Durkee	7. Total fee (37 C.F.R. 3	.41)\$_40.00
P.O. Box 4433	100	charged to deposit account
G. Hauston a Tayon S	if check insufficient or in	
City: Houston state: Texas zi		per: 01-2508/DEKA:162/WIM
	DO NOT USE THIS SPACE	of this page if paying by deposit account
9. Statement and signature.	- //	
To the best of my knowledge and belief, the foregoing inf	ormation is true and correct and any stacked copy	a frue copy of the original document.
Mark B. Wilson	MASC	4899
Name of Person Signing, Reg. No. 37,259	Signature	Dat

A: 204814(4#1@01!.DOC)

PATENT REEL: 9896 FRAME: 0229

<u>ASSIGNMENT</u>

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to DEKALB GENETICS CORPORATION (the "Assignee"), a corporation of the State of Illinois, having a place of business at 3100 Sycamore Road, DeKalb, Illinois 60115, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 09/227,685 which has been filed on January 8, 1999 and is entitled "INBRED CORN PLAN 79314N1 AND SEEDS THEREOF", such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

PATENT REEL: 9896 FRAME: 0230

and extend to the successors, assigns and nominees of the Assignee. Date: March 11, 1999 STATE OF HLLINOIS Webster COUNTY OF BEFORE ME, the undersigned authority, on this 11 day of personally appeared Robert J. Getschman, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed. [SEAL] Karen Reutter My Commission expires 2/19/01 ARNOLD WHITE & DURKEE P. O. Box 4433 One Franklin Square Houston, Texas 77210 1301 K Street, N.W. Suite 350 East Tower

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned

A: 197387(48@Z01!.DOC)

RECORDED: 04/08/1999

PATENT REEL: 9896 FRAME: 0231

Washington, DC 20005